### City of Rock Falls

603 W. 10<sup>th</sup> Street Rock Falls, IL 61071-2854

Mayor William B. Wescott 815-380-5333

City Administrator Robbin D. Blackert 815-564-1366



City Clerk Eric Arduini 815-622-1104

City Treasurer Kay Abner 815-622-1100

#### City Council Agenda Rock Falls Council Chambers January 15th, 2019 6:30 p.m.

Call to Order @ 6:30 p.m. Pledge of Allegiance Roll Call

#### **Public Meeting**

1. Public Meeting for the FY19 US EPA Brownfields Cleanup Grant – Limestone Site.

#### **Audience Requests:**

#### Community Affairs:

Bethany Bland, President / CEO, Rock Falls Chamber of Commerce.

#### Consent Agenda:

- 1. Approval of the Minutes of the January 2nd, 2019 Regular Council Meeting.
- 2. Approval of bills as presented.

#### Ordinances / First Reading

- 1. Approval of **Ordinance 2019-2409** an ordinance amending Chapter 32, Article VI Regulating Solid Waste.
- 2. Approval of **Ordinance 2019-2410** an ordinance amending Chapter 18, Article VI for Resident and Prohibited Parking.
- 3. Approval of **Ordinance 2019-2411** an ordinance amending Chapter 20, Article III, Section 20-70 Imposing Fines for Garbage, Debris and Graffiti

#### City Administrator Robbin Blackert:

- 1. Recycle Center Update
- 2. Approval of the reduction of the Police Protection and Fire Protection line items on the tax levy.

#### Information/Correspondence:

Eric Arduini, City Clerk James Reese, City Attorney Brian Frickenstein, City Engineer

#### Department Heads:

Alderman Reports/Committee Chairman Requests:

Ward 1

Alderman Daehle Reitzel

#### Ward 2

Alderman Glen Kuhlemier

Alderman Brian Snow - Building Code Committee Chairman

1. Approval of **Resolution 2019-815** Resolution Awarding Contract for the Sale of 1200 W. 15th Street.

#### Ward 3

Alderman Jim Schuneman Alderman Rod Kleckler

#### Ward 4

Alderman Lee Folsom Alderman Violet Sobottka

#### Mayor's Report:

1. Approval of the appointment of William Wangelin to the unexpired 1st Ward Aldermanic Term.

#### **Executive Session:**

Any action taken from Executive Session:

Adjournment:

Next City Council Meeting 02-05-2019

Posted 1-11-2019 Eric Arduini, City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108; promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.

# REGULAR MEETING MINUTES OF THE MAYOR AND ALDERMEN OF THE CITY OF ROCK FALLS January 2<sup>nd</sup>, 2019

The regular meeting of the Mayor and City Council of Rock Falls, Illinois was called to order by Mayor William B. Wescott at 6:30 p.m. on January 2nd, 2019 in the Council Chambers of Rock Falls.

City Clerk Eric Arduini called the roll following the pledge of allegiance. A quorum was present including Aldermen Brian Snow, Glen Kuhlemier, Jim Schuneman, Rod Kleckler, Lee Folsom, and Violet Sobottka. Alderman Reitzel was absent. In addition City Administrator Robbin Blackert and Attorney Tom Sanders were present.

#### Consent Agenda:

The consent agenda was read aloud by City Clerk Eric Arduini. A motion to approve the consent agenda as read by omnibus designation was made by Alderman Snow and second by Alderman Schuneman.

- 1. Approval of the Minutes of the December 18th, 2018 Regular Council Meeting.
- 2. Approval of bills as presented.

#### Vote 6 Aye, motion carried

#### City Administrator Robbin Blackert:

City Administrator Robbin Blackert explained to the Council the City of Rock Falls' comprehensive plan does not address the land west of the Rock River where there may be a potential solar farm. The County's comprehensive plan has the future land use plan as rural transitional land. This would be farming and rural uses until there is more urban development. The proposed project would be more industrial than urban. A letter has been drafted to be sent to the Whiteside County Board expressing the Rock Falls Planning and Zoning Commission's objection to the special use permit requested for the solar plant. There are some minor changes that need to be made to the letter by the City Attorney.

A motion was made by Alderman Schuneman, and second by Kleckler to approve **Resolution 2019-814** authorizing a letter of objection to the Whiteside County Board relating to a request for special use permit for solar farm on property at 25856 w. Rock Falls Road (PIN 10-25-400-013) with the changes being made.

#### Vote 6 Aye, motion carried

#### Information/Correspondence:

Brian Frickenstein - City Engineer

A motion was made by Alderman Snow, and second by Alderman Sobottka for the approval to accept all unit price proposals for 2019 MFT General Maintenance materials from all of the vendors.

#### Vote 6 Aye, motion carried

#### Department Heads:

Ted Padilla - Water Department

Rock Falls Water Superintendent Ted Padilla informed the Council that the City has been presented a plaque from the Groundwater Foundation. Mr. Padilla read aloud a letter from Sara Brock their Program Manager.

#### Alderman Reports/Committee Chairman Requests:

#### 2nd Ward

#### Alderman Brian Snow

A motion was made by Alderman Kuhlemier, and second by Alderman Sobottka for the approval of **Resolution 2019-812** authorizing the sale of surplus real estate at 711 9th Avenue.

#### Vote 6 Aye, motion carried

A motion was made by Alderman Snow, and second by Alderman Schuneman for the approval of **Resolution 2019-813** authorizing the sale of surplus real estate at 241 Avenue F.

#### Vote 6 Aye, motion carried

A motion was made by Alderman Snow, and second by Alderman Kuhlemier for the approval of the City Safety Coordinators. Mayor Wescott explained that this formalizes the safety coordinators as a matter of record.

#### Vote 6 Aye, motion carried

A motion was made by Alderman Snow, and second by Alderman Schuneman for the approval of the hiring of Jessica Mangan for the Administrative Assistant position in the Building Department.

#### Vote 6 Aye, motion carried

#### 3rd Ward

#### Alderman Rod Klecker

Alderman Kleckler shared a story about some recent PGA events.

#### Adjournment

With nothing else for the good of the Council, a motion was made by Alderman Folsom, and second by Alderman Sobottka to adjourn at 6:44pm.

#### Viva Voce Vote, motion carried

City Clerk Eric Arduini

#### CITY OF ROCK FALLS

#### Rock Falls, Illinois January 15, 2019

To the Mayor and City Council of the City of Rock Falls, Your Committee on Finance would respectfully report that they have examined the following bills presented against the City, and have found the same correct and would recommend the payment of the various amounts to the several claimants as follows:

| Tourism                   |   | \$2,811.56   |
|---------------------------|---|--------------|
| General Fund              |   | \$48,018.18  |
| Industrial Development    |   | \$110.00     |
| Electric                  |   | \$86,798.28  |
| Fiber Optic/Broadband     | Taxable                                 | \$20,284.54  |
| Fiber Optic/Broadband     | Tax Exempt                              | \$72,806.27  |
| Sewer                     |   | \$41,131.96  |
| Water                     |   | \$42,494.49  |
| Garbage                   |   | \$137.50     |
| Customer Service Center   |   | \$12,616.26  |
| Motor Fuel Tax            | Bond Fund                               | \$4,688.00   |
| Customer Utility Deposits |   | \$609.36     |
|                           |   | \$332,506.40 |
|                           | Alderman Kuhlemier<br>Alderman Kleckler |              |

