City of Rock Falls

603 W. 10th Street Rock Falls, IL 61071-2854



City Clerk Pam Martinez 815-622-1100

City Treasurer Kay Abner 815-622-1100

Rock Falls City Council Agenda Council Chambers 603 W 10th Street, Rock Falls, IL 61071

> January 17, 2023 5:30 p.m.

Call to Order at 5:30 p.m. Pledge of Allegiance Roll Call

Audience Requests

Approve the appointment of Cathy Arduini to the vacant 4th Ward Alderman position

Proclamation:

Proclaiming January 2023 as Nation Mentoring Month in the City of Rock Falls 🗢

Community Affairs

Bethany Bland, President/CEO, Rock Falls Chamber of Commerce

Consent Agenda:

- 1. Approval of the minutes of the January 3, 2023, City Council Meeting 🗢
- 2. Approval of bills as presented 🗢
- 3. Refer to the Planning Zoning Commission the petition for zoning change for 920 & 922 E Route 30, Rock Falls, IL ©

Resolutions:

1. Resolution 2023-894 – Resolution in Support of Tax Increment Financing 🗢

City Administrator Robbin Blackert:

1. Proposal from RingCentral Inc., 20 Davis Drive, Belmont, CA 94002, for phone system equipment in the amount of \$11,627.00 and a 36-month contract for phone service in the amount of approximately \$1,301.70 monthly ↔

Information/Correspondence

Matt Cole, City Attorney Corey Buck, City Engineer

Mayor Rod Kleckler 815-380-5333

City Administrator Robbin Blackert 815-564-1366

Alderman Reports/Committee Chairman Requests

<u>Ward 1</u>

Alderman Bill Wangelin - Public Property/Public Works Committee Chairman

- 1. Recommendation from the Public Property/Public Works Committee to approve the Assignment of the Contract for the Collection and Disposal of Residential Solid Waste, Recyclable Materials and Yard Waste 🖘
- 2. Approve the recommendation from the Public Property/Public Works Committee to send to the Industrial Development Commission the conveyance of 403 W 2nd Street (6 blocks and building) ↔

Alderman Gabriella McKanna – Finance/Insurance/Investment Committee Chairman

1. Recommendation from the ARPA Committee to purchase with ARPA Funds, 20 complete SCBA packages in the amount of \$162,580.00 and 6 Thermal Imaging Cameras in the amount of \$3,174.00 from Municipal Emergency Services, 124 East First Street, Deer Creek, IL 61733 ↔

Ward 2

Alderman Brian Snow – Building Code Committee Chairman/Utility Committee Vice Chairman Alderman Casey Babel – Tourism Committee Chairman

Ward 3 Alderman Steve Dowd Alderman Cody Dornes

Ward 4

Alderman Violet Sobottka - Ordinance/License/Personnel/Safety Committee Chairman

Mayor's Report:

1. Approve appointment of Alderman McKanna as Mayor Pro-Tem (Article III Sec. 2-52)

Adjournment

Next City Council meeting - February 7, 2023, at 5:30 p.m.

Posted: January 13, 2023 Michelle Conklin, Deputy City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108 promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.

PROCLAMATION

NATIONAL MENTORING MONTH

WHEREAS, January is National Mentoring Month, an annual campaign to recruit quality mentors to provide additional networks of support for young people; and

WHEREAS, Rock Falls, IL recognizes the contributions of volunteer mentors, who guide young people to success in their education, career, and wellbeing; and

WHEREAS, mentoring programs like **Big Brothers Big Sisters of the Mississippi Valley** make our state and communities stronger by enabling impactful relationships that increase social capital for young people and provide invaluable support networks; and

WHEREAS, throughout the COVID-19 pandemic, mentoring programs have stepped up to ensure that mentoring relationships continued virtually, while also connecting families to critical resources and services; and

WHEREAS, mentors can help young people explore careers and build skills to achieve higher lifetime economic outcomes through activities like helping them set career goals, write a resume, practice for an interview, connecting them to opportunities, and more; and

WHEREAS, research has demonstrated that mentoring programs have a significant, positive impact on a variety of academic achievement measures, including truancy and absenteeism, scholastic efficacy and engagement, school-related misconduct, and peer support; and

WHEREAS, mentoring can be an especially effective prevention and intervention strategy for young people with marginalized identities, such as youth with disabilities, BIPOC youth, LGBTQIA+ youth, and youth with experience in foster care; and

WHEREAS, quality mentoring promotes healthy relationships and communication, positive selfesteem, emotional well-being, and relationship growth for young people; and

WHEREAS, with a mentor, youth facing risk are more likely to enroll in college, less likely to start using drugs, and more likely to volunteer regularly in their communities; and

WHEREAS, while one in three young people still grow up without a mentor, demonstrating the need for additional awareness and resources for mentoring programs; and

WHEREAS, National Mentoring Month is the time of year to celebrate, elevate, and encourage mentoring across our state and recruit caring adult mentors in Rock Falls, IL;

NOW, THEREFORE, I, Rod Kleckler, Mayor of Rock Falls, IL, do hereby proclaim January 2023, as National Mentoring Month in the City of Rock Falls.

ATTEST:

Rod Kleckler, Mayor

Pam Martinez, City Clerk

City of Rock Falls 603 W. 10th Street Rock Falls, IL 61071-2854

Regular meeting minutes of the Mayor and Aldermen of the City of Rock Falls

The regular meeting of the Mayor and City Council of Rock Falls, Illinois was called to order at 5:30 p.m. on January 3, 2023, in the Council Chambers by Mayor Rod Kleckler.

City Clerk Pam Martinez called the roll following the pledge of allegiance. A quorum was present including Mayor Kleckler, Aldermen McKanna, Wangelin, Snow, Babel, Dowd, Dornes, and Sobottka. In addition, Attorney Matt Cole and City Administrator Robbin Blackert were present.

Audience request:

None

Community Affairs:

None

Consent Agenda:

Consent Agenda items 1-2 were read aloud by City Clerk Pam Martinez.

