### City of Rock Falls

603 W. 10<sup>th</sup> Street Rock Falls, IL 61071-2854

Mayor William B. Wescott 815-380-5333

City Administrator Robbin D. Blackert 815-564-1366



City Clerk Eric Arduini 815-622-1104

City Treasurer Kay Abner 815-622-1100

City Council Agenda Rock Falls Council Chambers March 19th, 2019 6:30 p.m.

Call to Order @ 6:30 p.m. Pledge of Allegiance Roll Call

**Audience Requests:** 

#### Community Affairs:

Bethany Bland, President /CEO, Rock Falls Chamber of Commerce.

#### Consent Agenda:

- 1. Approval of the Minutes of the March 5th, 2019 Regular Council Meeting.
- 2. Approval of bills as presented.
- 3. Approval of the recommendation from the Planning and Zoning Commission for the zoning variance request from D&R Investments for a subdivision of 1201-1203 Prophet Road, & 604-606 12th Ave, Rock Falls, IL
- 4. Approval of the recommendation from the Planning and Zoning Commission for the zoning change request from R-2 to B-2 for Kim Thome & Bruce Willett for property located at 2000 E Route 30, Rock Falls, IL.

#### City Administrator Robbin Blackert:

#### Information/Correspondence:

Eric Arduini, City Clerk James Reese, City Attorney Brian Frickenstein, City Engineer

#### **Department Heads:**

#### Alderman Reports/Committee Chairman Requests:

#### Ward 1

Alderman Daehle Reitzel - Public Works / Public Property Committee Chairman

1. Approval of **Resolution 2019 – 820** Resolution for Improvement for the reconstruction of Dixon Avenue FAU Route 5560.

#### Alderman Bill Wangelin

#### Ward 2

Alderman Glen Kuhlemier - Finance Committee Chairman Alderman Brian Snow - Building Code Committee Chairman

#### Ward 3

Alderman Jim Schuneman - Tourism Committee Chairman

1. Approval of the RB&W District Event Permit Application for Taste of Fiesta September 21<sup>st</sup>, 2019.

#### Alderman Rod Kleckler

#### Ward 4

Alderman Lee Folsom Alderman Violet Sobottka

#### Mayor's Report:

1. Proclamation "Junior Achievement Day" April 4th, 2019

#### **Executive Session:**

- 1. Personnel Section 2(c)(1) Employee hiring, firing, compensation, discipline or performance.
- 2. Collective Bargaining Section 2(c)(2)

#### Any action taken from Executive Session:

#### Adjournment:

Next City Council Meeting 04-02-2019

Posted 3-15-2019 Eric Arduini, City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108; promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.

# REGULAR MEETING MINUTES OF THE MAYOR AND ALDERMEN OF THE CITY OF ROCK FALLS March 5th, 2019

The regular meeting of the Mayor and City Council of Rock Falls, Illinois was called to order by Mayor William B. Wescott at 6:30 p.m. on March 5th, 2019 in the Council Chambers of Rock Falls.

City Clerk Eric Arduini called the roll following the pledge of allegiance. A quorum was present including Aldermen Daehle Reitzel, Bill Wangelin, Brian Snow, Glen Kuhlemier, Jim Schuneman, Rod Kleckler, Lee Folsom, and Violet Sobottka. In addition City Administrator Robbin Blackert and Attorney Matt Cole were present.

#### Community Affairs:

Rock Falls Chamber board member and Blackhawk Hills Regional Council representative Julie Jacobs addressed the Council. Mrs. Jacobs thanked the City for attending the Chamber's Annual Meeting and Dinner. She informed the Council that Police Chief Tammy Nelson received the shoulder to the wheel award for an organization for the Rock Falls PAC Program.

Spring Bingo will be held on Thursday March  $7^{th}$  at the Rock Falls American Legion. Sarah Rhode from the Chamber Office will be moving to Idaho. There will be an open house for her at the Chamber on March  $19^{th}$  from 11:30-1:00.

#### Consent Agenda:

The consent agenda was read aloud by City Clerk Eric Arduini. A motion to approve the consent agenda as read by omnibus designation was made by Alderman Snow and second by Alderman Sobottka.

- 1. Approval of the Minutes of the February 19th, 2019 Regular Council Meeting.
- 2. Approval of bills as presented.
- 3. Recommendation to send the zoning variance request from D&R Investments for a subdivision of 1201-1203 12th Avenue Rock Falls, IL to the planning and zoning commission for consideration.
- 4. Recommendation to send the zoning change request from R-2 to B-2 for Kim Thome & Bruce Willett for property located at 2000 E Route 30, Rock Falls, IL. to the planning and zoning commission for consideration.
- 5. Approval of Raffle License for Community Christmas for Children

#### Vote 8 Aye, motion carried

#### Ordinances Second Reading/Adoption

A motion was made by Alderman Snow, and second by Alderman Schuneman for the adoption of **Ordinance 2019-2412** amending Chapter 32 Article III Section 32-60 relating to water meter pits, and replacement of service lines.

#### Vote 8 Aye, motion carried

A motion was made by Alderman Snow, and second by Alderman Kuhlemier for the adoption of **Ordinance 2019-2413** authorizing the sale of real estate and invitation to accept bids for 1006 Avenue A.

#### Vote 8 Aye, motion carried

A motion was made by Alderman Sobottka, and second by Alderman Wangelin for the adoption of **Ordinance 2019-2414** authorizing the sale of real estate and invitation to accept bids for 200 1/2 East 4th Street.

#### Vote 8 Aye, motion carried

#### Alderman Reports / Committee Chairman Requests:

#### 1st Ward

#### Alderman Daehle Reitzel

Alderman Reitzel expressed his support for the Rock Falls Rockets.

#### Alderman Bill Wangelin

Alderman Wangelin also expressed his support for the Rockets, and would like to see them go to state.

#### 2nd Ward

#### Alderman Glen Kuhlemier

A motion was made by Alderman Kuhlemier, and second by Alderman Folsom for the approval of **Resolution 2019-818** extending repayment of inter-fund loan.