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#### INVOICES DUE ON/BEFORE 01/04/2019

| VENDOR #                            | NAME   | PAID THIS<br>FISCAL YEAR  | AMOUNT DUE   |
|-------------------------------------|--|---|--|
| TOURISM                             |  |   |  |
| 05                                  | TOURISM  |   |  |
| 2528<br>2796<br>5032<br>5178<br>829 | PETTY CASH LAMAR ADVERTISING COMPANY U.S. CELLULAR COMCAST COMCAST BUSINESS SELF HELP ENTERPRISE PERCUSSION PALOOZA  | 783.60<br>13,526.00<br>3,294.79<br>8,224.41<br>796.32<br>211.00                           | 39.76<br>1,392.00<br>109.38<br>5.24<br>37.90<br>32.00<br>300.00            |
|                                     | TOURISM  |   | 1,916.28   |
| GENERAL FUNI                        | D<br>ADMINISTRATION  |   |  |
| 4310<br>4331<br>4392<br>5032        | WARD, MURRAY, PACE & JOHNSON PETTY CASH PITNEY BOWES CIRCUIT CLERK OF LEE COUNTY WILLIAM B WESCOTT COMCAST COMCAST COMCAST BUSINESS ROCK FALLS CHAMBER OF COMMERCE | 79,640.84<br>783.60<br>3,007.00<br>7,358.00<br>1,858.91<br>8,224.41<br>796.32<br>4,290.00 | 3,630.00<br>19.84<br>503.50<br>300.00<br>392.07<br>5.24<br>37.90<br>500.00 |
|                                     | ADMINISTRA   | ATION   | 5,388.55   |
| 02                                  | CITY ADMINISTRATOR   |   |  |
| 4972<br>5032<br>5178                | ROBBIN BLACKERT<br>COMCAST<br>COMCAST BUSINESS   | 320.00<br>8,224.41<br>796.32  | 40.00<br>2.62<br>37.90   |
|                                     | CITY ADMIN   | NISTRATOR   | 80.52  |
| 03                                  | PLANNING/ZONING  |   |  |
| 1472                                | WARD, MURRAY, PACE & JOHNSON   | 79,640.84   | 55.00  |
|                                     | PLANNING/Z   | CONING  | 55.00  |
| 0 4                                 | BUILDING   |   |  |

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| VENDOR #   |  | PAID THIS AME FISCAL YEAR |                  |  |
|------------|--|---------------------------|------------------|--|
| GENERAL FU |  |                           |                  |  |
| 04         | BUILDING   |                           |                  |  |
| 2797       | MARK SEARING   | 320.00                    | 40.00            |  |
| 5032       | COMCAST  | 8,224.41                  | 10.48            |  |
| 5178       | COMCAST BUSINESS   | 796.32                    | 75.88            |  |
| 5220       | TECHNOLOGY FINANCE CORP                                    | 9,495.52                  | 30.43            |  |
| 795        | SBM BUSINESS EQUIPMENT CENTER                              | 8,431.50                  | 100.88           |  |
|            | BUILDING   |                           | 257.67           |  |
| 05         | CITY CLERK'S OFFICE  |                           |                  |  |
| 5032       | COMCAST  | 8,224.41                  | 10.49            |  |
| 5178       | COMCAST BUSINESS   | 796.32                    | 75.94            |  |
|            | CITY CLERK'S   | OFFICE                    | 86.43            |  |
|            |  |                           |                  |  |
| 06         | POLICE   |                           |                  |  |
| 1448       | IL DEPT OF CENTRAL MGMT SERV                               | 2,789.01                  | 398.43           |  |
| 1472       | WARD, MURRAY, PACE & JOHNSON                               | 79,640.84                 | 220.00           |  |
| 176        | PETTY CASH   | 783.60                    | 24.44            |  |
| 295        | PAM ERBY   | 800.00                    | 50.00            |  |
| 350        | GISI BROS. INC.  | 4,762.34                  | 252.74           |  |
| 4579       | CROWN EXTERMINATORS, INC                                   | 295.00                    | 50.00            |  |
| 5032       | COMCAST  | 8,224.41                  | 87.52            |  |
| 5096       | TREASURER, STATE OF ILLINOIS                               | 90.00                     | 15.00            |  |
| 5097       | ILLINOIS STATE POLICE                                      | 540.00                    | 90.00            |  |
| 5098       | ILLINOIS OFFICE OF THE                                     | 540.00                    | 90.00            |  |
| 5178<br>55 | COMCAST BUSINESS   | 796.32                    | 151.62           |  |
| 628        | ARAMARK UNIFORM SERVICES, INC. MUNICIPAL ELECTRONICS, INC. | 8,877.60                  | 86.30            |  |
| 795        | SBM BUSINESS EQUIPMENT CENTER                              | 457.52                    | 315.00<br>104.70 |  |
| 195        | SOM DOSINESS FÖGLEMENT CENTER                              | 8,431.50                  | 104.70           |  |
|            | POLICE   |                           | 1,935.75         |  |
| 10         | STREET   |                           |                  |  |
| 1023       | WILLETT, HOFMANN & ASSOCIATES                              | 115,807.98                | 11,337.33        |  |
| 194        | GRUMMERT'S HARDWARE - R.F.                                 | 4,011.28                  | 43.84            |  |
| 2771       | WINDSTREAM   | 2,322.36                  | 83.74            |  |
| 4207       | O'REILLY AUTOMOTIVE INC                                    | 4,050.65                  | 45.42            |  |
| 4796       | VERIZON WIRELESS   | 11,011.96                 | 63.52            |  |
|            |  |                           |                  |  |

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| VENDOR #                            | NAME  | PAID THIS<br>FISCAL YEAR                            | AMOUNT DUE                                  |
|-------------------------------------|---|---|---|
| GENERAL FU                          | IND<br>STREET   |   |   |
| 5032<br>5178<br>5220<br>55          | COMCAST COMCAST BUSINESS TECHNOLOGY FINANCE CORP ARAMARK UNIFORM SERVICES, INC. | 8,224.41<br>796.32<br>9,495.52<br>8,877.60          | 5.24<br>37.90<br>243.47<br>124.51           |
|                                     | STREET  |   | 11,984.97                                   |
| 12                                  | PUBLIC PROPERTY   |   |   |
| 423<br>5209                         | AT&T<br>ASCAP   | 13,137.15   | 356.62<br>357.00                            |
|                                     | PUBLIC PROPER   | ГY  | 713.62                                      |
| 13                                  | FIRE  |   |   |
| 1472<br>295<br>4396<br>5032<br>5178 | WARD, MURRAY, PACE & JOHNSON PAM ERBY GARY COOK COMCAST COMCAST BUSINESS        | 79,640.84<br>800.00<br>320.00<br>8,224.41<br>796.32 | 220.00<br>50.00<br>40.00<br>18.35<br>113.72 |
|                                     | FIRE  |   | 442.07                                      |
| BUILDING C                          | CODE DEMOLITION FUND<br>BUILDING CODE DEMOLITION FUND                           |   |   |
| 1052                                | SAUK VALLEY MEDIA   | 19,788.95   | 873.60                                      |
|                                     | BUILDING CODE   | DEMOLITION FUND                                     | 873.60                                      |
| INDUSTRIAI<br>14                    | L DEVELOPMENT FUND<br>INDUSTRIAL DEVELOPMENT                                    |   |   |
| 1472                                | WARD, MURRAY, PACE & JOHNSON  | 79,640.84   | 110.00                                      |
|                                     | INDUSTRIAL DE   | VELOPMENT   | 110.00                                      |