- 1. Approval of the minutes of the December 20, 2022, City Council Meeting.
- 2. Approval of bills as presented.

A motion was made by Alderman Babel and second by Alderman Snow to approve the Consent Agenda.

Vote 7 aye, motion carried.

Ordinances 2nd Reading and Adoption:

 Ordinance 2023-2597 – Amending Chapter 21, Article VII, Division 1 Creating Economic Development Office, and Position of Economic Development Director A motion was made by Alderwoman Sobottka to approve Ordinance 2023-2597 -Amending Chapter 21, Article VII, Division 1 Creating Economic Development Office, and Position of Economic Development Director for first reading and second by

Alderman Babel

Vote 7 aye, motion carried.

City Administrator:

None.

City Attorney:

None

City Departments:

None.

Alderman Reports / Committee Chairman Requests

Alderman Snow welcomed Alderman Dornes to City Council and Alderwoman Sobottka encouraged everyone to see the eagles along the Rock River.

Mayor's Report:

None

A motion was made by Alderwoman Sobottka to adjourn and second by Alderman Snow. **Vote via voice, all approved (5:34 p.m.)**

<u>Pamela Martinez</u>

Pamela Martinez, City Clerk

CITY OF ROCK FALLS 603 W 10th Street Rock Falls, Illinois

01/17/2023 Council Meeting

To the Mayor and City Council of the City of Rock Falls, your Committee on Finance would respectfully report that they have examined the following bills presented against the City, and have found the same correct and would recommend the payment of the various amounts to the several claimants as follows:

| Tourism | \$2,453.49 | |
|---------------------------------|--------------|--|
| Worker's Comp/General Liability | \$8,560.77 | |
| General Fund | \$43,706.81 | |
| Demolition Fund | \$953.50 | |
| Industiral Development | \$551.90 | |
| Downtown TIF | \$7,535.44 | |
| Electric | \$406,247.14 | |
| Sewer | \$32,206.44 | |
| Water | \$45,970.10 | |
| Garbage | \$47,687.15 | |
| Customer Service Center | \$15,460.36 | |
| Drug Fund | \$912.14 | |
| Safe Passage/Non Evidentiary | \$50.00 | |
| Motor Fuel Tax | \$208,498.44 | |
| Customer Utility Deposits | \$1,053.58 | |
| | \$821,847.26 | |

Alderman Wangelin Alderman Palmer

| vendor # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|----------------------------|--|---|---|
| TOURISM 05 | TOURISM | | |
| 2796 | CITY OF ROCK FALLS PETTY CASH U.S. CELLULAR PITNEY BOWES GLOBAL TOURISM | 4,548.14 123.19 4,745.71 546.96 | 399.03 4.25 103.37 34.84 541.49 |
| | AL LIABILITY W/C-GENERAL LIABILITY | | |
| 4941 | MUNICIPAL INSUR COOP AGENCY | 559,141.65 | 8,560.77 |
| | W/C-GENERAL I | LIABILITY | 8,560.77 |
| GENERAL FUN 01 | D ADMINISTRATION | | |
| 4331 4861 689 753 | CITY OF ROCK FALLS CIRCUIT CLERK OF LEE COUNTY CIRCUIT CLERK OF WHITESIDE CO PITNEY BOWES GLOBAL ROCK FALLS CHAMBER OF COMMERCE SBM BUSINESS EQUIPMENT CENTER | 4,548.14 5,150.00 10,500.00 546.96 6,000.00 6,703.96 | |
| | ADMINISTRATIC | DN | 1,826.55 |
| 02 | CITY ADMINISTRATOR | | |
| 4972 | CITY OF ROCK FALLS ROBBIN BLACKERT PITNEY BOWES GLOBAL SBM BUSINESS EQUIPMENT CENTER | 4,548.14 800.00 546.96 6,703.96 | 1.14 100.00 1.89 18.00 |
| | CITY ADMINIST | TRATOR | 121.03 |
| 03 | PLANNING/ZONING | | |
| 689 | PITNEY BOWES GLOBAL | 546.96 | 0.14 |
| | PLANNING/ZONI | ING | 0.14 |

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------|---|--------------------------|-----------------|
| GENERAL FUN | D | | |
| 04 | BUILDING | | |
| | CITY OF ROCK FALLS | 4,548.14 | 70.26 |
| | PETTY CASH MARK SEARING | 123.19 | 12.00 |
| | MARK SEARING PITNEY BOWES GLOBAL | 320.00 546.96 | 40.00 20.90 |
| | BUILDING | | 143.16 |
| | DOTIDING | | 143.10 |
| 05 | CITY CLERK'S OFFICE | | |
| 172 | CITY OF ROCK FALLS | 4,548.14 | 426.06 |
| 5308 | LEAF | 4,937.84 | 92.71 |
| 689 | PITNEY BOWES GLOBAL | 546.96 | 93.31 |
| | CITY CLERK'S | OFFICE | 612.08 |
| 06 | POLICE | | |
| 1493 | WILLIAM & MARY COMPUTER CENTER | 43,484.11 | 59.50 |
| 172 | | 4,548.14 | 209.43 |
| 176 | PETTY CASH | 123.19 | 26.03 |
| 2380 | AUTOZONE | 297.90 | 72.92 |
| 5360 683 | AMAZON CAPITAL SERVICES P. F. PETTIBONE & CO. | 438.15 206.80 | 807.39 18.00 |
| 689 | PITNEY BOWES GLOBAL | 546.96 | 19.55 |
| 956 | UNIFORM DEN INC | 1,074.84 | 85.29 |
| | POLICE | | 1,298.11 |
| 07 | CODE HEARING DEPARTMENT | | |
| 172 | CITY OF ROCK FALLS | 4,548.14 | 87.81 |
| 689 | PITNEY BOWES GLOBAL | 546.96 | 35.93 |
| | CODE HEARING | DEPARTMENT | 123.74 |
| 10 | STREET | | |
| | | | |
| 110 | BONNELL INDUSTRIES, INC. | 10,371.88 | 19.95 |
| 194 4207 | GRUMMERT'S HARDWARE - R.F. O'REILLY AUTOMOTIVE INC | 6,161.28 3,496.06 | 97.60 63.84 |
| 1001 | · | 5,150.00 | 00.04 |