#### Vote 8 Aye, motion carried

#### Alderman Brian Snow

A motion was made by Alderman Snow, and second by Alderman Sobottka for the approval of **Resolution 2019-819** authorizing execution of contract for sale of surplus real estate at 241 Avenue F to Timothy Hodgson in the amount of \$5,241.00.

#### Vote 8 Aye, motion carried

#### 3rd Ward

#### Alderman Jim Schuneman

A motion was made by Alderman Schuneman, and second by Alderman Snow to approve the Customer Service Office write-offs for October through December 2018 in the amount of \$11,194.94.

#### Vote 8 Aye, motion carried

A motion was made by Alderman Schuneman, and second by Alderman Kuhlemier for the approval of Supplemental Agreement No. 1 from Stanley Consultants for construction observation and administration of the sanitary sewer rehabilitation project in the amount of \$56,100.

#### Vote 8 Aye, motion carried

A motion was made by Alderman Schuneman, and second by Alderman Sobottka for the approval of Supplemental Agreement No. 1 from Stanley Consultants for planning, construction observation and administration of the screw pump rehabilitation project in the amount of \$17,900.

#### Vote 8 Aye, motion carried

A motion was made by Alderman Schuneman, and second by Alderman Snow for the approval of the pole attachment agreement with Comcast of Illinois / Indiana/ Ohio, LLC. Mayor Wescott added that this agreement took 20 years to complete.

#### Vote 8 Aye, motion carried

A motion was made by Alderman Schuneman, and second by Alderman Wangelin for the approval to sell Renewable Energy Credits for 2017, 2018, and 2019 at a rate of \$5.25 each or higher.

#### Vote 8 Aye, motion carried

A motion was made by Alderman Schuneman, and second by Alderman Kuhlemier for final approval and award of the Sanitary Sewer Rehabilitation bid to Insituform Technologies USA LLC 17988 Edison Avenue Chesterfield, MO 63005 in the amount of \$819,260.00.

#### Vote 8 Aye, motion carried

Alderman Schuneman gave credit to Woodlawn Arts Academy for bringing cultural events to the area. This year they brought in a Japanese drum group Ondekoza. The group visited many area schools and met up with 4600 students. They performed last Saturday night to a packed crowd.

Alderman Schuneman echoed Alderman Reitzel with a "Go Rockets"

#### Alderman Rod Kleckler

Alderman Kleckler reported that there have been eagles flying along the riverfront.

#### Mayor's Report

Mayor Wescott spoke about the recent visit to Washington DC to speak to Senator Durbin and Representative Bustos on behalf of being a member of the American Public Power Association.

A motion was made by Alderman Kuhlemier, and second by Alderman Schuneman authorizing Certification of Local Approval for Tri-County Opportunities Council applying for the Emergency Solutions Grant Program (ESG) Rapid Re-Housing Program.

#### Vote 8 Aye, motion carried

Mayor Wescott spoke about the Rock Falls Police PAC program, and the recognition given to the Police Department. Representative Tony McCombie had nominated, and presented the award to Chief Nelson.

The City met with NICOR today concerning a project that will involve boring new two and four inch gas lines along Prophetstown Road and up 12<sup>th</sup> Avenue to the bridge. The scope has changed since last year when they had indicated that they would be boring at all four corners of the 12<sup>th</sup> Avenue West 2<sup>nd</sup> Street intersection. The work near the High School will now take place during Spring Break. More NICOR work is upcoming with the decommissioning of the old high pressure lines that were replaced last year.

#### Adjournment

With nothing else for the good of the Council, a motion was made by Alderman Folsom, and second by Alderman Sobottka to adjourn at 6:53pm.

Viva Voce Vote, motion carried

\_\_\_\_ City Clerk Eric Arduini

#### CITY OF ROCK FALLS

#### Rock Falls, Illinois March 19, 2019

To the Mayor and City Council of the City of Rock Falls, Your Committee on Finance would respectfully report that they have examined the following bills presented against the City, and have found the same correct and would recommend the payment of the various amounts to the several claimants as follows:

Tourism		\$689.09
General Fund		\$98,094.75
Tax Increment Financing		\$30,400.00
Electric		\$595,385.37
Fiber Optic/Broadband	Taxable	\$61,813.48
Fiber Optic/Broadband	Tax Exempt	\$38,700.00
Sewer		\$62,833.62
Water		\$105,996.20
Garbage		\$41,669.56
Customer Service Center		\$60.75
Motor Fuel Tax		\$20,443.64
Customer Utility Deposits		\$815.34
		\$1,056,901.80

Alderman Kuhlemier Alderman Kleckler DATE: 03/07/19

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DEPARTMENT SUMMARY REPORT

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
TOURISM 05	TOURISM		
176 2796 4815 5032 795	PETTY CASH U.S. CELLULAR TDG COMMUNICATIONS INC COMCAST SBM BUSINESS EQUIPMENT CENTER	875.19 4,119.89 5,167.50 9,108.74 14,699.26	9.80 108.55 420.00 24.23 91.51
	TOURISM		654.09
GENERAL FUN	ND ADMINISTRATION		
4336 44 5032	CIRCUIT CLERK OF ROCK ISLAND AMERICAN PUBLIC POWER ASSOC. COMCAST	9,108.74	100.00 5,361.75 24.23
	ADMINISTRATIO	N	5,485.98
02	CITY ADMINISTRATOR		
5032	COMCAST	9,108.74	21.59
	CITY ADMINIST	RATOR	21.59
04	BUILDING		
176 4945 5032 795	PETTY CASH IACE COMCAST SBM BUSINESS EQUIPMENT CENTER	875.19 430.00 9,108.74 14,699.26	34.76 100.00 48.50 92.00
	BUILDING		275.26
05	CITY CLERK'S OFFICE		
5032	COMCAST	9,108.74	48.48
	CITY CLERK'S	OFFICE	48.48
06	POLICE		

