

# City of Rock Falls

603 W. 10<sup>th</sup> Street  
Rock Falls, IL 61071-2854

*Mayor*  
William B. Wescott  
815-380-5333

*City Administrator*  
Robbin D. Blackert  
815-564-1366



*City Clerk*  
Eric Arduini  
815-622-1104

*City Treasurer*  
Kay Abner  
815-622-1100

## City Council Agenda Rock Falls Council Chambers August 21st, 2018 6:30 p.m.

Call to Order @ 6:30 p.m.  
Pledge of Allegiance  
Roll Call

### **Presentation:**

Presentations for Twin Cities Restaurant Week

### **Audience Requests:**

### **Community Affairs:**

Bethany Bland, President /CEO, Rock Falls Chamber of Commerce.

### **Consent Agenda:**

1. Approval of the Minutes of the August 7th, 2018 Regular Council Meeting.
2. Approval of bills as presented.

### **Ordinance First Reading:**

1. Approval of **Ordinance 2018-2391** Nuisance - Off Street Parking Lot and Drive Surfaces.
2. Approval of **Ordinance 2018-2392** Changes to Handicapped Parking.
3. Approval of **Ordinance 2018-2393** Renumbering Certain Municipal Parking Lots.

### **Ordinance Second Reading / Adoption**

1. Adoption of the corrected version of **Ordinance 2018-2389** Private Sewage Disposal.

**City Administrator Robbin Blackert:**

**Information/Correspondence:**

Eric Arduini, City Clerk  
James Reese, City Attorney  
Brian Frickenstein, City Engineer

**Department Heads:**

Water Reclamation- Ed Cox  
Electric- Dick Simon  
Police Chief- Chief Tammy Nelson  
Fire Chief- Chief Gary Cook

Building Inspector- Mark Searing

1. Approval of the low bid for the demolition of the structure located at 1206 13<sup>th</sup> Avenue by Burger Brothers Trucking and Excavation PO Box 107 Rock Falls, IL in the amount of \$12,200.

Water - Ted Padilla  
Street - Larry Spinka  
Utility Office - Diane Hatfield  
Tourism - Janell Loos  
Broadband - Wayne Shafer

**Ward Reports:**

<b>Ward 1</b>	<b>Ward 2</b>	<b>Ward 3</b>	<b>Ward 4</b>
Ald. Reitzel	Ald. Kuhlemier	Ald. Schuneman	Ald. Folsom
Ald. Logan	Ald. Snow	Ald. Kleckler	Ald. Sobottka

**Mayor's Report:**

1. Adoption of **Ordinance 2018-2394** Special Event Liquor License.

**Executive Session:**

1. 1. Personnel Section 2(c)(1) Employee hiring, firing, compensation, discipline, and performance.

**Any action taken from Executive Session:**

**Adjournment:**

**Next City Council Meeting 09-04-2018**

Posted 08-17-2018  
Eric Arduini, City Clerk

REGULAR MEETING MINUTES OF THE MAYOR AND  
ALDERMEN OF THE CITY OF ROCK FALLS

August 7th, 2018

The regular meeting of the Mayor and City Council of Rock Falls, Illinois was called to order by Mayor William B. Wescott at 6:30 p.m. on August 7th, 2018 in the Council Chambers of Rock Falls.

City Clerk Eric Arduini called the roll following the pledge of allegiance. A moment of silence was given for the family of Ray Mangan, retired Police Detective Sergeant in his passing away earlier that day. A quorum was present including Aldermen Daehle Reitzel, George Logan Jr., Brian Snow, Glen Kuhlemier, Jim Schuneman, Rod Kleckler, Lee Folsom, and Violet Sobottka. In addition City Administrator Robbin Blackert and City Attorney Jim Reese were present.

**Bid opening:**

1. A public bid opening was conducted for the sale of real estate at 1200 West 15th Street. Mayor Wescott confirmed with Clerk Arduini that no bids had been submitted for the sale.

**Proclamation:**

A proclamation was read aloud by Clerk Arduini honoring Police Officer Jonathan Cater for his brave actions during a house fire on December 20<sup>th</sup>, 2017. A motion to approve the proclamation was made by Alderman Snow, and second by Alderman Folsom. Mr. Cater was presented a copy of the proclamation by Mayor Wescott.

**Vote 8 aye, motion carried**

**Promotional Presentation:**

Police Chief Tammy Nelson introduced three officers with important promotions. With the retirement of Commander Jay Koett, three positions needed to be moved within the force.

Ryan McKanna came from Freeport IL, and has been with the Rock Falls Police Department since 2015. He does an outstanding job and is the newest Sergeant.

Jonathan Cater who has been with the force since 2008, and was promoted to Sergeant in March.

Mark Davis has been on the force since 1998, and has been a Sergeant for 15 years. He will now be the Operations Commander, and has the responsibilities to make sure the officers make it home safely, training, and equipment. Chief Nelson said that this was an easy decision to make, and Mr. Davis has jumped into the position with both feet.