EMPLOYEE GROUP INSURANCE

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|---|--|--|---|
| EMPLOYEE GR   | OUP INSURANCE<br>EMPLOYEE GROUP INS  |  |   |
| T0004780  | MAST WATER TECHNOLOGY  | 291.30   | 45.70   |
|   | EMPLOYEE   | GROUP INS  | 45.70   |
| ELECTRIC FU   |  |  |   |
| 20  | OPERATION & MAINTENANCE  |  |   |
| 1853<br>194<br>2301<br>2771<br>2780<br>34<br>4148<br>4207<br>4626<br>4796<br>4938<br>5032<br>5129<br>5135<br>5178<br>5220<br>529<br>795 | D & K INAPPIMENTS  | 2,960.51<br>4,011.28<br>4,673.94<br>2,322.36<br>39,525.73<br>31,127.48<br>51,889.14<br>4,050.65<br>17,047.32<br>11,011.96<br>157,873.88<br>8,224.41<br>1,228.78<br>10,570.50<br>796.32<br>9,495.52<br>3,482.24 | 118.75<br>247.10<br>469.61<br>5,987.55<br>26.21<br>287.20<br>24.90<br>75.88<br>517.39 |
|   | OPERATION  | & MAINTENANCE  | 30,376.10   |
| FIBER OPTIC   | BROADBAND/TAXABLE<br>FIBER OPTIC BROADBAND/TAXABLE                             |  |   |
| 4796<br>5038<br>5193<br>5244  | VERIZON WIRELESS<br>ULINE<br>TRI-STATE FIRE CONTROL<br>MINDFIRE COMMUNICATIONS | 11,011.96<br>2,340.84<br>450.00  | 127.04<br>100.00<br>450.00<br>4,500.00  |

FIBER OPTIC BROADBAND/TAXABLE

5,177.04

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|---|---|--|---|--|
|   | BROADBAND/TXEXEMPT<br>FIBER OPTIC BROADBAND/TXEXEMPT  |  |   |  |
| 5003  | PIRTANO   | 1,323,990.98   | 39,694.40   |  |
|   | FIBER OPTION  | C BROADBAND/TXEXEMPT   | 39,694.40   |  |
| SEWER FUND  | SEWER   |  |   |  |
| 5105<br>631   | STANLEY CONSULTANTS, INC. MURRAY & SONS EXCAVATING, INC   | 181,142.92<br>165,978.10   | 3,457.53<br>3,275.00  |  |
|   | SEWER   |  | 6,732.53  |  |
| 38  | OPERATION & MAINTENANCE   |  |   |  |
| 1472<br>176<br>2517<br>2655<br>34<br>4027<br>4207<br>5032<br>5131<br>5178 | WILLETT, HOFMANN & ASSOCIATES WARD, MURRAY, PACE & JOHNSON PETTY CASH PRAIRIE HILL RDF MISSISSIPPI VALLEY PUMP, INC. ALTORFER INC. WHITESIDE COUNTY RECORDER O'REILLY AUTOMOTIVE INC COMCAST METROPOLITAN INDUSTRIES, INC. COMCAST BUSINESS TECHNOLOGY FINANCE CORP | 79,640.84<br>783.60<br>13,173.03<br>24,635.76<br>31,127.48<br>3,932.00<br>4,050.65<br>8,224.41<br>6,681.50<br>796.32 | 1,068.60 220.00 7.55 873.02 399.00 7,345.34 21.50 23.77 18.35 1,039.92 37.90 182.61 |  |
| WATER FUND  | WATER   |  |   |  |
| 1023<br>194<br>5105   | WILLETT, HOFMANN & ASSOCIATES<br>GRUMMERT'S HARDWARE - R.F.<br>STANLEY CONSULTANTS, INC.  | 115,807.98<br>4,011.28<br>181,142.92   | 111.90<br>38.16<br>3,457.52   |  |
|   | WATER   |  | 3,607.58  |  |
| 48  | OPERATION & MAINTENANCE   |  |   |  |

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| VENDOR #     | NAME                            | PAID THIS<br>FISCAL YEAR |           |
|--------------|---------------------------------|--------------------------|-----------|
| WATER FUND   |                                 |                          |           |
| 48           | OPERATION & MAINTENANCE         |                          |           |
| 1472         | WARD, MURRAY, PACE & JOHNSON    | 79,640.84                |           |
| 2771         | WINDSTREAM                      | 2,322.36                 | 89.85     |
| 2796         | U.S. CELLULAR                   | 3,294.79                 | 304.91    |
| 34           | ALTORFER INC.                   | 31,127.48                | 1,725.00  |
| 4027         | WHITESIDE COUNTY RECORDER       | 3,932.00                 | 21.50     |
| 4141         | JEFF BEHRENS EXCAVATING         | 20,799.00                | 800.00    |
| 4207         | O'REILLY AUTOMOTIVE INC         | 4,050.65<br>13,137.15    | 59.62     |
| 423          | AT&T                            | 13,137.15<br>57,366.68   | 489.76    |
| 4361<br>4387 | FERGUSON WATERWORKS #2516       | 4,200.00                 |           |
| 5032         | AMERICAN LEAK DETECTION COMCAST | 8,224.41                 | 13.11     |
| 5151         | LEE JENSEN SALES CO, INC.       | 5,447.00                 |           |
| 5178         | COMCAST BUSINESS                | 796.32                   |           |
| 5220         | TECHNOLOGY FINANCE CORP         | 9,495.52                 |           |
| 55           |                                 | 8,877.60                 |           |
| 631          |                                 | 165,978.10               | 7,482.55  |
|              |                                 |                          |           |
|              | OPERATION & M                   | AINTENANCE               | 26,091.21 |
| GARBAGE FUN  |                                 |                          |           |
| 50           | GARBAGE                         |                          |           |
| 1472         | WARD, MURRAY, PACE & JOHNSON    | 79,640.84                | 55.00     |
|              | GARBAGE                         |                          | 55.00     |
| CUSTOMER SE  | ERVICE CENTER                   |                          |           |
| 51           | CUSTOMER SERVICE CENTER         |                          |           |
| 2688         | STAPLES CREDIT PLAN             | 453.69                   | 262.03    |
|              | COMCAST                         | 8,224.41                 |           |
| 5178         | COMCAST BUSINESS                | 796.32                   | 75,88     |
| 760          | ROCK FALLS POSTMASTER           | 24,725.00                | 3,500.00  |
|              |                                 | •                        | ·         |
|              | CUSTOMER SERV                   | ICE CENTER               | 3,856.26  |
| MOTOR FUEL   | TAY FIIND                       |                          |           |
| 65           | MOTOR FUEL TAX                  |                          |           |
| 1023         | WILLETT, HOFMANN & ASSOCIATES   | 115,807.98               | 4,688.00  |
|              | MOTOR FUEL TA                   | X                        | 4,688.00  |

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| VENDOR #   | NAME   |              | PAID THIS<br>FISCAL YEAR | AMOUNT DUE   |
|--|--|--------------|--------------------------|--|
| CUSTOMER UT  | ILITY DEPOSITS CUSTOMER UTILITY DEPOSITS           |              |                          |  |
| 1289<br>T0002004<br>T0003440<br>T0004991<br>T0004992<br>T0004993<br>T0004994<br>T0004995<br>T0004997 | CITY OF ROCK FALLS UTILITI<br>STATEWIDE PROPERTIES | ES           | 328,598.49               | 50.00<br>50.00<br>50.00<br>25.12<br>100.00<br>10.68<br>50.00<br>50.00<br>50.00 |
|  | CUSTO  | MER UTILITY  | DEPOSITS                 | 485.80   |
|  | TOTAI  | . ALL DEPART | 'MENTS                   | 155,891.64   |