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VENDOR # NAME	FISCAL YEAR	AMOUNT DUE
GENERAL FUND		- many purp name and post and read book book book book book book book boo
06 POLICE		
1499 ILLINOIS ASSOCIATION OF	1,153.50	
176 PETTY CASH	875,19	37.76
350 GISI BROS. INC.	7,529.75	
4368 JEREMY VONDRA	155.47	340.65
5032 COMCAST	9,108.74	
5096 TREASURER, STATE OF ILLINOIS	105.00	5.00
5097 ILLINOIS STATE POLICE	630.00	30.00
5098 ILLINOIS OFFICE OF THE 5110 KUNES COUNTRY AUTO GROUP	630.00	30.00
5110 KUNES COUNTRY AUTO GROUP 533 LECTRONICS, INC.	6,953.85	686.39 318.00
683 P. F. PETTIBONE & CO.	7,354.22 388.75	32.00
795 SBM BUSINESS EQUIPMENT CENTER	14,699.26	119.81
T0005092 CITY OF SAVANNA	14,000.20	314.00
POLICE		3,067.53
07 CODE HEARING DEPARTMENT		
4931 MUNICIPAL SYSTEMS INC	8,470.73	767.07
CODE HEARING D	DEPARTMENT	767.07
10 STREET		
1002	450 650 68	00 400 15
1023 WILLETT, HOFMANN & ASSOCIATES 110 BONNELL INDUSTRIES, INC.	159,658.67 18,527.29	20,468.15 328.76
194 GRUMMERT'S HARDWARE - R.F.	5,310.46	
2631 HOUSE'S TRUCK & AUTO REPAIR	14,631.92	4.93 <b>2</b> 8.50
2735 SLIM-N-HANKS	240.00	450.00
4207 O'REILLY AUTOMOTIVE INC	5,700.82	15.98
4922 2 & 92 TRUCK PARTS, INC.	· ,	65.00
5032 COMCAST	9,108.74	24.23
529 LAWSON PRODUCTS, INC.	4,913.38	283.04
55 ARAMARK UNIFORM SERVICES, INC.	11,600.76	124.76
852 S.J. SMITH CO INC	1,189.42	105.80
STREET		21,899.15
12 PÜBLIC PROPERTY		
1165 COMPLETE ELECTRICAL CONTR, INC	122,963.54	196.43

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SENERAL FUND   12	VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
4383 GRAINGER 533 LECTRONICS, INC.  PUBLIC PROPERTY  527.55  13 FIRE  1493 WILLIAM & MARY COMPUTER CENTER 84,179.14 463.00 150.00 194 GRUMMERT'S HARDWARE - R.F. 5,310.46 11.69 3173 MUNICIPAL EMERGENCY SERVICES 30,244.56 472.35 423 AT&T 17,932.00 69.45 4344 ILLINOIS FIRE CHIEFS ASSOC 4664 STAPLES ADVANTAGE 998.30 69.59 4796 VERIZON WIRELESS 14,593.96 167.44 5032 COMCAST 9,108.74 75.35 5252 EWERS GARAGE INC 155.34 T0005090 BENNY GARZA  TIF - DOWNTOWN REDEVELOPMENT 19 DOWNTOWN REDEVELOPMENT	GENERAL FUN		M	
FIRE  LECTRONICS, INC.  PUBLIC PROPERTY  527.55  13 FIRE  1493 WILLIAM & MARY COMPUTER CENTER 84,179.14 463.00 150.00 194 GRUMMERT'S HARDWARE - R.F. 5,310.46 11.69 3173 MUNICIPAL EMERGENCY SERVICES 30,244.56 472.35 423 AT&T 17,932.00 69.45 4344 ILLINOIS FIRE CHIEFS ASSOC 325.00 69.59 4796 VERIZON WIRELESS 14,593.96 167.44 5032 COMCAST 9,108.74 75.35 5252 EWERS GARAGE INC 155.34 T0005090 BENNY GARZA  TIF - DOWNTOWN REDEVELOPMENT 19 DOWNTOWN REDEVELOPMENT	12.	PUBLIC PROPERTY		
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T0005090 BENNY GARZA 953.50  FIRE 2,912.71  TIF - DOWNTOWN REDEVELOPMENT 19 DOWNTOWN REDEVELOPMENT	5032	COMCAST		
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TIF - DOWNTOWN REDEVELOPMENT 19 DOWNTOWN REDEVELOPMENT	T0005090	BENNY GARZA		953.50
19 DOWNTOWN REDEVELOPMENT		FIRE		2,912.71
4011 SAUK VALLEY BANK & TRUST CO. 397,649.81 30,400.00	4011	SAUK VALLEY BANK & TRUST CO.	397,649.81	30,400.00
DOWNTOWN REDEVELOPMENT 30,400.00		DOWNTOWN REDEV	ELOPMENT	30,400.00
ELECTRIC FUND 20 OPERATION & MAINTENANCE				
1224 AIRGAS USA LLC 2,179.16 35.04	1224	AIRGAS USA LLC	2,179.16	35.04
1493 WILLIAM & MARY COMPUTER CENTER 84,179.14 2,232.65				
176 PETTY CASH 875.19 16.33				
194 GRUMMERT'S HARDWARE - R.F. 5,310.46 4.04 3107 CULVER'S 77.39 41.08				
11100				
4011       SAUK VALLEY BANK & TRUST CO.       397,649.81       167,336.39         4148       BHMG ENGINEERS       96,784.34       15,119.90				-
4392 WILLIAM B WESCOTT 2,752.06 72.50	,		,	
4626 ENGEL ELECTRIC CO. 26,360.47 5,758.27	4626			
4730 FLETCHER-REINHARDT CO 60,539.55 92.04	4730	FLETCHER-REINHARDT CO	60,539.55	92.04