The officers were joined by Chief Nelson and family for photos.

**Consent Agenda:**

The consent agenda was read aloud by City Clerk Eric Arduini. A motion to approve consent agenda as read by omnibus designation was made by Alderman Reitzel and second by Alderman Folsom.

1. Approval of the Minutes of the July 17th, 2018 Regular Council Meeting.
2. Approval of bills as presented.

3. Approval of partial change order no. 1B for road work on West 5th Street to Civil Constructors 2283 Route 20 Freeport IL. in the amount of \$3,713.76
4. Approval of partial change order no. 2B for road work on Avenue B to Civil Constructors 2283 Route 20 Freeport IL. in the amount of \$2,650.00.

**Vote 8 aye, motion carried**

**Ordinance Second Reading/ Adoption**

1. A motion was made by Alderman Sobottka, and second by Alderman Snow for the adoption of **Ordinance 2018-2383** amending Section 16-643 for setting drain layer insurance coverage.

**Vote 8 aye, motion carried**

2. A motion was made by Alderman Kuhlemier, and second by Alderman Folsom for the adoption of **Ordinance 2018-2384** amending Section 16-506 for setting electrician insurance coverage.

**Vote 8 aye, motion carried**

3. A motion was made by Alderman Sobottka, and second by Alderman Folsom for the adoption of **Ordinance 2018-2389** amending Section 32-189 private sewage disposal.

**Vote 8 aye, motion carried**

**City Administrator Robbin Blackert:**

City Administrator Robbin Blackert presented changes to the Utilities Committee Policy Manual. A motion was made by Alderman Kuhlemier, and second by Alderman Schuneman for the approval of C-2 which added terms for the non-elected members of the committee.

**Vote 8 aye, motion carried**

A motion was made by Alderman Schuneman, and second by Alderman Sobottka for the approval of the addition to section E-3 which sets the limit at \$5000.00 per eligible grantee for the IMEA Electric Efficiency Grant.

Administrator Blackert expressed that her sympathies are with the Mangan family.

**City Clerk - Eric Arduini**

Clerk Arduini informed the Council that information for the 2018 IML Conference was in their mailbox, and he will need to get a count of the members planning to attend.

He gave condolences to Michelle, and her family.

**Department Heads:**

**Tourism**

Mayor Wescott congratulated Janell Loos, and all of the Department Heads for their work over the Rock Falls Days weekend. A tremendous amount of people came to Rock Falls for the craft show, fishing tournament, and street dance. All of the events were very successful.

Water Reclamation- Ed Cox

Administrator Blackert presented a 6 year generator maintenance contract with Altorfer Inc., 4712 Buckeye Street, Davenport, IA 52802 in the amount of \$76,074. A motion was made by Alderman Schuneman, and second by Alderman Reitzel to approve the contract.

**Vote 8 aye, motion carried**

Water – Ted Padilla

A motion was made by Alderman Schuneman, and second by Alderman Snow for the approval of the quote from Layne Western, 721 W Illinois Avenue, Aurora, IL 60506 for rehabilitation of Well #5 in the amount of \$16,372.

**Vote 8 aye, motion carried**

Utility Office - Diane Hatfield

A motion was made by Alderman Snow, and second by Alderman Folsom to approve the Utility Office write-offs for April – June 2018 in the amount of \$11,336.55.

**Ward Reports:**

**Ward 1:**

Alderman Daehle Reitzel gave his condolences to the Mangan family.

Alderman George Logan Jr. said that Ray was a good guy, and will be missed.

**Ward 2:**

Alderman Glen Kuhlemier gave his condolences to the Mangan Family, and Deputy City Clerk Michelle Conklin. Alderman Kuhlemier has had a long history with the family, and he was an excellent officer. Alderman Kuhlemier also congratulated the Police Officers on their promotions.

Alderman Brian Snow offered his condolences to the Mangan family.

**Ward 3:**

Alderman Jim Schuneman echoed the sentiments of the other Aldermen, and mentioned that he had known Ray since high school.

**Ward 4:**

Alderman Violet Sobottka gave her condolences to the Michelle, and the Mangan family. She also congratulated the Police Officers.

**Mayor's Report:**

Mayor Wescott informed the Council that the City was approached by ComEd in late July concerning the use of City property. They had looked at two other sites for a laydown and storage lease to have power parts delivered and assembled for a project in another area. A contract has been negotiated involving ComEd using 3.5 to 5 acres of land that is already owned by the City at the former Schmitt farm. The City would receive \$4000.00 per month and the term would be until January 2019. After January it will be leased on a month by month basis for the same amount of money. The City completed phase I and phase II environmental evaluations of the site when it was purchased. ComEd will perform a phase I at the beginning of the lease, and will pay for the City of Rock Falls to have Terracon perform a phase I for the City after the lease has ended. Nothing ComEd is doing on the site should harm the area. Monthly environmental

reports will be done and given to Terracon as the lease goes on. The City will continue to work on running utilities to the area, and this lease will not hinder those projects.

