

NAME ROCK FALLS, CITY OF  
 ADDRESS 603 W 10TH ST  
 ROCK FALLS, IL 61071

FACILITY LOCATION ROCK FALLS, CITY OF  
 101 CLEARWATER DR.  
 ROCK FALLS, IL 61071

ATTN: WILLIAM WESCOTT

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
 DISCHARGE MONITORING REPORT (DMR)

IL0078301  
 PERMIT NUMBER

INF-L  
 DISCHARGE NUMBER

MONITORING PERIOD  
 FROM MM DD YYYY TO MM DD YYYY  
 01 01 21 TO 01 31 21

DMR Mailing ZIP CODE: 61071

MAJOR

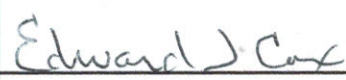
(SUBR 01)

INFLUENT MONITORING AND REPORTING  
 INFLUENT STRUCTURE

\*\*\* NO DISCHARGE ☐ \*\*\*

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                                                           |                    | QUANTITY OR LOADING |                       |        | QUANTITY OR CONCENTRATION |                     |       |              | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS | SAMPLE<br>TYPE |
|--------------------------------------------------------------------------------|--------------------|---------------------|-----------------------|--------|---------------------------|---------------------|-------|--------------|----------------------|-----------------------------|----------------|
|                                                                                |                    | VALUE               | VALUE                 | UNITS  | VALUE                     | VALUE               | VALUE | UNITS        |                      |                             |                |
| BOD, 5-Day<br>(20 DEG. C)<br>00310 1 0<br>RAW SEW / INFLUENT                   | SAMPLE MEASUREMENT | *****               | *****                 | ( 26)  | *****                     | 105                 | ***** | ( 19)        | 00                   | 250                         | CP             |
|                                                                                | PERMIT REQUIREMENT | *****               | *****                 | LBS/DY | *****                     | Req. Mon.<br>MO AVG | ***** | MG/L         |                      | 3 DAYS<br>WEEK              | COMPOS         |
| Solids, Total<br>Suspended<br>00530 1 0<br>Raw Sew / Influent                  | SAMPLE MEASUREMENT | *****               | *****                 | ( 26)  | *****                     | 214                 | ***** | ( 19)        | 00                   | 250                         | CP             |
|                                                                                | PERMIT REQUIREMENT | *****               | *****                 | LBS/DY | *****                     | Req. Mon.<br>MO AVG | ***** | MG/L         |                      | 3 DAYS<br>WEEK              | COMPOS         |
| Flow, In Conduit or<br>Thru Treatment Plant<br>50050 1 0<br>RAW SEW / INFLUENT | SAMPLE MEASUREMENT | 1.338               | 1.450                 | ( 03)  | *****                     | *****               | ***** |              | 00                   | 105                         | CN             |
|                                                                                | PERMIT REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | MGD    | *****                     | *****               | ***** | ****<br>**** |                      | CONTIN<br>UOUS              | CONTIN         |
|                                                                                | SAMPLE MEASUREMENT |                     |                       |        |                           |                     |       |              | 00                   |                             |                |
|                                                                                | PERMIT REQUIREMENT |                     |                       |        |                           |                     |       |              |                      |                             |                |
|                                                                                | SAMPLE MEASUREMENT |                     |                       |        |                           |                     |       |              | 00                   |                             |                |
|                                                                                | PERMIT REQUIREMENT |                     |                       |        |                           |                     |       |              |                      |                             |                |
|                                                                                | SAMPLE MEASUREMENT |                     |                       |        |                           |                     |       |              | 00                   |                             |                |
|                                                                                | PERMIT REQUIREMENT |                     |                       |        |                           |                     |       |              |                      |                             |                |
|                                                                                | SAMPLE MEASUREMENT |                     |                       |        |                           |                     |       |              | 00                   |                             |                |
|                                                                                | PERMIT REQUIREMENT |                     |                       |        |                           |                     |       |              |                      |                             |                |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       |              |        |      |    |     |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I Certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | <br>SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE    |        | DATE |    |     |
| William Wescott<br>Mayor               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       | 815 622-1125 | 21     | 02   | 03 |     |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       | AREA CODE    | NUMBER | YEAR | MO | DAY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

NAME ROCK FALLS, CITY OF  
ADDRESS 603 W 10TH ST  
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ATTN: WILLIAM WESCOTT

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001-0  
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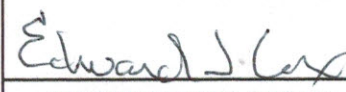
MONITORING PERIOD  
FROM MM DD YYYY TO MM DD YYYY  
01 01 21 01 31 21