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TNVOTCES	DHE	ON/BEFORE	03/08/2019
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VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
ELECTRIC FU 20			
533 795 T0004058	CLOUDPOINT GEOGRAPHICS INC COMCAST KUNES COUNTRY AUTO GROUP LAWSON PRODUCTS, INC. LECTRONICS, INC. SBM BUSINESS EQUIPMENT CENTER CYPREXX SERVICES LLC CENTURY 21 AFFILIATED	58,695.70 9,108.74 6,953.85 4,913.38 7,354.22 14,699.26 114.71	1,629.34 64.38 418.98 335.42 139.00 65.00 35.29 1.12
	OPERATION &	MAINTENANCE	193,396.77
FIBER OPTIC	BROADBAND/TAXABLE FIBER OPTIC BROADBAND/TAXABLE		
4011 5197 5225 795	SAUK VALLEY BANK & TRUST CO. COS SYSTEMS INC SYNDEO NETWORKS INC SBM BUSINESS EQUIPMENT CENTER	397,649.81 5,000.00 114,963.29 14,699.26	42,988.75 500.00 13,542.50 65.00
	FIBER OPTIC	BROADBAND/TAXABLE	57,096.25
	BROADBAND/TXEXEMPT FIBER OPTIC BROADBAND/TXEXEMPT		
4011	SAUK VALLEY BANK & TRUST CO.	397,649.81	38,700.00
	FIBER OPTIC	BROADBAND/TXEXEMPT	38,700.00
SEWER FUND	SEWER		
4011	SAUK VALLEY BANK & TRUST CO.	397,649.81	23,734.03
	SEWER		23,734.03
38	OPERATION & MAINTENANCE		
1493 2517 4119	WILLIAM & MARY COMPUTER CENTER PRAIRIE HILL RDF USA BLUE BOOK	84,179.14 16,718.52 7,943.86	29.00 1,074.57 416.60

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VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
SEWER FUND			
38	OPERATION & MAINTENANCE		
4207	O'REILLY AUTOMOTIVE INC	5,700.82	17.98
4796	VERIZON WIRELESS	14,593.96	76.02
4995	CLOUDPOINT GEOGRAPHICS INC	58,695.70	1,629.33
5032	COMCAST	9,108.74	37.46
5221	DAN REINHARDT		56.27
533	LECTRONICS, INC.	7,354.22	69.00
	OPERATION & M	AINTENANCE	3,406.23
WATER FUND			
40	WATER		
1151	SMITH ECOLOGICAL SYSTEMS CO	2,244.18	5,880.00
4011	SAUK VALLEY BANK & TRUST CO.	397,649.81	24,729.86
4040	ILLINOIS ENVIRONMENTAL	684,906.44	53,749.34
	WATER		84,359.20
48	OPERATION & MAINTENANCE		
1165	COMPLETE ELECTRICAL CONTR. INC	122,963.54	404.88
1449	QUALITY READY MIX	32,904.40	1,689.00
2847	PDC LABORATORIES, INC.	3,380.18	270.00
367	HACH COMPANY	1,792.40	275.89
4796	VERIZON WIRELESS	14,593.96	114.03
4995	CLOUDPOINT GEOGRAPHICS INC	58,695.70	1,629.33
5032	COMCAST	9,108.74	32.17
5238	FDF INC	3,525.00	250.00
555 67	ARAMARK	025 01	122.95
67	B & D SUPPLY CO.	935.91	48.75
	OPERATION & M	AINTENANCE	4,837.00
CIICHOMED C	ERVICE CENTER		
51	CUSTOMER SERVICE CENTER		
176	PETTY CASH	875.19	4.31
5032	COMCAST	9,108.74	56.44
	CUSTOMER SERV	ICE CENTER	60.75

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VENDOR ‡	† NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
MOTOR FUEI 65	TAX FUND MOTOR FUEL TAX		
2555	CARGILL INC.	61,570.85	20,443.64
		MOTOR FUEL TAX	20,443.64
CUSTOMER U	UTILITY DEPOSITS CUSTOMER UTILITY	DEPOSITS	
T0003394			200.00 500.00
		CUSTOMER UTILITY DEPOSITS	700.00
		TOTAL ALL DEPARTMENTS	492,793.28

DATE: 03/14/19 CITY OF ROCK FALLS TIME: 16:16:45 DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

PAGE: 1

INVOICES DUE ON/BEFORE 03/15/2019

PAID THIS FISCAL YEAR VENDOR # NAME AMOUNT DUE TOTIRTSM 0.5 TOURISM 5118 SIKICH, LLP 42,000.00 35.00 35.00 TOURISM GENERAL FUND 01 ADMINISTRATION ECONOMY TROPHY CO. 47.90 17.80 273 17.80 1,512.00 1,005.00 42,000.00 15,132.58 4333 CIRCUIT CLERK OF OGLE COUNTY
5118 SIKICH, LLP
795 SBM BUSINESS EQUIPMENT CENTER 350.00 SBM BUSINESS EQUIPMENT CENTER 8.70 1,888.50 ADMINISTRATION CITY ADMINISTRATOR 02 8.70 795 SBM BUSINESS EQUIPMENT CENTER 15,132.58 8.70 CITY ADMINISTRATOR 04 BUILDING 120.00 2157 INTERNATIONAL ASSOCIATION OF KELLEY WILLIAMSON COMPANY 10,290.54 34.87 4827 26,02 5253 WEX BANK 71,125.64 21.32 837 SHELL 202.21 BUILDING 05 CITY CLERK'S OFFICE 795 SBM BUSINESS EQUIPMENT CENTER 15,132.58 97.00 97.00 CITY CLERK'S OFFICE 06 POLICE 

 SAUK VALLEY MEDIA
 23,034.01
 103.16

 CITY OF ROCK FALLS UTILITIES
 432,692.67
 1,574.59

 1052 1289

DATE: 03/14/19 CITY OF ROCK FALLS TIME: 16:16:45 DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