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INVOICES DUE ON/BEFORE 01/11/2019

| VENDOR #                             | NAME  | PAID THIS<br>FISCAL YEAR                       | AMOUNT DUE   |
|--------------------------------------|---|--|--|
| TOURISM<br>05                        | TOURISM   |  | 1,000   1,00 |
| 5240                                 | TDG COMMUNICATIONS INC<br>NICOLE ARDUINI<br>SBM BUSINESS EQUIPMENT CENTER   | 4,380.00<br>76.79<br>8,656.17                  | 787.50<br>61.28<br>46.50   |
|                                      | TOURISM   |  | 895.28   |
| GENERAL FUN<br>01                    | D<br>ADMINISTRATION   |  |  |
|                                      | CIRCUIT CLERK OF LEE COUNTY<br>AURELIOS BAKE SHOP   | 7,658.00                                       | 75.00<br>60.00   |
|                                      | ADMINISTRATIO   | N  | 135.00   |
| 02                                   | CITY ADMINISTRATOR  |  |  |
| 4834                                 | GARY R CAMPBELL   | 154.85   | 50.95  |
|                                      | CITY ADMINIST   | RATOR  | 50.95  |
| 04                                   | BUILDING  |  |  |
| 795                                  | SBM BUSINESS EQUIPMENT CENTER   | 8,656.17                                       | 165.35   |
|                                      | BUILDING  |  | 165.35   |
| 05                                   | CITY CLERK'S OFFICE   |  |  |
| 795                                  | SBM BUSINESS EQUIPMENT CENTER   | 8,656.17                                       | 133.16   |
|                                      | CITY CLERK'S  | OFFICE   | 133.16   |
| 06                                   | POLICE  |  |  |
| 1289<br>1293<br>2380<br>2864<br>4572 | CITY OF ROCK FALLS UTILITIES<br>CHARLES B. HOLM<br>AUTOZONE<br>ATLAS BUSINESS SOLUTIONS, INC<br>CHARLES SCHWAB & CO INC | 328,648.49<br>1,200.00<br>307.24<br>127,198.74 | 1,360.92<br>150.00<br>31.99<br>450.00<br>296.56  |

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| VENDOR #  | NAME  | PAID THIS<br>FISCAL YEAR  |  |  |
|---|---|---|--|--|
| GENERAL FUN   | D   | es (our sous pur out d'un lons par son des mar par mes due son son sous me de son de son de par des par                               |  |  |
| T0004412  | PHYSICIANS IMMEDIATE CARE   | 279.00  | 93.00  |  |
|   | POLICE  |   | 2,382.47   |  |
| 07  | CODE HEARING DEPARTMENT   |   |  |  |
| 4931  | MUNICIPAL SYSTEMS INC   | 6,850.59  | 823.11   |  |
|   | CODE HEARING I  | DEPARTMENT  | 823.11   |  |
| 10  | STREET  |   |  |  |
| 110<br>1224<br>1289<br>1449<br>194<br>2087<br>219<br>4963<br>529<br>55<br>651<br>T0002936 | AIRGAS USA LLC<br>CITY OF ROCK FALLS UTILITIES  | 12,936.08<br>1,914.89<br>328,648.49<br>28,925.90<br>4,137.21<br>3,311.04<br>2,587.21<br>2,204.46<br>3,750.34<br>9,189.02<br>26,861.62 | 941.02<br>824.50<br>18.32<br>219.07<br>12.99<br>148.30 |  |
| 12  | PUBLIC PROPERTY   |   |  |  |
| 1052<br>1165<br>1289<br>533   | SAUK VALLEY MEDIA COMPLETE ELECTRICAL CONTR. INC CITY OF ROCK FALLS UTILITIES LECTRONICS, INC. PUBLIC PROPERT | 20,662.55<br>91,021.87<br>328,648.49<br>6,224.22  | 81.90<br>4,707.00<br>8,423.18<br>39.00                 |  |
|   |   |   |  |  |
| 13  | FIRE  |   |  |  |
| 1289<br>2684  | CITY OF ROCK FALLS UTILITIES ILLINOIS FIREFIGHTERS ASSOC.   | 328,648.49  | 1,414.61<br>125.00                                     |  |

DATE: 01/10/19 CITY OF ROCK FALLS
TIME: 15:17:00 DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

PAGE: 3

#### INVOICES DUE ON/BEFORE 01/11/2019

| VENDOR #     | NAME   | PAID THIS<br>FISCAL YEAR | AMOUNT DUE                      |
|--------------|--|--------------------------|---------------------------------|
| GENERAL FUN  | D  |                          | 1 date spec spec spec spec spec |
| 13           | FIRE   |                          |                                 |
| 337          |  | 1,984.00                 | 141.00                          |
|              | O'REILLY AUTOMOTIVE INC                          | 4,298.21                 | 33.13                           |
| 423          | AT&T   | 13,983.53                | 62.78                           |
| 45           | AMERICAN TEST CENTER INC.                        |                          | 930.00                          |
|              | CHUCK'S COMPRESSORS INC                          | 1,311.00                 | 295.00                          |
|              | CHARLES SCHWAB & CO INC                          | 124,311.58               | 296.56                          |
|              | STAPLES ADVANTAGE                                | 885.67                   | 41.45                           |
|              | VERIZON WIRELESS                                 | 11,672.13                |                                 |
| 10004412     | PHYSICIANS IMMEDIATE CARE                        | 279.00                   | 143.00                          |
|              | FIRE   |                          | 3,650.03                        |
| ELECTRIC FU  |  |                          |                                 |
| 20           | OPERATION & MAINTENANCE                          |                          |                                 |
| 1224         |  | 1,914.89                 | 79.27                           |
| 1255         |  | 4,706.39                 | 33,33                           |
| 1279         | WILCO RENTAL                                     | 1,038.42                 | 62.70                           |
| 1289         | CITY OF ROCK FALLS UTILITIES                     | 328,648.49               |                                 |
| 194          | GRUMMERT'S HARDWARE - R.F.                       | 4,137.21                 |                                 |
| 2557         | ASPLUNDH TREE EXPERT CO.                         | 116,645.35               | 15,118.28                       |
| 4207         | O'REILLY AUTOMOTIVE INC                          | 4,298.21                 | 26.92                           |
| 4556         | ACCURATE CALIBRATION SERVICES                    | 1,100.00                 | 250.00                          |
| 4620         | TRI-COUNTY OPP COUNCIL                           | 834.61                   | 102.50                          |
| 4889<br>4938 | KIRBY CABLE SERVICE INC                          | 39,174.00                | 11,715.00                       |
| 4995         | MICHLIG ENERGY LTD<br>CLOUDPOINT GEOGRAPHICS INC | 163,861.43<br>48,419.70  | 9,698.50<br>1,629.34            |
| 5062         | HALL'S SAFETY EQUIPMENT CORP.                    | 4,201.00                 | 207.20                          |
| 5110         | KUNES COUNTRY AUTO GROUP                         |                          | 1,070.21                        |
| 5129         |  |                          | 3,763.00                        |
| 5194         | BALLER STOKES & LIDE                             | 5,512.50                 | 1,225.00                        |
| 533          | LECTRONICS, INC.                                 | 6,224.22                 | 1,225.00                        |
| 651          | NICOR  | 26,861.62                | 1,088.69                        |
| 66           | STERLING CHEVROLET CO.                           | 3,070.25                 | 38.79                           |
| 795          | SBM BUSINESS EQUIPMENT CENTER                    | 8,656.17                 | 65.00                           |
| T0004029     | 221 TOSTITUDO DESCRIPTIVI ODIVIDIO               | 0,000.17                 | 86.90                           |
| T0004171     |  |                          | 4.67                            |
|              | OPERATION & 1                                    | MAINTENANCE              | 56,422.18                       |