DMR Mailing ZIP CODE: 61071  
MAJOR  
(SUBR 01)  
STP OUTFALL  
EXTERNAL OUTFALL

\*\*\* NO DISCHARGE ☐ \*\*\*

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| PARAMETER<br>(32-37)                                                             |                       | QUANTITY OR LOADING |                       |              | QUANTITY OR CONCENTRATION |              |                 |              | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS | SAMPLE<br>TYPE |
|----------------------------------------------------------------------------------|-----------------------|---------------------|-----------------------|--------------|---------------------------|--------------|-----------------|--------------|----------------------|-----------------------------|----------------|
|                                                                                  |                       | VALUE               | VALUE                 | UNITS        | VALUE                     | VALUE        | VALUE           | UNITS        |                      |                             |                |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT PLANT<br>50050 1 0<br>EFFLUENT GROSS VALUE | SAMPLE<br>MEASUREMENT | 1.181               | 1.370                 | ( 03)        | *****                     | *****        | *****           |              | 00                   | 105                         | CN             |
|                                                                                  | PERMIT<br>REQUIREMENT | Req. Mon.<br>MO AVG | Req. Mon.<br>DAILY MX | MGD          | *****                     | *****        | *****           | ****<br>**** |                      | CONTIN<br>UOUS              | CONTIN         |
| Chlorine, Total<br>Residual<br>50060 1 1 1<br>EFFLUENT GROSS VALUE               | SAMPLE<br>MEASUREMENT | *****               | *****                 |              | *****                     | *****        | 0               | ( 19)        | 00                   | 500                         | GR             |
|                                                                                  | PERMIT<br>REQUIREMENT | *****               | *****                 | ****<br>**** | *****                     | *****        | .05<br>DAILY MX | MG/L         |                      | Chlorinati<br>on/           | GRAB           |
| BOD, Carbonaceous<br>05 DAY, 20C<br>80082 1 0<br>EFFLUENT GROSS VALUE            | SAMPLE<br>MEASUREMENT | 11                  | 15                    | ( 26)        | *****                     | 1            | 1               | ( 19)        | 00                   | 250                         | CP             |
|                                                                                  | PERMIT<br>REQUIREMENT | 626<br>MO AVG       | 1251<br>DAILY MX      | LBS/DY       | *****                     | 10<br>MO AVG | 20<br>DAILY MX  | MG/L         |                      | 3 DAYS<br>WEEK              | COMPOS         |
|                                                                                  | SAMPLE<br>MEASUREMENT |                     |                       |              |                           |              |                 |              | 00                   |                             |                |
|                                                                                  | PERMIT<br>REQUIREMENT |                     |                       |              |                           |              |                 |              |                      |                             |                |
|                                                                                  | SAMPLE<br>MEASUREMENT |                     |                       |              |                           |              |                 |              | 00                   |                             |                |
|                                                                                  | PERMIT<br>REQUIREMENT |                     |                       |              |                           |              |                 |              |                      |                             |                |
|                                                                                  | SAMPLE<br>MEASUREMENT |                     |                       |              |                           |              |                 |              | 00                   |                             |                |
|                                                                                  | PERMIT<br>REQUIREMENT |                     |                       |              |                           |              |                 |              |                      |                             |                |
|                                                                                  | SAMPLE<br>MEASUREMENT |                     |                       |              |                           |              |                 |              | 00                   |                             |                |
|                                                                                  | PERMIT<br>REQUIREMENT |                     |                       |              |                           |              |                 |              |                      |                             |                |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                          |              |        |      |    |     |
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| William Wescott<br>Mayor               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                          | 815 622-1125 | 21     | 02   | 03 |     |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                          | AREA<br>CODE | NUMBER | YEAR | MO | DAY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

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| MONITORING PERIOD |    |      |    |    |    |      |
|-------------------|----|------|----|----|----|------|
| MM                | DD | YYYY | TO | MM | DD | YYYY |
| 01                | 01 | 21   | TO | 01 | 31 | 21   |

DMR Mailing ZIP CODE: 61071

MAJOR

(SUBR 01)