PAGE: 2

INVOICES DUE ON/BEFORE 03/15/2019

PAID THIS VENDOR # NAME FISCAL YEAR AMOUNT DUE GENERAL FUND POLICE 2268 SINNISSIPPI ROD AND GUN CLUB 2,250.00 350 GISI BROS. INC.
4508 LEXISNEXIS RISK SOLUTIONS
5253 WEX BANK
55 ARAMARK UNIFORM SERVICES, INC. 7,935.93 1,043.18 300.00 30.00 1,642.90 11,725.52 50,907.43 420.75 3,545.69 86.30 172.87 P. F. PETTIBONE & CO. 13.00 683 480.42 752 ROCK FALLS AREA DOG CONTROL 837 71,125.64 891.77 SHELL 8,288.19 POLICE 07 CODE HEARING DEPARTMENT 8.70 795 SBM BUSINESS EQUIPMENT CENTER 15,132.58 8.70 CODE HEARING DEPARTMENT 10 STREET 1224 AIRGAS USA LLC
1289 CITY OF ROCK FALLS UTILITIES
1325 SPENCER'S AUTOMOTIVE, INC.
1466 ALARM DETECTION SYSTEMS, INC.
4773 QUALITY CHEMICAL CO MIDWEST
4827 KELLEY WILLIAMSON COMPANY
5047 SANTANDER LEASING LLC
5141 CINTAS CORPORATION
5253 WEX BANK
651 NICOR
837 SHELL 2,214.20 432,692.67 1,819.93 4,069.86 30.94 789.64 2,911.45 464.22 9,440.40 10,290.54 938.79 1,266.19 27,768.09 69.34 1,370.58 350.44 50,907.43 651 837 1,045.35 SHELL 186.43 71,125.64 35,820.88 STREET 12 PUBLIC PROPERTY 432,692.67 11,320.26 CITY OF ROCK FALLS UTILITIES 1289 5,331.12 50,907.43 17.49 GRUMMERT'S HARDWARE - R.F. 194 232.79 651 NICOR 11,570.54 PUBLIC PROPERTY

DATE: 03/14/19 CITY OF ROCK FALLS TIME: 16:16:45 DEPARTMENT SUMMARY REPORT

PAGE: 3

ID: AP443000.WOW

#### INVOICES DUE ON/BEFORE 03/15/2019

PAID THIS FISCAL YEAR AMOUNT DUE VENDOR # NAME \_\_\_\_\_\_ GENERAL FUND FIRE 1289 CITY OF ROCK FALLS UTILITIES 432,692.67
2301 STERLING NAPA 5,126.46
3173 MUNICIPAL EMERGENCY SERVICES 30,716.91
4702 JOHNSON APPLIANCE REPAIR
4827 KELLEY WILLIAMSON COMPANY 10,290.54
4866 LOESCHER 15,836.14
5253 WEX BANK 1,668.52 

 432,692.67
 1,668.52

 5,126.46
 26.49

 30,716.91
 1,051.25

 21.99 10,290.54 15,836.14 69.23 250.00 309.83 50,907.43 651 NICOR 837 SHELL 518,63 71,125.64 371.14 T0003419 FIRE TEXT RESPONSE, LLC 600.00 317.63 T0005093 WARD DIESEL FILTER SYSTEMS 5,204.71 FIRE ELECTRIC FUND 20 OPERATION & MAINTENANCE 38.82 13,958.55 1224 AIRGAS USA LLC
1289 CITY OF ROCK FALLS UTILITIES
13,958.55
194 GRUMMERT'S HARDWARE - R.F.
15,331.12
15.73
219 CRESCENT ELECTRIC
2,678.12
16.63
2451 MENARDS
6,282.42
31.99
2631 HOUSE'S TRUCK & AUTO REPAIR
14,660.42
1,881.69
283 ANIXTER INC
51,899.41
568.50
4207 O'REILLY AUTOMOTIVE INC
5,734.78
24.99
437 ILLINOIS MUNICIPAL ELECTRIC
4,359,547.55
379,903.60
4528 MODERN SHOE SHOP
2,580.38
179.99
4626 ENGEL ELECTRIC CO.
32,118.74
1,078.37
4730 FLETCHER-REINHARDT CO
5018 USIC LOCATING SERVICES LLC
5,087.69
200.28
5118 SIKICH, LLP
42,000.00
140.00
5141 CINTAS CORPORATION
1,370.58
47.61
5194 BALLER STOKES & LIDE
8,050.00
962.50
5253 WEX BANK
825.15
651 NICOR
50,907.43
1,365.11
837 SHELL
71,125.64 2,214.20 432,692.67 1224 AIRGAS USA LLC 401,988.60

FIBER OPTIC BROADBAND/TAXABLE

FIBER OPTIC BROADBAND/TAXABLE

OPERATION & MAINTENANCE

DATE: 03/14/19

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

TIME: 16:16:45

ID: AP443000.WOW

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VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
FIBER OPTIC	BROADBAND/TAXABLE FIBER OPTIC BROADBAND/TAXABLE		
194 5207 5253	GRUMMERT'S HARDWARE - R.F. INTERNET SERVICES PROVIDER NET WEX BANK	5,331.12 56,184.00	116.97 4,500.00 30.30
837	SHELL	71,125.64	69.96
	FIBER OPTIC	BROADBAND/TAXABLE	4,717.23
SEWER FUND	SEWER		
4764 631	SCOTT BREED MURRAY & SONS EXCAVATING, INC	183,903.40	319.36 3,244.00
	SEWER		3,563.36
38	OPERATION & MAINTENANCE		
1289 194 2380 2888 34 4446 4686 4694 482 4827 5118 5131 5141 5253 651 837	CITY OF ROCK FALLS UTILITIES GRUMMERT'S HARDWARE - R.F. AUTOZONE CERTIFIED BALANCE & SCALE CORP ALTORFER INC. MORING DISPOSAL, INC. BRENNTAG MID-SOUTH, INC. PACTEC, INC JOHNSON OIL CO KELLEY WILLIAMSON COMPANY SIKICH, LLP METROPOLITAN INDUSTRIES, INC. CINTAS CORPORATION WEX BANK NICOR SHELL  OPERATION &	432,692.67 5,331.12 344.62 57,151.59 403,692.60 32,162.20 2,211.09 665.25 10,290.54 42,000.00 10,069.42 1,370.58 50,907.43 71,125.64 MAINTENANCE	22,780.17 215.31 35.98 797.00 1,301.14 1,537.90 1,808.00 1,142.82 1,104.85 289.96 70.00 424.00 52.15 128.71 153.62 288.39 32,130.00
WATER FUND 40	WATER		
2449 4361	CORE & MAIN LP FERGUSON WATERWORKS #2516	5,027.88 74,670.19	328.78 1,649.14
	WATER		1,977.92