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| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|---|--|--|---|
| GENERAL FUN | ID | | |
| 10 | STREET | | |
| 5329 | CINTAS CORPORATION BF ENGINEERING PLLC MICHAEL KOBBEMAN | 1,418.38 6,300.00 | 66.81 225.00 5,550.00 |
| | STREET | | 6,023.20 |
| | | | |
| 12 | PUBLIC PROPERTY | | |
| | CEC OF THE SAUK VALLEY INC PETTY CASH | 32,246.09 123.19 | 164.03 18.56 |
| | PUBLIC PROPER | RTY | 182.59 |
| | | | |
| 13 | FIRE | | |
| 172 194 2301 2747 2802 4207 45 4655 5192 5308 689 | CITY OF ROCK FALLS GRUMMERT'S HARDWARE - R.F. STERLING NAPA KEN WOLF KELLY P. REYNOLDS & ASSOC, INC O'REILLY AUTOMOTIVE INC AMERICAN TEST CENTER INC. WHEELHOUSE, INC. CITY OF PEORIA LEAF PITNEY BOWES GLOBAL FIRE | 4,548.14 6,161.28 798.81 374.32 3,496.06 2,600.53 4,937.84 546.96 | 42.39 12.93 59.32 40.00 75.00 89.94 1,115.00 135.00 3,900.00 92.71 4.70 5,566.99 |
| BUILDING CO 12 | DE DEMOLITION FUND BUILDING CODE DEMOLITION FUND | | |
| 4027 | WHITESIDE COUNTY RECORDER | 1,217.00 | 25.50 |
| | BUILDING CODE | E DEMOLITION FUND | 25.50 |
| INDUSTRIAL 14 | DEVELOPMENT FUND INDUSTRIAL DEVELOPMENT | | |
| 1023 | WILLETT, HOFMANN & ASSOCIATES | 403,959.45 | 551.90 |
| | INDUSTRIAL DE | EVELOPMENT | 551.90 |

INVOICES DUE ON/BEFORE 01/06/2023

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|---|---|--|
| | COWN REDEVELOPMENT DOWNTOWN REDEVELOPMENT | | |
| | WILLETT, HOFMANN & ASSOCIATES DOG WASTE DEPOT | 403,959.45 | 7,120.50 414.94 |
| | DOWNTOWN | REDEVELOPMENT | 7,535.44 |
| ELECTRIC FU | | | |
| 20 | OPERATION & MAINTENANCE | | |
| 172 176 219 4215 4995 5020 5141 | CLOUDPOINT GEOSPATIAL GRAYBAR CINTAS CORPORATION TRIMBLE INC. TYNDALE PITNEY BOWES GLOBAL SBM BUSINESS EQUIPMENT CENTER | 29,212.35 55,813.75 921.26 1,418.38 12,535.50 546.96 | 19.38 14.07 99.30 263.00 1,983.34 371.00 43.94 550.00 308.95 |
| SEWER FUND 38 | OPERATION & MAINTENANCE | | |
| $1493 \\ 172 \\ 176 \\ 2851 \\ 34 \\ 4027 \\ 4045 \\ 4207 \\ 4707 \\ 4995 \\ 5141 \\ 5203 \\ 5264 \\ 5360 \\ 689 $ | WILLIAM & MARY COMPUTER CENTER CITY OF ROCK FALLS PETTY CASH FASTENAL COMPANY ALTORFER INC. WHITESIDE COUNTY RECORDER SCADAWARE, INC. O'REILLY AUTOMOTIVE INC KIMBALL MIDWEST CLOUDPOINT GEOSPATIAL CINTAS CORPORATION TRIMBLE INC. FLOW-TECHNICS INC AMAZON CAPITAL SERVICES PITNEY BOWES GLOBAL | 43,484.11 4,548.14 123.19 870.76 22,391.60 1,217.00 1,602.50 3,496.06 2,641.48 55,813.75 1,418.38 1,570.00 438.15 546.96 | 4.56 10.00 80.12 |

OPERATION & MAINTENANCE

·

6,851.93

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

| VENDOR # | NAME | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------------|--|----------------|---|--|
| WATER FUND 40 | WATER | | | |
| 1023 4361 | WILLETT, HOFMANN & AS FERGUSON WATERWORKS # | | 403,959.45 84,072.81 | |
| | | WATER | | 10,987.13 |
| 48 | OPERATION & MAINTENAN | ICE | | |
| 689 852 | AIRGAS USA LLC CITY OF ROCK FALLS GRUMMERT'S HARDWARE - MENARDS U.S. CELLULAR GOLD STAR FS INC. WHITESIDE COUNTY RECO AMERICAN WATER WORKS KIMBALL MIDWEST CLOUDPOINT GEOSPATIAL CINTAS CORPORATION TRIMBLE INC. PACE ANALYTICAL SERVI ARAMARK PITNEY BOWES GLOBAL S.J. SMITH CO INC ESSENCE CHEMICAL COMP | RDER ASSOC. | 4,745.71 471.89 1,217.00 2,641.48 55,813.75 1,418.38 3,405.40 5,953.91 546.96 2,662.00 5,220.44 | 383.00 27.66 1,983.33 30.40 550.00 388.79 278.47 |
| CUSTOMER SE 51 | RVICE CENTER CUSTOMER SERVICE CENT | FR | | |
| | CITY OF ROCK FALLS CIVIC SYSTEMS LLC PITNEY BOWES GLOBAL ROCK FALLS POSTMASTER | | 4,548.14 9,032.00 546.96 28,275.00 CE CENTER | 387.03 9,032.00 41.33 3,500.00 12,960.36 |
| SAFE PASSAG | E/NON EVIDENTIARY | | | |
| 57 | SAFE PASSAGE/NON EVID | ENTIARY | 100 10 | F0.00 |
| Τ/6 | PETTY CASH | SAFE PASSAGE/N | 123.19 ON EVIDENTIARY | 50.00 50.00 |
| | | | | |