FIBER OPTIC BROADBAND/TAXABLE

23 FIBER OPTIC BROADBAND/TAXABLE

DATE: 01/10/19 CITY OF KOCK FALLS
DEPARTMENT SUMMARY REPORT

TIME: 15:17:00 ID: AP443000.WOW

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|          |      | INVOICES | DUE | ON/BEFORE | 01/11/2019  |  |
|----------|------|----------|-----|-----------|-------------|--|
|          |      |          |     |           | PAID THIS   |  |
| VENDOR # | NAME |          |     |           | FISCAL YEAR |  |

| VENDOR #   | NAME   | FISCAL YEAR   | AMOUNT DUE  |
|--|--|---|---|
| FIBER OPTIC  | BROADBAND/TAXABLE<br>FIBER OPTIC BROADBAND/TAXABLE   |   |   |
| 5197<br>5225<br>5250   | SYNDEO NETWORKS INC<br>AMERICAN REGISTRY FOR   | 4,000.00<br>87,878.29   | 500.00<br>13,542.50<br>1,000.00   |
| 795  | SBM BUSINESS EQUIPMENT CENTER  | 8,656.17  | 65.00   |
|  | FIBER OPTIC  | BROADBAND/TAXABLE   | 15,107.50   |
| FIBER OPTIC  | BROADBAND/TXEXEMPT<br>FIBER OPTIC BROADBAND/TXEXEMPT   |   |   |
| 5071<br>5224<br>5249   | MILLENNIUM<br>TACHYON FIBER DESIGN LLC<br>JC FIBER TECH INC  | 11,787.48<br>143,748.02<br>4,963.50   | 172.31<br>30,000.00<br>2,939.56   |
|  | FIBER OPTIC  | BROADBAND/TXEXEMPT  | 33,111.87   |
| SEWER FUND   | OPERATION & MAINTENANCE  |   |   |
| 1289<br>1449<br>2517<br>2851<br>3010<br>4796<br>4827<br>4865<br>4995<br>533<br>651 | CITY OF ROCK FALLS UTILITIES QUALITY READY MIX PRAIRIE HILL RDF FASTENAL COMPANY CUSTOM MONOGRAM VERIZON WIRELESS KELLEY WILLIAMSON COMPANY ANDREW BEHRENS CLOUDPOINT GEOGRAPHICS INC LECTRONICS, INC. NICOR | 328,648.49<br>28,925.90<br>14,046.05<br>1,527.75<br>1,918.75<br>11,672.13<br>7,187.21<br>155.14<br>48,419.70<br>6,224.22<br>26,861.62 | 19,641.87<br>81.75<br>125.66<br>285.68<br>420.00<br>76.02<br>572.10<br>200.00<br>1,629.33<br>69.00<br>60.46 |
|  | OPERATION &  | MAINTENANCE   | 23,161.87   |
| WATER FUND<br>48   | OPERATION & MAINTENANCE  |   |   |
| 110<br>1289<br>1449<br>2212<br>2847  | BONNELL INDUSTRIES, INC. CITY OF ROCK FALLS UTILITIES QUALITY READY MIX ALLIANCE MATERIALS, INC. PDC LABORATORIES, INC.  | 12,936.08<br>328,648.49<br>28,925.90<br>4,771.70<br>2,800.00  | 62.44<br>7,229.87<br>2,055.50<br>370.88<br>270.00   |

DATE: 01/10/19 TIME: 15:17:00

CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

CITY OF ROCK FALLS PAGE: 5

ID: AP443000.WOW

INVOICES DUE ON/BEFORE 01/11/2019

| VENDOR #             | NAME  |                | PAID THIS<br>FISCAL YEAR  | AMOUNT DUE  |
|----------------------|---|----------------|---|---|
| WATER FUND           | men men flore field freel been been byen ment arm man' aims perce peut flore base been been jame ja   |                |   |   |
| 48                   | OPERATION & MAINTENA  | ANCE           |   |   |
| 5141<br>55<br>651    | KIMBALL MIDWEST VERIZON WIRELESS KELLEY WILLIAMSON CO CLOUDPOINT GEOGRAPH: CINTAS CORPORATION ARAMARK UNIFORM SERV NICOR PHYSICIANS IMMEDIATE | VICES, INC.    | 3,285.57<br>11,672.13<br>7,187.21<br>48,419.70<br>1,030.27<br>9,189.02<br>26,861.62<br>279.00 | 58.87<br>114.03<br>143.87<br>1,629.33<br>208.71<br>91.77<br>467.43<br>93.00 |
|                      |   | OPERATION & M  | AINTENANCE  | 12,795.70   |
|                      |   |                |   | •   |
| GARBAGE FUN<br>50    | D<br>GARBAGE  |                |   |   |
| 4446                 | MORING DISPOSAL, INC  | c.             | 316,480.18  | 82.50   |
|                      |   | GARBAGE        |   | 82.50   |
| CUSTOMER SE<br>51    | RVICE CENTER<br>CUSTOMER SERVICE CEN  | NTER           |   |   |
| 4081                 | CIVIC SYSTEMS, LLC  |                | 10,573.00   | 8,760.00  |
|                      |   | CUSTOMER SERV  | ICE CENTER  | 8,760.00  |
| CUSTOMER UT          | ILITY DEPOSITS<br>CUSTOMER UTILITY DE   | POSITS         |   |   |
| T0004569<br>T0004998 |   |                |   | 113.56<br>10.00   |
|                      |   | CUSTOMER UTIL  | ITY DEPOSITS  | 123.56  |
|                      |   | TOTAL ALL DEPA | ARTMENTS  | 176,614.76  |

#### CITY OF ROCK FALLS

#### **ORDINANCE NO. 2019-2409**

#### ORDINANCE AMENDING CHAPTER 32, ARTICLE VI REGULATING SOLID WASTE

#### ADOPTED BY THE

CITY COUNCIL

OF THE

CITY OF ROCK FALLS

|                  | THIS            | DAY OF                    | , 2019                         |         |
|------------------|-----------------|---------------------------|--------------------------------|---------|
|                  |                 |                           |                                |         |
| Published in pam | phlet form by a | authority of the City Cou | uncil of the City of Rock Fall | s, this |
| day of           |                 | , 2019.                   |                                |         |

#### **ORDINANCE NO. 2019-2409**

#### ORDINANCE AMENDING CHAPTER 32, ARTICLE VI REGULATING SOLID WASTE

- **NOW, THEREFORE**, be it ordained by the Mayor and City Council of the City of Rock Falls as follows:
- **SECTION 1**: That Chapter 32, Article VI, Section 32-500(b)(1)(a), as amended, is hereby further amended to read as follows:
- "a. For residences of less than four dwelling units: Garbage shall be placed and collected in the designated City Garbage Collection totes."
- **SECTION 2:** That Chapter 32, Article VI, Section 32-500(b), as amended, is hereby further amended to add a new subparagraph (4) to read as follows:
- "(4) A violation of any of the provisions of this subsection (b) shall be punishable as a Class C offense in accordance with the provisions of section 1-41."
- **SECTION 3:** That in all other respects, Chapter 32, Article VI, Section 32-500 shall remain in full force and effect as previously adopted and/or amended.
- **SECTION 4:** That Chapter 32, Article VI, Section 32-502, as amended, is hereby further amended to add a new subsection (c) to read as follows:
- "(c) A violation of this section shall be punishable as a Class C offense in accordance with the provisions of section 1-41."
- **SECTION 5:** That in all other respects, Chapter 32, Article VI, Section 32-502 shall remain in full force and effect as previously adopted and/or amended.
- **SECTION 6**: The provisions and sections of this resolution shall be deemed to be separable and the invalidity of any portion of this resolution shall not affect the validity of the remainder.
  - **SECTION 7**: The City Clerk is directed to publish this resolution in pamphlet form.
- **SECTION 8**: This Ordinance shall be in full force and effect from and after its passage and approval and publication as required by law.

| , 2019     | e City Council of the City of Rock Falls on the<br>9. | 3 day or    |
|------------|---|-------------|
|            |   |             |
|            | Mayor   |             |
| ATTEST:    |   |             |
| City Clerk |   |             |
| AYE        | NAY   |             |
|            |   |             |
|            |   |             |
| <u></u>    |   | <del></del> |
|            |   |             |

#### CITY OF ROCK FALLS

#### **ORDINANCE NO. 2019-2410**

#### ORDINANCE AMENDING CHAPTER 18, ARTICLE VI FOR RESIDENT AND PROHIBITED PARKING

#### ADOPTED BY THE

CITY COUNCIL

OF THE

CITY OF ROCK FALLS

|                      | THIS          | DAY OF  | , 2019                          |        |
|----------------------|---------------|---------|---------------------------------|--------|
|                      |               |         |                                 |        |
| Dyshlighed in normal | -1-4 C 1      |         |                                 | A1. 1  |
| day of               | met form by a | , 2019. | uncil of the City of Rock Falls | , this |

#### **ORDINANCE NO. 2019-2410**

#### ORDINANCE AMENDING CHAPTER 18, ARTICLE VI FOR RESIDENT AND PROHIBITED PARKING

**NOW, THEREFORE**, be it ordained by the Mayor and City Council of the City of Rock Falls as follows:

**SECTION 1**: That Chapter 18, Article VI, Section 18-155, as amended, is hereby further amended to read as follows:

"Sec. 18-155. – Parking and standing; prohibited and restricted areas between 7:00 a.m. and 4:00 p.m.