DATE: 03/14/19

CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

TIME: 16:16:45

ID: AP443000.WOW

OF ROCK FALLS PAGE: 5

VENDOR #	NAME	PAID THIS FISCAL YEAR	
WATER FUND 48	OPERATION & MAINTENANCE		
2796 34 367 4345 4361 4656 4827 5118 5141 5253 55 651 837	ARAMARK UNIFORM SERVICES, INC. NICOR SHELL THE SHERWIN - WILLIAMS CO.	4,228.44 57,151.59 2,068.29 5,749.95 74,670.19 5,008.39 10,290.54 42,000.00 1,370.58  11,725.52 50,907.43 71,125.64 252.21	254.52 270.82 388.08 554.72 234.02
	OPERATION	& MAINTENANCE	14,822.08
GARBAGE FUN 50	D GARBAGE		
	MORING DISPOSAL, INC. SIKICH, LLP	403,692.60 42,000.00	41,634.56 35.00
	GARBAGE		41,669.56
CUSTOMER UT	TILITY DEPOSITS  CUSTOMER UTILITY DEPOSITS		
4620		1,064.32	115.34
	CUSTOMER U	TILITY DEPOSITS	115.34
	TOTAL ALL	DEPARTMENTS	564,108.52

COR VARIANCE/IIV	TREPRETATION	OF ZONING M	LAP/SPECIAL EXCEPTION
City Council of the	he City of Rock F	alls, Illinois	FEB 11 000
Application of \( \subseteq \)	+R Invest	ments, In	for special exception//
ning map//administra	Petrative review//varia	tioner) ince (strike inapp	olicable language LERK
G Conkling	and Debra	A. Conklin	\Q respectfully netition
tioner) Use the City of Rock Fal	(Petit	ioner)	) 1
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to are the arrange of	001		
ophetstown	ROL KOC	K Falls.	plo 12th Ave and
mimproved/(improve	dewith Sky	, , , , , , , , , , , , , , , , , , ,	YUNIT APPRIATE
bed as: Part of	Lot A-5 of	Martin E	states Subdivision
	,		
tionors one wet 41			•
si de disclosed and al	Lintermation per	aining to owners	thin and other interest
disclosed. Attach a	separate sheet wh	ich details the ri	ght and interest of
<b>,</b>	cention//intreprete	ation of marin	// 1
ke mapplicable langi	uage) for the nurn	ose of (describe	relief requested)
ophetstown	Rd Rock	ock Falls Falls IL	IL from
		)	
l circumstances which	h Petitioners alle	ge require the rel	ief requested are as
	BUT BUG	SIN AVC	Rock Falls, IL.
request that the matt	er be referred to t	he Zoning Board	of Appeals to conduct a
in accordance with	the provisions of	Article XVI of th	ne Zoning Ordinance of the
y 11, 2019	•	•	
~ / /.	, N N		) LA:
ner)	- Wel	YOU U \ (Petitione	ionflug
	City Council of the Application of Inning map//administration of Inning map//administrationer)  The City of Rock Fallow (Administrationer)  The City of Ro	City Council of the City of Rock F  Application of DAR Injest (Petining map//administrative review//variationer)  Conkling and Debra (Itioner)  (Petitioner)  (Petitioner)  (Petitioner)  (Address of Property (Address of	the City of Rock Falls as follows:  The City of Rock Falls as are the owners of the real property)  The City of Rock Falls as a separate sheet which details the right

#### EXHIBIT "A"

Part of Lot A-5 of Martin Estates Subdivision of a part of the Southwest Quarter of Section 28, Township 21 North, Range 7 East of the 4th P.M., described as follows: Commencing at a point on the West line of said Lot A-5 which is 140 Feet South of the Northwest corner of said Lot A-5; thence extending Southerly on the said West line of Lot A-5, 51.2 Feet; thence Easterly perpendicular to the said West line of Lot A-5, 139.95 Feet to the Westerly right of way line of a highway known as S.B. 417-64th G.A.; thence Northwesterly on the said Westerly Right of Way line 215.97 Feet; thence Northwesterly 34.45 Feet to a point on the North line of said Lot A-5, which is 111.2 Feet Northeasterly on the Northwest corner of said Lot A-5; thence Southerly parallel with the West line of said Lot A-5, 185.3 Feet; thence Westerly 101.3 Feet to the point of beginning.

Part of Lot A-5 of Martin Estates Subdivision of (part) of the Southwest Quarter of Section 28, Township 21 North, Range 7 East of the 4th P.M., as appearing on plat in Book 7 of Plats, in said County, page 38 and particularly described as follows: Commencing at the Northwesterly corner of said Lot A-5 and running thence South along the West line of said Lot, 140 Feet; thence East at right angles 94.3 Feet; thence North parallel with the West line of said Lot, 182 Feet to the North line of said Lot; thence Southwesterly along the North line of said Lot to the place of beginning. And commencing at a point on the North line of said Lot A-5 which is 103.6 Feet Northeasterly from the Northwest corner of said Lot A-5 measured on said North line and extending thence South parallel with the West line of said Lot A-5, 182 Feet; thence East perpendicular to the said West line, 7.0 Feet; thence North parallel with said West line 185.3 Feet to the North line of Lot A-5; thence Southwest 7.6 Feet to the place of beginning, all situated in the County of Whiteside in the State of Illinois.

PIN# 11-28-353-011

#### PUBLIC HEARING NOTICE REZONING REQUEST

On February 19, 2019, Kim Thome & Bruce Willett, owner of property located 2000 E Route 30, Rock Falls, IL 61071 in Montmorency Township, filed a petition with the Whiteside County Building and Zoning Office requesting that the zoning classification of this property be changed from R-2 to B-2.