INVOICES DUE ON/BEFORE 01/06/2023

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|------------------|---|--------------------------|------------------------|
| MOTOR FUEL 65 | TAX FUND MOTOR FUEL TAX | | |
| 1023 2094 | WILLETT, HOFMANN & ASSOCIATES TREASURER, STATE OF ILLINOIS | 403,959.45 93,512.69 | 1,620.80 206,877.64 |
| | MOTOR FUEL TAX | | 208,498.44 |
| | | | |

TOTAL ALL DEPARTMENTS

281,759.42

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|---|--|--|--|
| TOURISM 05 | TOURISM | | |
| 5314 T0003401 | LINK MEDIA OUTDOOR ROCK FALLS HIGH SCHOOL | 14,508.00 | 1,612.00 300.00 |
| | TOURISM | | 1,912.00 |
| GENERAL FUN 01 | ID ADMINISTRATION | | |
| 86 | BEHRZ BLOOMZ | | 87.45 |
| | ADMINISTRATION | | 87.45 |
| 04 | BUILDING | | |
| 1849 4827 5253 | PIT STOP CAR CARE INC KELLEY WILLIAMSON COMPANY WEX BANK | 796.00 10,623.41 96,905.22 | 96.00 56.99 197.94 |
| | BUILDING | | 350.93 |
| 06 | POLICE | | |
| 1289 1336 2451 350 4508 5253 5277 5308 533 752 | CITY OF ROCK FALLS UTILITIES INTERNATIONAL ASSOCIATION MENARDS GISI BROS INC LEXISNEXIS RISK SOLUTIONS WEX BANK PAPER RECOVERY SERVICE CORP LEAF LECTRONICS, INC. ROCK FALLS AREA DOG CONTROL POLICE | 350,372.00 3,484.64 13,735.34 250.00 96,905.22 300.00 5,123.26 5,761.75 2,788.98 | 1,067.85 190.00 84.97 94.89 40.50 3,551.44 85.00 244.02 318.00 483.42 6,160.09 |
| ال | POLICE | | 0,100.09 |
| 07 | CODE HEARING DEPARTMENT | | |
| 4931 | DACRA | 7,343.84 | 950.00 |
| | CODE HEARING DEF | PARTMENT | 950.00 |

DATE: 01/12/23 TIME: 16:17:40 ID: AP443000.WOW

PAGE: 2

INVOICES DUE ON/BEFORE 01/16/2023

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------------|---|--------------------------|------------|
| GENERAL FUN | D | | |
| 10 | STREET | | |
| 110 | BONNELL INDUSTRIES, INC. | 10,391.83 | 429.52 |
| 1289 | CITY OF ROCK FALLS UTILITIES | 350,372.00 | 559.20 |
| 194 | GRUMMERT'S HARDWARE - R.F. | 6,290.51 | 163.34 |
| 2611 | FISCH MOTORS INC | 1,158.00 | 204.00 |
| 4827 | KELLEY WILLIAMSON COMPANY | 10,623.41 | 1,247.64 |
| 5253 | WEX BANK | 96,905.22 | 1,144.12 |
| 55 | ARAMARK | 6,232.38 | 172.70 |
| 651 | NICOR | 54,908.87 | 2,335.31 |
| | STREET | | 6,255.83 |
| | | | |
| 12 | PUBLIC PROPERTY | | |
| 1279 | WILCO RENTAL | 7,000.02 | 210.87 |
| 1289 | CITY OF ROCK FALLS UTILITIES | 350,372.00 | 7,669.63 |
| 2451 | MENARDS | 3,484.64 | 39.96 |
| 364 | GRUMMERTS HARDWARE - STERLING | 859.99 | 11.57 |
| 4640 | TERRACON CONSULTANTS | 42,159.18 | |
| 533 | LECTRONICS, INC. | 5,761.75 | 50.00 |
| 651 | NICOR | 54,908.87 | 114.95 |
| | PUBLIC PROPERT | Y | 9,480.73 |
| 13 | FIRE | | |
| 1289 | CITY OF ROCK FALLS UTILITIES | 350,372.00 | 1,143.34 |
| 2699 | WHITESIDE COUNTY HEALTH DEPT | 130.82 | 69.02 |
| 423 | AT&T | 669.90 | 74.27 |
| 4684 | SCHMITT PLUMBING & HEATING INC | 37,127.90 | 131.25 |
| 4950 | BOSTON LEATHER INC | | 171.60 |
| 4981 | AT&T MOBILITY | 1,296.76 | 200.66 |
| 5253 | WEX BANK | 96,905.22 | 1,153.05 |
| | FIRE | | 2,943.19 |
| | | | |
| BUILDING CO 12 | DE DEMOLITION FUND BUILDING CODE DEMOLITION FUND | | |
| 4027 | WHITESIDE COUNTY RECORDER | 1,302.00 | 928.00 |
| | BUILDING CODE 1 | DEMOLITION FUND | 928.00 |