- (a) Except as permitted herein, parking is prohibited during the hours of 7:00 a.m. and 4:00 p.m. local time at the following locations and on Monday through Friday when school is in session for the Rock Falls Elementary School District:
  - (1) Along the westerly side of 4<sup>th</sup> Avenue from its intersection with West 5<sup>th</sup> Street to a point 289 feet south of the centerline of 5<sup>th</sup> Street;
  - Along the west side of 4<sup>th</sup> Avenue beginning at a point 412 feet, four inches south of the centerline of West 5<sup>th</sup> Street and ending at a point 87 feet, six inches south thereof at a point which is 499 feet, ten inches south of the centerline of West 5<sup>th</sup> Street shall be designated as a restricted parking zone and such restricted parking zone shall be effective between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday on days when school is in session for Rock Falls Elementary School District, only those persons designated and authorized to park in such area by the board of education of the Rock Falls Elementary School District shall be permitted to park therein. Parking therein during the hours and times specified in this subsection by any person other than as authorized by the board of education of the Rock Falls Elementary School District shall be prohibited;
  - (3) Along the easterly side of 9<sup>th</sup> Avenue beginning at a point 196 feet south of the Intersection of West 19<sup>th</sup> Street and for a distance of 244 feet southward, and such area shall be designated as a bus loading zone and the use of the area shall be restricted to school buses loading and unloading passengers;
  - (4) Along the westerly side of 8<sup>th</sup> Avenue beginning at a point 235 feet south of the intersection of West 19<sup>th</sup> Street and for a distance of 870 feet southward; and
  - (5) Along the easterly side of 8<sup>th</sup> Avenue beginning at the intersection of West 19<sup>th</sup> Street and for a distance of 950 feet southward.

- (b) Except as permitted herein, parking is prohibited during the hours of 7:00 a.m. and 4:00 p.m. local time at the following locations and on Monday through Friday when school is in session for the Rock Falls Township High School District:
  - (1) Along the East side of Rocket Drive (formerly Grace Avenue), between West 2<sup>nd</sup> Street and West 5<sup>th</sup> Street; and
  - (2) Along both sides of West 2<sup>nd</sup> Street from the intersection with Rocket Drive (formerly Grace Avenue) to the intersection with 11<sup>th</sup> Avenue.
- (c) Violation of this section shall be punishable as provided in Section 1-41."

**SECTION 3:** That in all other respects, Chapter 18, Article VI, Section 18-155 shall remain in full force and effect as previously adopted and/or amended.

**SECTION 4:** That Chapter 18, Article VI, Section 18-168(a), as amended, is hereby further amended to read as follows:

- "(a) The following areas and locations are designated and reserved only for parking of vehicles by or guests of residents whose homes are located within the designated areas, during the hours as specified:
  - (1) Along both sides of Leroy Avenue between the intersection of 10<sup>th</sup> Avenue and 11<sup>th</sup> Avenue between the hours of 7:00 a.m. to 4:00 p.m. Monday through Friday on days when Rock Falls Township High School is in session.
  - (2) Along both sides of West 2 <sup>nd</sup> Street between the intersection of 11 <sup>th</sup> Avenue and 12 <sup>th</sup> Avenue during the hours from 7:00 a.m. to 4:00 p.m. Monday through Friday on days when Rock Falls Township High School is in session.
  - (3) Along both sides of 12 <sup>th</sup> Avenue between the intersection of West 2 <sup>nd</sup> Street and West 5 <sup>th</sup> Street during the hours from 7:00 a.m. to 4:00 p.m., Monday through Friday on days when Rock Falls Township High School is in session.
  - (4) Along both sides of 8 <sup>th</sup> Avenue south of West 19 <sup>th</sup> Street between the hours of 8:00 a.m. and 4:00 p.m. local time Monday through Friday on days when Rock Falls Elementary School District is in session."

**SECTION 5:** That in all other respects, Chapter 18, Article VI, Section 18-168(a) shall remain in full force and effect as previously adopted and/or amended.

**SECTION 6**: The provisions and sections of this resolution shall be deemed to be separable and the invalidity of any portion of this resolution shall not affect the validity of the remainder.

**SECTION 7**: The City Clerk is directed to publish this resolution in pamphlet form.

**SECTION 8**: This Ordinance shall be in full force and effect from and after its passage and approval and publication as required by law.

| Passed by the Mayor and the C, 2019. | ity Council of the Cit | ty of Rock Falls on the | day of |
|--------------------------------------|------------------------|-------------------------|--------|
|                                      |                        |                         |        |
|                                      |                        | Mayor                   |        |
| ATTEST:                              |                        |                         |        |
| City Clerk                           | _                      |                         |        |
| AYE                                  | NAY                    |                         |        |
|                                      | <b>P</b> (1)           |                         |        |
|                                      | <del> </del>           |                         |        |
|                                      |                        |                         |        |
|                                      |                        |                         |        |
|                                      |                        | ·                       |        |
|                                      |                        |                         |        |

#### CITY OF ROCK FALLS

|      | ORDINANCE NO. 201                     | 9-2411                                   |
|------|---------------------------------------|--|
|      | C AMENDING CHAPT<br>ES FOR GARBAGE, D | ER 20, ARTICLE III<br>EBRIS AND GRAFFITI |
|      |                                       |  |
|      | ADOPTED BY TH                         | IE                                       |
|      | CITY COUNCIL                          | ,  |
|      | OF THE                                |  |
|      | CITY OF ROCK FA                       | LLS                                      |
| THIS | DAY OF                                | , 2019                                   |
|      |                                       |  |

#### **ORDINANCE NO. 2019-2411**

## ORDINANCE AMENDING CHAPTER 20, ARTICLE III IMPOSING FINES FOR GARBAGE, DEBRIS AND GRAFFITI

**NOW, THEREFORE**, be it ordained by the Mayor and City Council of the City of Rock Falls as follows:

**SECTION 1**: That Chapter 20, Article III, Section 20-70(a), as amended, is hereby further amended to read as follows:

"(a) The accumulation of garbage and debris, or the allowance of graffiti to be sprayed or painted upon any parcel of private property within the city, outside of any building thereon, is hereby declared to be a nuisance. The city administrator or his designee shall cause notice of the accumulation of garbage or debris, or the allowance of graffiti upon any parcel of private property to be given, by personal delivery, or by mail addressed to the person to whom was sent the tax bill for the general taxes on the property for the taxable year immediately preceding the notice, and such notice shall include a demand that the garbage and debris, or graffiti, be removed from the parcel of property, shall contain a common description of the property, or the street address, if known and shall state that unless the garbage or debris or graffiti is removed within ten days following receipt of the notice, that the city shall enter upon the property for the purpose of removal of such garbage, debris or graffiti. If the owner fails or refuses to remove the garbage, debris or graffiti within ten days following receipt of the notice, then the city administrator may cause entry upon the property to be made for the removal of such garbage, debris or graffiti. A violation of this Section shall be punishable as a Class C offense as provided in Section 1-41."

**SECTION 2:** That in all other respects, Chapter 20, Article III, Section 20-70 shall remain in full force and effect as previously adopted and/or amended.