STP OUTFALL

EXTERNAL OUTFALL

 \*\*\* NO DISCHARGE ☐ \*\*\*

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| PARAMETER<br>(32-37)                                                   |                       | QUANTITY OR LOADING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |              | QUANTITY OR CONCENTRATION |                     |                  |          | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS | SAMPLE<br>TYPE |  |  |  |  |  |
|------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|---------------------------|---------------------|------------------|----------|----------------------|-----------------------------|----------------|--|--|--|--|--|
|                                                                        |                       | VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VALUE            | UNITS        | VALUE                     | VALUE               | VALUE            | UNITS    |                      |                             |                |  |  |  |  |  |
| Oxygen, Dissolved<br>(DO)<br>00300 1 1<br>Effluent Gross Value         | SAMPLE<br>MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****            |              | 8.8                       | 8.6                 | 8.6              | (19)     | 00                   | 250                         | GR             |  |  |  |  |  |
|                                                                        | PERMIT<br>REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****            | ****<br>**** | 5.5<br>MO AV MN           | 4.0<br>MN WK AV     | 3.5<br>DAILY MN  | MG/L     |                      | 3 DAYS<br>WEEK              | GRAB           |  |  |  |  |  |
| PH<br>00400 1 0<br>Effluent Gross Value                                | SAMPLE<br>MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****            |              | 7.8                       | *****               | 8.0              | (12)     | 00                   | 250                         | GR             |  |  |  |  |  |
|                                                                        | PERMIT<br>REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****            | ****<br>**** | 6.0<br>MINIMUM            | *****               | 9.0<br>MAXIMUM   | SU       |                      | 3 DAYS<br>WEEK              | GRAB           |  |  |  |  |  |
| Solids, Total<br>Suspended<br>00530 1 0<br>EFFLUENT GROSS VALUE        | SAMPLE<br>MEASUREMENT | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 55               | (26)         | *****                     | 2                   | 6                | (19)     | 00                   | 250                         | CP             |  |  |  |  |  |
|                                                                        | PERMIT<br>REQUIREMENT | 751<br>MO AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1501<br>DAILY MX | LBS/DY       | *****                     | 12<br>MO AVG        | 24<br>DAILY MX   | MG/L     |                      | 3 DAYS<br>WEEK              | COMPOS         |  |  |  |  |  |
| NITROGEN, TOTAL<br>00600 1 0<br>EFFLUENT GROSS VALUE                   | SAMPLE<br>MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****            |              | *****                     | 9.40                | *****            | (19)     | 00                   | 285                         | CP             |  |  |  |  |  |
|                                                                        | PERMIT<br>REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *****            | ****<br>**** | *****                     | Req. Mon.<br>MO AVG | *****            | MG/L     |                      | MONTHLY                     | COMPOS         |  |  |  |  |  |
| Nitrogen, Ammonia<br>Total (as N)<br>00610 1 3<br>Effluent Gross Value | SAMPLE<br>MEASUREMENT | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                | (26)         | *****                     | 0.046               | 0.080            | (19)     | 00                   | 250                         | CP             |  |  |  |  |  |
|                                                                        | PERMIT<br>REQUIREMENT | 250<br>MO AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 726<br>DAILY MX  | LBS/DY       | *****                     | 4.0<br>MO AVG       | 11.6<br>DAILY MX | MG/L     |                      | 3 DAYS<br>WEEK              | COMPOS         |  |  |  |  |  |
| Total (as N)<br>00610 8 6<br>Other Treatment, Process<br>Complete      | SAMPLE<br>MEASUREMENT | 0.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *****            | (26)         | *****                     | 0.1                 | *****            | (19)     | 00                   | 250                         | CP             |  |  |  |  |  |
|                                                                        | PERMIT<br>REQUIREMENT | 626<br>WK AV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | *****            | LBS/DY       | *****                     | 10.0<br>WK AV       | *****            | MG/L     |                      | 3 DAYS<br>WEEK              | COMPOS         |  |  |  |  |  |
| PHOSPHORUS, TOTAL (as P)<br>00665 1 0<br>Effluent Gross Value          | SAMPLE<br>MEASUREMENT | 0.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *****            | (26)         | *****                     | 0.02                | *****            | (19)     | 00                   | 250                         | CP             |  |  |  |  |  |
|                                                                        | PERMIT<br>REQUIREMENT | 63<br>MO AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | *****            | LBS/DY       | *****                     | 1<br>MO AVG         | *****            | MG/L     |                      | 3 DAYS<br>WEEK              | COMPOS         |  |  |  |  |  |
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| William Wescott<br>Mayor                                               |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |              |                           |                     | 815              | 622-1125 | 21                   | 02                          | 03             |  |  |  |  |  |
| TYPED OR PRINTED                                                       |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |              |                           |                     | AREA<br>CODE     | NUMBER   | YEAR                 | MO                          | DAY            |  |  |  |  |  |
|                                                                        |                       | SIGNATURE OF PRINCIPAL EXECUTIVE<br>OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |              |                           |                     |                  |          |                      |                             |                |  |  |  |  |  |

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