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|---|---|--|--|
| EMPLOYEE GR 15 | OUP INSURANCE EMPLOYEE GROUP INS | | |
| | MAST WATER TECHNOLOGY CORDICO INC | 363.00 | 82.00 1,499.00 |
| | EMPLOYEE | GROUP INS | 1,581.00 |
| | | | |
| ELECTRIC FU 20 | OPERATION & MAINTENANCE | | |
| 651 86 T0004455 | CITY OF ROCK FALLS UTILITIES MOORE TIRES INC. GRUMMERT'S HARDWARE - R.F. MENARDS BHMG ENGINEERS ILLINOIS MUNICIPAL ELECTRIC KELLEY WILLIAMSON COMPANY POWER SYSTEM ENGINEERING INC KUNES COUNTRY AUTO GROUP HODGE COMPANY HUPP TOYOTALIFT WEX BANK LECTRONICS, INC. TYNDALE VIATRAN NICOR BEHRZ BLOOMZ ROCK RIVER CARTAGE INC AMEREN ILLINOIS | 350,372.00 8,578.17 6,290.51 3,484.64 17,970.86 2,571,983.23 10,623.41 84,587.42 75,212.30 273.32 96,905.22 5,761.75 12,844.45 54,908.87 13,427.11 | 11,366.29 29.06 59.37 67.06 $3,750.00$ $368,942.30$ 34.75 $5,509.92$ $2,125.76$ 62.54 158.81 $1,990.20$ 149.00 228.85 $1,923.49$ $3,192.48$ 107.50 $2,137.51$ 500.00 |
| | OPERATION | & MAINTENANCE | 402,334.89 |
| SEWER FUND 38 | OPERATION & MAINTENANCE | | |
| 1289 1449 194 2301 2451 34 4045 4210 4446 | CITY OF ROCK FALLS UTILITIES QUALITY READY MIX GRUMMERT'S HARDWARE - R.F. STERLING NAPA MENARDS ALTORFER INC. SCADAWARE, INC. NCL OF WISCONSIN MORING DISPOSAL, INC. | 350,372.00 25,576.35 6,290.51 858.13 3,484.64 22,399.57 4,551.50 357.69 375,788.58 | 19,684.26 422.50 17.97 301.99 28.24 41.92 170.00 403.03 1,200.00 |

INVOICES DUE ON/BEFORE 01/16/2023

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------|--------------------------------|--------------------------|------------|
| SEWER FUND | | | |
| 38 | OPERATION & MAINTENANCE | | |
| 4684 | SCHMITT PLUMBING & HEATING INC | 37,127.90 | 1,011.25 |
| 4827 | KELLEY WILLIAMSON COMPANY | 10,623.41 | 622.00 |
| 5253 | WEX BANK | 96,905.22 | |
| 533 | LECTRONICS, INC. | 5,761.75 | 78.00 |
| 651 | NICOR | 54,908.87 | 265.94 |
| | OPERATION & M | AINTENANCE | 25,354.51 |
| WATER FUND | | | |
| 48 | OPERATION & MAINTENANCE | | |
| 1151 | SMITH ECOLOGICAL SYSTEMS CO | 10,924.85 | 295.20 |
| 1289 | CITY OF ROCK FALLS UTILITIES | | 7,487.63 |
| 1449 | QUALITY READY MIX | 25,576.35 | 1,846.80 |
| 1740 | VIKING CHEMICAL CO | 15,120.07 | 1,821.50 |
| 194 | GRUMMERT'S HARDWARE - R.F. | 6,290.51 | 15.73 |
| 2212 | ALLIANCE MATERIALS INC | 3,234.04 | 170.00 |
| 2451 | MENARDS | 3,484.64 | 1.79 |
| 2611 | FISCH MOTORS INC | 1,158.00 | 104.00 |
| 4656 | THOMPSON TRUCK AND TRAILER | 14,837.15 | 40.54 |
| 4827 | KELLEY WILLIAMSON COMPANY | 10,623.41 | 280.74 |
| 5171 | FERGUSON ENTERPRISES LLC | 3,463.11 | 157.20 |
| 5253 | WEX BANK | 96,905.22 | 1,270.25 |
| 530 | LAYNE CHRISTENSEN COMPANY | 16,765.00 | 14,190.00 |
| 55 | ARAMARK | 6,232.38 | 173.40 |
| | NICOR | 54,908.87 | 1,235.99 |
| | B & D SUPPLY CO. | 1,656.57 | 169.59 |
| T0004455 | ROCK RIVER CARTAGE INC | 13,427.11 | 335.99 |
| | OPERATION & MA | AINTENANCE | 29,596.35 |
| GARBAGE FUN | | | |
| 50 | GARBAGE | | |
| 4446 | MORING DISPOSAL, INC. | 375,788.58 | 45,887.15 |
| 5216 | CLOUD NINE COMMUNICATIONS | 3,000.00 | 1,800.00 |
| | | · | |

GARBAGE

CUSTOMER SERVICE CENTER

51 CUSTOMER SERVICE CENTER

47,687.15

DATE: 01/12/23 TIME: 16:17:40 ID: AP443000.WOW

INVOICES DUE ON/BEFORE 01/16/2023

| NAME | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|------------------------------|---|--|--|
| | | | |
| CIVIC SYSTEMS LLC | | .18,064.00 | 2,500.00 |
| | CUSTOMER SERVICE | CENTER | 2,500.00 |
| DRUG ABUSE | | | |
| STREICHER'S AT&T MOBILITY | | | 870.00 42.14 |
| | DRUG ABUSE | | 912.14 |
| | OSITS | | |
| RICHARD WARD | L | 5,931.72 | 841.59 120.01 91.98 |
| | CUSTOMER UTILITY | DEPOSITS | 1,053.58 |
| | CIVIC SYSTEMS LLC DRUG ABUSE STREICHER'S AT&T MOBILITY FILITY DEPOSITS CUSTOMER UTILITY DEPO | ERVICE CENTER CUSTOMER SERVICE CENTER CIVIC SYSTEMS LLC CUSTOMER SERVICE DRUG ABUSE STREICHER'S AT&T MOBILITY DRUG ABUSE FILITY DEPOSITS CUSTOMER UTILITY DEPOSITS TRI-COUNTY OPP COUNCIL RICHARD WARD BONITA NICKLAUS | NAME FISCAL YEAR ERVICE CENTER CUSTOMER SERVICE CENTER CIVIC SYSTEMS LLC 18,064.00 CUSTOMER SERVICE CENTER DRUG ABUSE STREICHER'S 11,710.78 AT&T MOBILITY 1,296.76 DRUG ABUSE FILITY DEPOSITS CUSTOMER UTILITY DEPOSITS TRI-COUNTY OPP COUNCIL 5,931.72 RICHARD WARD |