In order to comply with Chapter 6, Section 6.3 of the Whiteside County Comprehensive Plan and with Chapter 39, Division 2, Section 39-145 of the Whiteside County Zoning, Planning & Development Ordinance, a hearing must be held by the Whiteside County Planning and Zoning Commission, to allow input from the public.

The legal description for the property, involved in this request, is as follows:

The South 300 feet of Block 2 in Yeoward's Second Subdivision, located in the Northwest Quarter of the Northeast Quarter of Section 2, Township 20 North, Range 7 East of the Fourth Principal Meridian, Whiteside County, Illinois.

The public hearing on this request will be held at the Whiteside County Law Enforcement Center, 400 North Cherry Street, in Morrison, Illinois, in Mount Pleasant Township, on March 21, 2019 at 6:30 p.m.

Parties wishing more information may call the Whiteside County Building and Zoning Office, Monday through Friday, between the hours of 8:30 a.m. and 4:30 p.m. at 815-772-5175 or appear at the Building and Zoning Office on the second floor (Room 202) of the courthouse at 200 East Knox Street, Morrison, Illinois.

Dated this 21st day of February A.D. 2019.

WHITESIDE COUNTY PLANNING AND ZONING COMMISSION

By Gerald Ratajczak

#### **Publication Information:**

Publish one time only, on or before March 6, 2019 but not before February 18, 2019; Certificate of Publication required.

Please send invoice and publication receipt to: Whiteside County Building & Zoning 200 E Knox St Morrison, IL 61270



### Resolution for Improvement Under the Illinois Highway Code



	<u> </u>	Resolution N	umber	Resolution Type	Section Number
	>	(XXXXXX)	x	Original	18-00136-00-FP
BE IT DESCLIVED by the Council	<b>–</b>		of the	City	
BE IT RESOLVED, by the Council Go	verning Body Type		_ or the	Local	Public Agency Type
of Rock Falls		at the follow	ing desci		s)/structure be improved under
Name of Local Public Agency	<del></del>		•	, , , ,	
the Illinois Highway Code. Work shall be done	by Contract  Contract or Day	Labor			
For Roadway/Street improvements:	oonings of Day				
Name of Street(s)/Road(s)	Length (miles)	Route		From	То
Dixon Avenue	0.5	FAU5560	IL Rte.	40	I & M Feeder Canal
For Structures:					
Name of Street(s)/Road(s)	Existing Structure No.	Route		Location	Feature Crossed
BE IT FURTHER RESOLVED,  1. That the proposed improvement shall consi	st of				
Complete reconstruction of roadway, i drainage infrastructure.	ncluding new cu	rbs and gı	utters, s	idewalks, drivew	/ay approaches and
That there is hereby appropriated the sum of the s	of Three Hundre	d Twenty	Four Th	nousard & 00/10	0
			ollars (\$		) for the improvement of
said section from the Local Public Agency's all BE IT FURTHER RESOLVED, that the Clerk is of the Department of Transportation.		l Tax funds.	- 1881		
I, Eric Arduini	City	408	ال	erk in and for said <u>(</u>	City
Name of Clerk	Local Pub	ilic A、 🚶 (	1 are		Local Public Agency Type
of Rock Falls	in the St	ate afor. `	, and ke	eper of the records a	and files thereof, as provided by
Name of Local Public Agency statute, do hereby certify the foregoing to be a	true perfect and ac	mploto origin	and of a re	actution adopted by	r
		inpiete origii	iai Oi a ie		
Governing Body Type	of Rock Falls	ocal Public A	dency	at a meeting h	neld on March 19, 2019  Date
IN TESTIMONY WHEREOF, I have hereunto s		al this 20th	ם day c	of March, 2019	
(SEAL)		Day		Month, Yea	н
	Clerk	< Signature			
	}				
	<u>,</u>			Approved	
		onal Enginee		* -	
	Depa	artment of Tra	nsportatio	n	Date