**SECTION 3**: Provisions and sections of this resolution shall be deemed to be separable and the invalidity of any portion of this resolution shall not affect the validity of the remainder.

**SECTION 4**: The City Clerk is directed to publish this resolution in pamphlet form.

**SECTION 5**: This Ordinance shall be in full force and effect from and after its passage and approval and publication as required by law.

| Passed by the Mayor and t | the City Council of the Ci<br>19. | ty of Rock Falls on the _ | day of |
|---------------------------|-----------------------------------|---------------------------|--------|
|                           |                                   | Mayor                     |        |
| ATTEST:                   |                                   |                           |        |
| City Clerk                |                                   |                           |        |
| AYE                       | NAY                               |                           |        |
|                           |                                   |                           |        |
|                           |                                   |                           |        |
|                           | <u> </u>                          |                           | -      |

## Revised

| Fiscal Year           |          | 20              | 17                                    |                 | FY:         | 2018           |                |   |
|-----------------------|----------|-----------------|---------------------------------------|-----------------|-------------|----------------|----------------|---|
| Year Levy             |          | Tax Year 2016-I | aid in FY 2017                        |                 |             |                | % change       |   |
| EAV Value est/actu    | \$72,782 | ,774.00         | · · · · · · · · · · · · · · · · · · · |                 | \$74,818    | 3,671.00       | \$2,035,897.00 |   |
| Notes                 | Requ     | ested           | Certified                             | Total Extension | Requ        | ested          | 2,80%          |   |
| Corporate             | 0.2500   | \$181,956.94    | 0,2500                                | \$183,396,36    | 0.2500      | \$187,046.68   | 1,99%          | i   |
| IMRF                  | 0.1272   | \$92,603.00     | 0.1282                                | \$84,068.89     | 0.1138      | \$77,980.00    | -7.24%         | productive production was a second of the   |
| Fire Protection       | 0.0750   | \$54,587.08     | 0.0750                                | \$55,018.91     | 0,0750      | \$37,814.74    | -31,27%        |   |
| Fire Pension          | 0.3570   | \$259,803.00    | 0.3595                                | \$339,943.49    | 0.5370      | \$401,771.00   | 18.19%         |   |
| Police Protection     | 0,0750   | \$54,587.08     | 0,0750                                | \$55,018.91     | 0.0750      | \$37,814.74    |                |   |
| Police Pension        | 0.6565   | \$477,809.00    | 0,6611                                | \$457,757.31    | 0.6794      | \$508,351.00   | 11.05%         |   |
| Audit                 | 0,0000   | \$0.00          | 0.0000                                | \$0,00          | 0.0000      | \$0,00         |                | ****  |
| Tort                  | 0.1061   | \$77,220.00     | 0.1069                                |                 | 0.1261      | \$94,380.00    |                | 1413 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 - 1414 |
| Street & Bridge       | 0.0000   | \$0,00          | 0.0000                                | \$0.00          | 0.0000      | \$0,00         | 0.00%          |   |
| ESDA                  | 0.0000   | \$0,00          | 0.0000                                | \$0.00          | 0.0000      | \$0,00         | 0.00%          |   |
| Social Security/Medi- | 0,1291   | \$93,961.00     | 0,1301                                | \$97,200.07     | 0.0823      | \$61,545.00    | -36.68%        |   |
| Crossing Guards       | 0.0000   | \$0.00          | 0,0000                                | \$0.00          | 0.0000      | \$0,00         | 0.00%          |   |
| Worker's Comp         | 0.1659   | \$120,780.00    | 0.1672                                | \$126,910.28    | 0.1973      | \$147,620.00   | 16.32%         |   |
| Subtotal              | 1.9418   | \$1,413,307.10  | 1.9530                                | \$1,480,448.77  | 2.1359      | \$1,554,323.16 | 4.99%          |   |
| Maximum               |          |                 |                                       |                 |             | \$0,01         |                | 4.4   |
| Extension due to      |          |                 |                                       |                 |             |                |                |   |
| Bonds and Interest    | 0.0000   | \$0.00          | 0.0000                                | \$0.00          | 0.0000      | \$0.00         |                |   |
| Fire Prot/Rescue/En   | 0.0334   | \$24,713.00     | 0.0342                                | \$0.00          | 0.0000      | \$0.00         | 0.00%          | Primary salves  |
| Total                 | 1.9752   | \$1,438,020.10  | 1.9872                                | \$1,480,448.77  | 2,1359      | \$1,554,323.16 | 4.99%          |   |
|                       |          |                 |                                       |                 |             |                |                |   |
| Total Exte            | ision    | 104.99%         | Sub-total ∆                           | 9.37%           | Rate Change | 4.99%          |                |   |

4.99% Per \$1000. of AV

\$20.77

at last year's rate Per \$1000. of AV \$20.34

INCREASE \$23,666 Assessed \$ 10.41 Based on \$71,000, Fair Market Value

|                | Levied          | Actuarial  |
|----------------|-----------------|------------|
| Police Pension | \$508,351.00 \$ | 598,140.00 |
| Fire Pension   | \$401,771.00 \$ | 489,058,00 |

#### CITY OF ROCK FALLS

#### **RESOLUTION NO. 2019-815**

## RESOLUTION AWARDING CONTRACT FOR THE SALE OF SURPLUS REAL ESTATE 1200 WEST 15<sup>TH</sup> STREET, ROCK FALLS, IL 61071

#### ADOPTED BY THE

CITY COUNCIL

OF THE

CITY OF ROCK FALLS

|        | THIS          | DAY OF                 | , 2019                     |             |
|--------|---------------|------------------------|----------------------------|-------------|
|        |               |                        |                            |             |
|        |               | 44,,                   |                            |             |
|        | et form by au | thority of the City Co | ouncil of the City of Rock | Falls, this |
| day of | 2019.         |                        |                            |             |

#### **RESOLUTION NO. 2019-815**

#### RESOLUTION AWARDING CONTRACT FOR THE SALE OF SURPLUS REAL ESTATE 1200 WEST 15<sup>TH</sup> STREET, ROCK FALLS, IL 61071

WHEREAS, the City of Rock Falls has determined that a certain property, the legal description and address of which are set forth on Exhibit A hereto, is surplus property and not necessary or useful to or for the best interests of the City; and

WHEREAS, Section 5/11-76-4.2 of the Illinois Municipal Code authorizes an alternative method for the sale of surplus property in any municipality with a population of less than 20,000 situated within a county that has had an unemployment rate, as determined by the Illinois Department of Employment Security, higher than the national unemployment average, as determined by the U.S. Department of Labor, for at least one month during the six months preceding the adoption of a resolution to sell surplus real estate; and

WHEREAS, pursuant to a resolution duly adopted by the City, the City authorized the sale of said surplus property in accordance with Section 5/11-76-4.2 of the Illinois Municipal Code; and

WHEREAS, said resolution was published once a week for three successive weeks in a daily or weekly newspaper; and

WHEREAS, a period of thirty (30) days from the date of first publication has passed; and

WHEREAS, the City has received an offer from Michael P. Sterba ("Buyer") to purchase the property for the price of \$500.00; and

WHEREAS, the corporate authorities are empowered to accept any contract proposal determined by them to be in the best interests of the municipality by a vote of two-thirds of the corporate authorities then holding office; and

WHEREAS, the Mayor and the City Council have determined it in the best interests of the City to accept the offer and to sell the property located at 1200 W. 15<sup>th</sup> Street, Rock Falls, Illinois 61071 in accordance with this resolution.