TOTAL ALL DEPARTMENTS

540,087.84



603 W. 10th Street Rock Falls, IL 61071-2854

Since 1867

City Clerk Eric Arduini 815-622-1104

City Treasurer Kay Abner 815-622-1100

APPLICATION FOR ANNEXATION

| Owner Inform | mation | | |
|---------------------|--|----------------|-----------------------|
| Name | Jody & Maggie Young | Phone | 815-716-0457 |
| Address | 8820 Winter Street, Rock Falls, IL 6 | 1071 | |
| Email | route30storage2@gmail.com | | |
| Applicant Pro | prietary Interest in Property (Documen | ntation Requir | red) |
| xOwne | r 5 | Lesse | ee |
| Contr | act Purchaser | Other | r (Explain) |
| Property Ow | mer Information (if different from t | he applicant) | |
| | y owned by a Land Trust? | | |
| Name | | Phon | e |
| Address | | | |
| Email | | | |
| Attorney Info | ormation | > | |
| Name <u>Willia</u> | m Lee | Phon | e <u>815-716-8381</u> |
| Address | 229 1 st Ave. Suite 3, Rock Falls, IL 6 | 51071 | |
| Email <u>Office</u> | @LeeLaw815.com | | |

Mayor William B. Wescott 815-380-5333

City Administrator Robbin D. Blackert 815-564-1366

Property Information

| Common Address or General Location 920 & 922 E. Route 30, Rock Falls, IL 61071 |
|--|
| $D_{\text{restricted}}$ In day $N_{\text{restricted}}$ (DDV) 11.24.451.002.11.24.451.004 |
| Property Index Number (PIN) <u>11-34-451-003, 11-34-451-004</u> |
| Current Zoning Designation <u>B2, A1</u> |
| Proposed Zoning DesignationM1 |
| Current Land Use <u>Storage facility</u> |
| Proposed Land Use <u>Storage facility</u> |

Applicant Certification

I certify that I have received a copy of the submittal requirements, review procedures and meeting dates as they related to this annexation request. I have reviewed the City of Rock Falls City Code requirements which relate to this petition and I certify that this application submittal is in conformance with such ordinance(s). I further certify that all the information provided above and the information contained in any documents submitted here with is true and accurate.

PROPERTY OWNER (NOT A LAND TRUST)

Sig (Not a/Land Trust) Signatu wner

IF PROPERTY OWNER IS A LAND TRUST

Complete Name of Trustee and Trust

Signature of Trust Officer and Title

Signature of Trust Officer and Title

 $\frac{1/4/23}{\text{Date}}$

Date

Date

Date

Date

CITY OF ROCK FALLS

RESOLUTION NO. 2023-894

RESOLUTION IN SUPPORT OF TAX INCREMENT FINANCING

ADOPTED BY THE

CITY COUNCIL

OF THE

CITY OF ROCK FALLS

THIS _____ DAY OF _____, 2023

Published in pamphlet form by authority of the City Council of the City of Rock Falls, Illinois, this ______ day of ______, 2023.

RESOLUTION IN SUPPORT OF TAX INCREMENT FINANCING

WHEREAS, the City of Rock Falls (City) has the responsibility to promote economic development and revitalization of underperforming areas within the City; and

WHEREAS, the City recognizes that Tax Increment Financing (TIF) is a means to address areas of blight, support development and promote local job creation and retention; and

WHEREAS, TIF incentives directly contribute to the expansion of the local tax base and attracts private development and new businesses to the City; and

WHEREAS, the availability of TIF is a critical mechanism to spur economic development for the City;

WHEREAS, the Mayor and City Council of the City of Rock Falls find that the availability of TIF as an economic development tool is essential for the continuing economic vitality of the City.

NOW, THEREFORE, be it resolved by the Mayor and City Council of the City of Rock Falls as follows:

Section 1. The foregoing recitals shall be and are hereby incorporated as findings of fact as if said recitals were fully set forth herein.

Section 2. The City urges the Illinois General Assembly and Governor to protect TIF in its current form as a valuable economic development tool without additional restrictions on municipal governments and the communities they serve.

Section 3. The City Clerk shall forward a copy of this Resolution to the Illinois Municipal League.

PASSED THIS day of , 2023.

ATTEST:

Rod Kleckler, Mayor

Pam Martinez, City Clerk

| AYE | NAY | | |
|-----|------|-------|---|
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Sales proposal



QUOTE PREPARED FOR City of Rock Falls

PREPARED BY

Chingky Alcantara Partner Sales Specialist chingky.alcantara@ringcentral.com

Budgetary Quote

| Prepared for: | | |
|--------------------------------------|-------------------------------|----------------------------------|
| City of Rock Falls | Quote Name: | City of Rock Falls 1 |
| 603 W. 10th St. | Quote Creation Date: | December 30 th , 2022 |
| Rock Falls IL 61071 United States | Quote Expiration Date: | January 29 th , 2023 |
| | Estimated Contract Start Date | : |
| Robbin Blackert | Initial Term: | 36 Months |
| City Administrator | Renewal Term: | 36 Months |
| | Currency: | USD |
| rblackert@rockfalls61071.com | Payment Plan: | Monthly |

rblackert@rockfalls61071.com 8156221100

RingCentral MVP Services

| Recurring Services | | | |
|--|-----|------------------|------------|
| Summary of Service | Qty | Rate | Subtotal |
| Additional Local Number | 13 | \$4.99 | \$64.87 |
| DigitalLine Unlimited Standard | 29 | \$23.59 | \$684.11 |
| DigitalLine Unlimited Standard | | \$18.59 | |
| Compliance and Administrative Cost Recovery Fee | | \$4.00 | |
| e911 Service Fee | | \$1.00 | |
| DigitalLine Basic | 37 | \$7.25 | \$268.25 |
| DigitalLine Basic | | \$2.25 | |
| Compliance and Administrative Cost Recovery Fee | | \$4.00 | |
| e911 Service Fee | | \$1.00 | |
| RingCentral Video | 1 | \$0.00 | \$0.00 |
| | Tot | talMonthlyPrice* | \$1,017.23 |