#### RB&W DISTRICT EVENT PERMIT APPLICATION

APPLICATION DATE:		APPLICATIO	N FOR USE OF	ROCK FA	LLS TOURISM M	ANAGED PARKS
2nd Ward BRIAN SNOW Direct	STIONS? CONTACT: or of Tourism & Events o@ylsitrockfalls.com (815) 622-1106	VETERANS PARK	CELLETTI PAVILION	LOVE LIGHT	WEST/EAST PATIO and/or PARKING LOT	RB&W RIVERFRONT PARK and/or AMPHITHEATER
CIFFICE USE EXPECTED ATTENDANCE						
3000-5000	Community	1 Event	-celep	outing	HISOGNEC	ED LOCATION (5):MC
The Taste of	Fiesta			J	THE IN REGIOEOT	ED LOCATION (S),
	DΛ	TE AND T	IMEO			
DATE AND TIMES  EVENT SET UP: C. I. EVENT START & FINISH: EVENT CLEAN UP:						
1121/18	6:00 Am				5100 -	6500 pm
6100 Am		CT INFO		1		
NAME OF ORGANIZATION: The taste of Flesta	+ INC	CONTACT	NAME:	Rodo	10. 402	
ADDRESS: POBX8	CONTACT	NUMBER:	115-	196-0789	7	
sterling Il	61081	EMAIL: /	ARZO3	^	DANCEST NO	
ARE YOU A NON-PROFIT 501(C3)	(YES) NO				Y OF CERTIFICATE	
WILL YOUR EVENT CONTAIN LIVE  WHAT TIME WILL THE MUSIC/SOUND BEGIN & END? 12 '. 00 - 6'. 00 PAR amplifiers license is required to maintain or operate any loudspeaker or amplifier (pg. 4)						
IS THIS A CATERED EVENT:	YES (NO)	AR	E VENDORS	PARTICIPA	TING IN YOUR EVE	NT: (YES) NO
Food service permits required for all cate (pg. 4)	ered events		IF YE	S, HOW MA	NY TOTAL VENDO	RS: Cop 50-6
WILL LIQUOR BE SOLD?	YES (NO)	# FOOD VE	NDORS: 10	1-15	# MERCHAND	ISE VENDORS: 45
IF SO, ADDITIONAL LICENSE & INSU RB&W District without a special event permit,	RANCE REQUIRED (Att	ach Copies of	Both to Your	Application	n) Alcoholic beverages albited in the RB&W Dis	are not permitted in the
ARE YOU PROVIDING SECURITY FOR	R YOUR EVENT? (YES)	NO For events of	of estimated for	250 people, 2	security officers must b	e hired. (pa. 5)
ADDITIONAL REQUIREMENTS:		NO PARKING		-2	MBER OF BARRICA	
NUMBER OF PORTABLE TOILETS Events over 250 people require a minimum of 3 portable toilets, for each additional 250 people, and					onal 250 people, and	
	(If road) additiona	I minimum of 3 pe t be placed in the			vallable. When portable a	o tollets are required,
NUMBER OF DUMPSTERS A minimum of one dumpster with a lid is required for events with 250 people or more. When dumpsters are required, they must be placed in an approved area designated by the Director of Tourism & Events.						
ELECTRIC	AL & WATER SERVI	CES FOR EV	ENTS (CIF	RCLE ALL T	HAT APPLY)	
	ELECTRICAL					
RB&W DISTRICT PARK	AMPHITHEATER VENDOR PAD 1 2 3 4 5 (6)					
	WATER				A 000 00 FI-1	#m m
	The same of the sa	VEST HYDRAN	(T		A \$50.00 flat	tee will be the event for
RB&W EAST & WEST	ELECTRICAL EAST CENTER	WEST			electrical usa	ge per vendor
PATIOS		ANCOL				eater, electrical
	<u>WATER</u> EAST HYDRANT V	VEST HYDRAN	JT		will be charge	\$50.00 flat fee
VETERANS MEMORIAL PARK	ELECTRICAL			event for water usage per water hydrant at all RB&W District Parks.		
	PER PANEL					
	<u>WATER</u>		District Parks	·		
	EAST HYDRANT V	VEST HYDRAN				
LOVELIGHT	ELECTRICAL PER	PANEL				
	WATER HYDRANT					
ADD	ITIONAL CLEAN UP WI	LL BE BILLED	TO YOU AF	TER THE E	VENT.	

Page | 6

#### RB&W DISTRICT EVENT PERMIT APPLICATION

CITY SPONSORSHIP REQUESTS  Do you request an application for a Rock Falls Tourism Event Sponsorship Grant or a Rock Falls Tourism Marketing Event Grant?  If yes, please request and complete the Rock Falls Tourism Grant Application
ACTIVITIES/ENTERTAINMENT What types of activities or entertainment are planned for the event? Please submit an additional sheet or event flyer with the application. Be as detailed as possible so that we may help you.  We have live performers from 12', 30-5:00 pm. Live bandor dancers. Food verdors will offer authentic Mexican food. Other verdors will be selling their
products. Local service agencies will have books with educational information. We will have a petting 200 & other games for children
WILL THERE BE INFLATABLES /PLAY EQUIPMENT (JUMPERS) AT THE EVENT?  NFLATABLE ATTRACTIONS are PROHIBITED at the RB&W DISTRICT  PLEASE NOTE: WE DO NOT FURNISH ANY EQUIPMENT, EXTENSION CORDS, MICROPHONES, STAGES, ETC. (DIAGRAM YOUR EVENT SET-UP USING THE INCLUDED MAP OF THE AREA) Please describe the type and amount of equipment to be used at your event (i.e. Tables, chairs, tents, cooking equipment, etc.) If it is determined that there will be an adverse effect, you will be notified.  + wells, Chairs, Choring upwipment, tents, Choring upwipment, Choring upwipment, tents, Choring upwipment,

Application must be completed and received by this office at least 60 calendar days prior to the event.

"I understand and agree by applying for this permit that I am responsible for the conduct of the attendees, and that any violation of the rules and condition of issuance of the permit by any attendee may result in the immediate cancellation of this permit, once issued, by any public officer or police officer of the City of Rock Falls. I agree to abide by the rules and certify that I, on behalf of the applicant or organization, am also authorized to commit that organization, and thereof agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the event to the City of Rock Falls. I also understand that acceptance of application should in no way be construed as a final approval/confirmation of this request."

Noca A Rodrig Print Name	vez Ya	DU Rovu	jeo	01/14/19 Date
The taste of Company or Organization Name	Fiesta Inc.			

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### PROCLAMATION

## JUNIOR ACHIEVEMENT DAY 2019

**WHEREAS,** the City of Rock Falls recognizes Junior Achievement of the Heartland's purpose to inspire and prepare young people to succeed in a global economy.

**WHEREAS,** the City of Rock Falls will observe JA Day on April 4, 2019, as an opportunity to recognize and celebrate Junior Achievement of the Heartland for empowering our young people to own their economic success.

**WHEREAS,** Junior Achievement of the Heartland's educational contribution equips our young people to become the next generation of productive employees and self-sufficient citizens to ensure the economic prosperity of Rock Falls.

WHEREAS, Junior Achievement of the Heartland includes opportunities for educators, parents and community volunteers to connect classroom learning to life after graduation.

**WHEREAS,** it is fitting for the City of Rock Falls to support the goals of Junior Achievement of the Heartland, and we encourage the continuing partnership of business, education, and community in achieving these goals.

WHEREAS, it is fitting for parents, educators, businesses and other members of the community to join the celebration in an effort to ensure the future success and economic health of our young people and the communities in which they live.

NOW, THEREFORE, I, William B. Wescott, Mayor and the Rock Falls City Council, do hereby proclaim April 4, 2019 as "JUNIOR ACHIEVEMENT DAY" in the City of Rock Falls, celebrating JA USA's 100<sup>th</sup> Anniversary.

Passed this 19 <sup>th</sup> Day of March, 2019.			
	William B. Wescott, Mayor		
ATTEST:			
Ē	Eric Arduini, City Clerk		