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and the City Council of the City of Rock Falls, Whiteside County, Illinois, as follows:

- 1. The foregoing recitals are hereby incorporated into this Resolution as if fully stated herein.
- 2. The City hereby accepts the offer to sell the property located at 1200 W. 15<sup>th</sup> Street, Rock Falls, Illinois 61071 to Buyer for the price of \$500.00.
- 3. The City and Buyer shall enter into a contract for the sale of the property, in substantially the form as attached hereto as Exhibit B, wherein the City shall convey title to the property to Buyer via quit claim deed. Buyer agrees that he shall take title to the property in "asis" condition and with all faults, and that the City makes no warranties or representations concerning its condition, title or marketability.
- 4. If any section, paragraph, or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.
- 5. All resolutions, motions or parts thereof in conflict herewith shall be and the same are hereby repealed.
- 6. This Resolution shall be in full force and effect upon its adoption, approval, and publication as required by law.

| This Resolution approved this | day of      | , 2019. |
|-------------------------------|-------------|---------|
|                               |             |         |
|                               |             |         |
|                               |             | Mayor   |
| ATTECT.                       |             | ·       |
| ATTEST:                       |             |         |
|                               |             |         |
| City Clerk                    |             |         |
|                               |             |         |
| AYE                           | NAY         |         |
| 71112                         | 147 % 1     |         |
|                               | <del></del> |         |
|                               |             |         |
|                               |             |         |
|                               |             |         |
|                               |             |         |
|                               |             |         |
|                               |             |         |

#### **EXHIBIT A**

#### SURPLUS REAL ESTATE

Common Address:

1200 West 15th Street, Rock Falls, IL 61071

Legal Description:

Lot 16 in Block 2 in Fairview Subdivision No. 2, located in the Northwest Quarter of Section 33, Township 21 North, Range 7 East of the 4<sup>th</sup> P.M., in Whiteside County, Illinois, commonly known as 1200 West 15<sup>th</sup> Street, Rock Falls, Illinois

61071.

Property Pin #:

11-33-153-016

Use:

The property is improved with a residence.

Zoning:

R-2

Offers or Bids:

May be submitted to Mark Searing, Building Official,

603 West 10<sup>th</sup> Street, Rock Falls, IL 61071

Terms of Sale:

Cash - as is condition

#### **EXHIBIT B**

#### REAL ESTATE CONTRACT

ARTICLES OF AGREEMENT entered into this \_\_\_\_\_\_ day of January, 2019, by and between the CITY OF ROCK FALLS, an Illinois municipal corporation ("Seller"), and MICHAEL P. STERBA, ("Buyer").

#### WITNESSETH:

1. Seller agrees to sell and convey to Buyer and Buyer agrees to purchase from Seller at the price of FIVE HUNDRED AND NO/100 DOLLARS (\$500.00) (the "Purchase Price") the following described real estate (the "Real Estate") located in Rock Falls, Illinois:

Lot 16 in Block 2 in Fairview Subdivision No. 2, located in the Northwest Quarter of Section 33, Township 21 North, Range 7 East of the 4<sup>th</sup> P.M., in Whiteside County, Illinois, commonly known as 1200 West 15<sup>th</sup> Street, Rock Falls, Illinois 61071.

PIN NO: 11-33-153-016

- 2. Subject to taxes for the year 2018 and all subsequent years, which Buyer assumes and agrees to pay and subject to any and all existing rights-of-way for public highways, utilities and drainage and subject to all existing easements, covenants, restrictions and reservations of record.
- 3. Buyer agrees to pay the Purchase Price in full at closing (less tax proration credits and expenses chargeable to Seller) upon delivery of a good, sufficient and legally recordable quit claim deed conveying the Real Estate to Buyer subject only to the provisions herein stated, and provided that the title is merchantable in Seller at the time of delivery of such deed.
- 4. Seller shall furnish Buyer with a commitment for title insurance showing merchantable title in Seller as soon as practicable. Buyer shall serve written objections to the title as disclosed by said report, within thirty (30) days after the commitment for title insurance has been delivered to Buyer or Buyer's attorney, for examination. In the event objections are made which Seller deems trivial, such objections shall be submitted to a disinterested qualified attorney who shall be agreed upon by the parties or to the Title Committee of the Whiteside County Bar Association and whose charges shall be paid jointly by the parties thereto and whose decision shall be final. Title insurance shall be in the amount of the purchase price of the real estate. A later day search fee is a part of the cost of the policy.
- 5. Seller shall prepare, execute and deliver to Buyer the real estate transfer declaration of the Department of Revenue and pay the transfer tax. Seller shall prepare, execute, and deliver any additional documents or affidavits reasonably required by the Recorder of Deeds.

- 6. Seller shall leave personal property remaining on the premises as of the date of execution of this Agreement. It is expressly understood and agreed that Seller has not made and does not make any representations or warranties, express or implied, with respect to any personal property on the premises, including warranties of title, value, or any other matter or thing affecting or related to the personal property remaining on the premises. Buyer does hereby expressly acknowledge that no such representations or warranties have been made. Buyer hereby assumes all risk of damage or loss resulting in any way as a consequence of any disputes or claims with respect to the title to or ownership of, or right to possession of, any and all personal property remaining on the premises. Buyer further agrees to indemnify and hold Seller harmless from and against any and all claims, demands, and causes of action of whatsoever kind or nature which may be brought by third parties with respect to the personal property remaining upon the described premises.
- 7. Buyer further agrees that Seller shall not be responsible for removal of any waste materials from the premises, including, but not limited to, waste refuse, garbage, debris, or other unwanted or unusable products of whatsoever kind or nature.
  - 8. Possession shall be given to Buyer at closing.
- 9. Payment of the purchase price shall be at the offices of WARD, MURRAY, PACE & JOHNSON, P.C., 202 East 5th Street, Sterling, Illinois or at such other location as maybe mutually agreed upon by the parties.
- 10. If, when neither the legal title nor the possession of the subject matter of the contract has been transferred, all or a material part thereof is destroyed without fault of Buyer or is taken by eminent domain, Seller cannot enforce this contract, and Buyer is entitled to recover any portion of the price that he has paid. However, if, when either the legal title or the possession of the subject matter of the contract has been transferred, all or any part thereof is destroyed without fault of Seller or is taken by eminent domain, Buyer is not thereby relieved from a duty to pay the price nor is he entitled to recover any portion thereof that he has paid and the contract shall continue to be binding. Buyer shall have the option of applying and be obligated to apply the proceeds of any insurance upon the balance under this agreement or upon replacement or repair of such loss.
- and improvements which are the subject of this Agreement. Buyer acknowledges that the Property is offered to Seller and is being purchased by Buyer on an "as is" basis, meaning that Buyer agrees that Buyer has been afforded the opportunity to fully and completely examine, inspect, test and investigate the Property. Notwithstanding anything to the contrary in this Agreement, it is expressly understood and agreed that Buyer is acquiring the Property "AS IS," and with any and all faults and that Seller has not made and does not make any representations or warranties, express or implied, with respect to the quality, physical condition, value of the property or improvements thereof, or any other matter or thing affecting or related to the Property or this Agreement (including, without limitation, warranties of habitability, warranties of merchantability and/or of fitness for a particular purpose), which might be pertinent in

considering the purchase of the Property, and Buyer does hereby expressly acknowledge that no such representations or warranties have been made. Seller is not liable for any warranties or representations, either express or implied, promises, statements or information pertaining to the Property made or furnished by any broker, or any real estate agent, employee, servant or other person representing or purporting to represent Seller.

- 12. It is mutually agreed that the time of payment shall be of the essence of this contract and that all the covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties hereto.
- 13. This contract becomes binding when signed by all parties or when all parties have signed a duplicate counterpart. All previous agreements between the parties, pertaining to the described property, if any, are hereby cancelled.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers on the above date at Rock Falls, Illinois.

CITY OF ROCK FALLS

|            | an Illinois municipal corporation |  |
|------------|-----------------------------------|--|
|            | ByMayor                           |  |
| ATTEST:    |                                   |  |
| City Clerk |                                   |  |
|            | MICHAEL P. STERBA                 |  |
|            |                                   |  |