RingCentral Inc., 20 Davis Drive, Belmont, CA 94002, United States

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| One-Time Items | | | |
|---|-----|---------------|-------------|
| Summary of Item(s) | Qty | Rate | Subtotal |
| Polycom VVX 450 Business IP Phone | 37 | \$135.00 | \$4,995.00 |
| Polycom VVX 250 Business IP Phone | 1 | \$89.00 | \$89.00 |
| Cisco ATA191 Analog Telephone Adapter | 3 | \$68.00 | \$204.00 |
| Yealink W79P Cordless Phone with 1 Handset | 1 | \$144.50 | \$144.50 |
| Poly CCX 600 Business Media Phone | 22 | \$260.00 | \$5,720.00 |
| Yealink W79P Cordless Phone with 4 Handsets | 1 | \$474.50 | \$474.50 |
| | On | e-Time Total* | \$11,627.00 |

Total Amount* \$12,644.23

| Taxes | | | |
|--|----------------|-------------|----------|
| Recurring Taxes | Qty | Rate | Subtotal |
| Communications Service Tax | 1 | \$97.33 | \$97.33 |
| Telecommunications Infrastructure Maintenance Fee | 1 | \$3.74 | \$3.74 |
| FUSF (VoIP) | 1 | \$84.40 | \$84.40 |
| E911 (VoIP) | 1 | \$99.00 | \$99.00 |
| | TotalMonthly 1 | Tax Amount* | \$284.47 |

| Summary of Item(s) | Qty | Rate | | Subtotal |
|--------------------|-----|----------------|---|----------|
| Sales Tax | 1 | \$959.23 | | \$959.23 |
| | | One-Time Total | / | \$959.23 |

Total Amount with Taxes* \$13,867.93

12,928.70

*These are estimated taxes and fees. Actual taxes and fees will be calculated when the invoices are processed.

RingCentral Office is now RingCentral MVP. All references to "RingCentral Office", whether in the Agreement or its attachments, Order Forms or descriptions, mean "RingCentral MVP"



RingCentral Inc., 20 Davis Drive, Belmont, CA 94002, United States

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[DELIVERED VIA CERTIFIED MAIL; RETURN RECEIPT REQUESTED]

City of Rock Falls City Clerk 603 West 10th Street Rock Falls, IL 61071

Re: Agreement for the Collection and Disposal of Residential Solid Waste, Recyclable Materials and Yard Waste, dated July 1, 2018 (the "<u>Contract</u>"), by and between Moring Disposal, Inc., an Illinois corporation ("<u>Moring Disposal</u>"), and the City of Rock Falls, Illinois ("<u>you</u>").

We are pleased to inform you that Moring Disposal recently agreed to sell certain of its assets (the "<u>Sale</u>") to Allied Waste Transportation, Inc., a Delaware corporation ("<u>Republic</u>").

The Contract identified above is among the assets proposed to be sold to Republic as part of the Sale. We are confident that Republic will continue the business relationship embodied in the Contract and will continue to provide services to you at the highest level.

As part of the Sale, Republic desires an assignment of the Contract (the "<u>Assignment</u>") requiring your consent. Accordingly, we kindly request that the you acknowledge and consent to the Assignment to Republic or its affiliates. Specifically, by signing this letter, you acknowledge and consent to the Assignment and waive any right to terminate the Contract as a result of the Assignment. If the Sale is not completed for any reason, this letter will cease to have effect and the Contract will remain in place between you and Moring Disposal.

We hope to complete the transaction by December 15, 2022, so we would appreciate your response as soon as possible. The terms of the Sale are also confidential, and we request that, to the extent possible, you keep the proposed sale and the terms of this letter confidential. If you have any questions, please contact Steve Moring at (815) 938-3602 (office) or at (815) 275-4927 (cell). Otherwise, kindly sign and return this letter to me via email by .pdf at steve@moringdisposal.com.

[Signature Page Follows]

Moring Disposal, Inc., an Illinois corporation

Torine By: Steve Moring

AGREED AND ACKNOWLEDGED:

City of Rock Falls, Illinois

By: Name: Rad Kleck ler. Title: Mayor



Firehouse of God Ministries 306 5th Avenue, Sterling, Illinois 61081 (Church) 403 W. 2nd St., Rock Falls, Illinois 61071 (Fire Museum) Email: firehouseofgod@comcast.net

12-27-22

To The City of Rock Falls:

In 2012, we inquired about the status of the property at 403 W. 2nd Street in Rock Falls, and at the time, the plan was for the building to be demolished. We were looking for a building to store our fire engines in and work out of in Rock Falls, and it soon came to be that the City of Rock Falls and Firehouse of God Ministries entered into a lease. Over the next few months we worked hard on the building that was in very sad shape, replaced the roof, added drop ceilings, insulation, fluorescent lighting, took boards off the windows, repaired windows, removed vines that had overgrown the outside, painted inside and outside, added garage door openers and furnaces, and hauled away tons of debris and material. It was truly a labor of love. We opened the building as the Firehouse Ministries Fire Museum during Hometown Holidays that year.

In the past ten years we have spent approximately \$34,575.00 on updates & repairs of the facility. We have used the building for storage of equipment for city cleanup and improvement, storing our fire engines and Pink Heals vehicles for visiting cancer patients, community events, Fire Museum displays and much more.

Looking to the future we have a vision of implementing many improvements such as new lighting, new entrance door, replacing windows, and repairs of the outside concrete building and gutters. Firehouse of God Ministries would like to request to purchase the building at 403 W. 2nd Street in Rock Falls so that we can complete the repairs needed, and continue our volunteer work in the City and beyond into the future. The building has truly been a huge asset for us these past ten years. Thank you for your consideration.

Sincerely,

Ponton Bon Imaz

Pastor Brian Tribley & Firehouse of God Ministries

Proposal for SCBA and Thermal Imaging Cameras:

The Fire Department unfortunately did not secure an AFG grant for the purchase of the muchneeded replacement of our current SCBA. (Air Packs)

The current air packs that we are using were purchased in 2005 and 2006. They were manufactured under the 2002 NFPA standard at that time. Since that time, the NFPA standard for SCBA has been updated 3 times. The current standard is the 2018 version of NFPA 1852.

The 2002 NFPA standard is no longer compliant and the air packs cannot be upgraded to meet the current standard.

Our current air packs are getting harder to repair due the parts becoming obsolete. Annual testing will not be able to be performed due to the age of the air packs.

When we first met with this committee in February of 2022, our original request for the replacement of the Air Packs was for \$166,000 due to the rising costs of manufacturing. We have been able to work with the dealer to keep the costs lower than we originally anticipated.

Tonight, we are asking for the Committee to approve \$162,580 for the complete SCBA package. With that cost savings in mind, we would like to request approval for an additional \$3,174 to be allocated towards the purchase of 6 Thermal Imaging Cameras that are designed to be worn on the Firefighter. This would put a thermal imaging camera on each FF making entry into a structure fire, which would be an increased safety factor when visibility is a major factor when encountering smoke filled rooms.

This would bring the total request to \$166,084.00



124 East First Street Deer Creek, IL 61733

> Bill To CRIS BOUWENS ROCK FALLS FIRE DEPT. 1013 SEVENTH AVE Rock Falls IL 61071 United States

Sales Order

| Order # | SO1674805 |
|-----------------|---------------------------|
| Date | 01/06/2023 |
| Terms | Net 30 |
| PO # | chief |
| Sales Rep | Vulcani, Frank |
| Shipping Method | FedEx Ground |
| Ship Complete | Yes |
| Customer | Rock Falls Fire Dept (IL) |
| Customer # | C41504 |
| | |

Ship To CRIS BOUWENS 1013 7TH AVENUE ROCK FALLS IL 61071 United States

| Item | Alt. Item # | Units | Description | QTY | Unit Price | Amount |
|----------------|-------------|-------|--|-----|--------------|--------------|
| X8814025305304 | | | Air-Pak X3 Pro SCBA (2018 Edition) with CGA, Parachute Buckles, 4.5, Standard, No Accessory Pouch, E-Z Flo+ Regulator with Quick Disconnect Hose (Rectus-type fittings), Universal EBSS, None, No, Pak- Tracker, No Case, 2 SCBA Per Box | 2 | 0 \$6,750.00 | \$135,000.00 |
| 804721-01 | | | CYL&VLV ASSY CARB, 30MIN, 4500 | 2 | \$531.00 | \$10,620.00 |
| 200077-60 | | | REG ASY, QD, 2018 | | 4 \$1,742.00 | \$6,968.00 |
| 201215-22 | | | AV3000 HT with Kevlar lining and 4-strap harness-Red, Medium | 2 | 4 \$330.00 | \$7,920.00 |
| | | | | | Subtotal | \$160,508.00 |
| | | | | Shi | pping Cost | \$0.00 |
| | | | | | Tax Total | \$0.00 |
| | | | | | Total | \$160,508.00 |

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee. Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.





124 East First Street Deer Creek, IL 61733

> Bill To CRIS BOUWENS ROCK FALLS FIRE DEPT. 1013 SEVENTH AVE Rock Falls IL 61071 United States

Sales Order

| Order # | SO1674810 |
|-----------------|---------------------------|
| Date | 01/06/2023 |
| Terms | Net 30 |
| PO# | chief deputy ken wolf |
| Sales Rep | Vulcani, Frank |
| Shipping Method | FedEx Ground |
| Ship Complete | No |
| Customer | Rock Falls Fire Dept (IL) |
| Customer # | C41504 |
| | |

Ship To CRIS BOUWENS 1013 7TH AVENUE ROCK FALLS IL 61071 United States

| Alt. Item # | Units | Description | QTY | Unit Price | Amount |
|-------------|-------------|---|---|---|---|
| | | REG ASY, QD, 2018 | | 1 \$1,742.00 | \$1,742.00 |
| | | AV3000 HT with Kevlar lining and 4-strap harness-Red, Medium | | 1 \$330.00 | \$330.00 |
| | | FirePro X | 1.1 | 6 \$499.00 | \$2,994.00 |
| | | SEEK TIC Gear Keeper with Aluminum Carabiner | | 6 \$30.00 | \$180.00 |
| | | | | Subtotal | \$5,246.00 |
| | | | S | hipping Cost | \$50.00 |
| | | | | Tax Total | \$0.00 |
| | | | | Total | \$5,296.00 |
| | Alt. Item # | Alt. Item # Units | REG ASY, QD, 2018 AV3000 HT with Kevlar lining and 4-strap harness-Red, Medium FirePro X | REG ASY, QD, 2018 AV3000 HT with Kevlar lining and 4-strap harness-Red, Medium FirePro X SEEK TIC Gear Keeper with Aluminum Carabiner | REG ASY, QD, 2018 1 \$1,742.00 AV3000 HT with Kevlar lining and 4-strap harness-Red, 1 \$330.00 Medium FirePro X 6 \$499.00 SEEK TIC Gear Keeper with Aluminum Carabiner 6 \$30.00 Subtotal Subtotal Subtotal |

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee. Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



Sec. 2-52. - Mayor pro tem.

If the mayor's temporary absence from the city or a disability prevents the mayor from performing his or her duties, but does not create a vacancy in the office, the mayor pro tem shall perform the duties of the mayor. The mayor pro tem shall possess all rights and powers of the mayor, but shall retain his or her right to vote as an alderman. The mayor pro tem shall be appointed by the mayor from among the aldermen with the advice and consent of the city council at the first regular meeting in May of each year. Such appointment shall be for a term of one year. Upon the mayor's return from absence or recovery from disability, as applicable, the mayor pro tem shall cease to act and his or her authority to perform the duties of mayor shall terminate.

(Ord. No. 2022-2551, § 2, 2-15-2022)