Alderman Snow asked if this lease would prevent the sale or development of the property. Mayor Wescott explained that the lease is until January, and if it sold before that it would take some time for the development to begin.

A motion was made by Alderman Kuhlemier, and second by Alderman Sobottka for the adoption of **Ordinance 2018-2390** authorizing the Mayor and City Clerk to sign a Laydown Lease with Commonwealth Edison for a portion of the property comprising the Schmitt addition to the City.

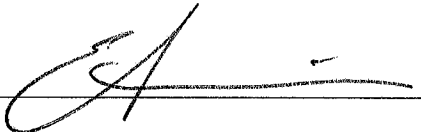
**Vote 8 aye, motion carried**

Mayor Wescott mentioned that he had the pleasure to work with Michelle Conklin for ten to fifteen years, and her father was a very important part of her life. Ray was a fantastic individual who will be missed by the City as a former Police Officer. Mayor Wescott withes sympathy and prayers for Marilyn and the girls.

With nothing else for the good of the Council a motion was made by Alderman Folsom, and second by Alderman Snow to adjourn at 7:04pm.

**Viva Voce Vote, motion carried**

Meeting is adjourned at 7:04pm

  
Eric Arduini, City Clerk

CITY OF ROCK FALLS

Rock Falls, Illinois August 21, 2018

To the Mayor and City Council of the City of Rock Falls, Your Committee on Finance would respectfully report that they have examined the following bills presented against the City, and have found the same correct and would recommend the payment of the various amounts to the several claimants as follows:

Tourism		\$10,868.84
General Fund		\$164,033.08
Industrial Development		
Tax Increment Financing		
Electric	Electric O & M	\$616,650.77
Fiber Optic/Broadband (Taxable)		\$13,401.55
Fiber Optic/Broadband (Tax Exempt)		\$36,215.57
Sewer	Sewer Revenue/O & M	\$53,958.22
Water	Water Revenue/O & M	\$15,881.13
Garbage		\$33,828.96
Customer Service Center		\$5,591.04
DUI Fund		\$4,093.00
Motor Fuel Tax		\$802.77
Customer Utility Deposits		\$557.33
		<u>\$955,882.26</u>

Alderman Kuhlemier  
Alderman Logan  
Alderman Kleckler

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TIME: 09:55:50  
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CITY OF ROCK FALLS  
DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE 08/10/2018

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
TOURISM			
05	TOURISM		
2796	U.S. CELLULAR	1,235.19	108.85
4845	JAMES SCHUNEMAN		7.78
795	SBM BUSINESS EQUIPMENT CENTER	3,337.05	153.38
T0004901	AAA RENTS, INC		2,230.80
	TOURISM		2,500.81
GENERAL FUND			
01	ADMINISTRATION		
4340	CIRCUIT CLERK CARROLL COUNTY		200.00
4834	GARY R CAMPBELL		101.90
	ADMINISTRATION		301.90
04	BUILDING		
4945	IACE	70.00	70.00
795	SBM BUSINESS EQUIPMENT CENTER	3,337.05	42.00
	BUILDING		112.00
06	POLICE		
1493	WILLIAM & MARY COMPUTER CENTER	51,712.20	74.00
2380	AUTOZONE	104.16	101.96
350	GISI BROS. INC.	1,125.23	309.34
4508	LEXISNEXIS RISK SOLUTIONS	90.00	30.00
4767	DOUG WOLBER		150.93
5096	TREASURER, STATE OF ILLINOIS	50.00	10.00
5097	ILLINOIS STATE POLICE	300.00	60.00
5098	ILLINOIS OFFICE OF THE	300.00	60.00
5167	PORTER LEE CORPORATION		875.00
533	ELECTRONICS, INC.	1,900.00	318.00
T0004303	HOLLAND AUTOMOTIVE		50.00
	POLICE		2,039.23
07	CODE HEARING DEPARTMENT		



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INVOICES DUE ON/BEFORE 08/10/2018

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
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GENERAL FUND			
07	CODE HEARING DEPARTMENT		
4931	MUNICIPAL SYSTEMS INC	2,594.05	873.21
	CODE HEARING DEPARTMENT		873.21
10	STREET		
1040	ZARNOTH BRUSH WORKS, INC.	454.00	126.50
1224	AIRGAS USA LLC	919.85	31.52
194	GRUMMERT'S HARDWARE - R.F.	1,603.40	17.96
2067	CIVIL CONSTRUCTORS, INC.	800,185.98	48,387.37
2631	HOUSE'S TRUCK & AUTO REPAIR	98.44	85.50
4773	QUALITY CHEMICAL CO MIDWEST	1,881.65	1,410.00
4827	KELLEY WILLIAMSON COMPANY	2,143.27	85.76
55	ARAMARK UNIFORM SERVICES, INC.	3,525.14	123.46
690	PLAINWELL BRASS, INC.	2,171.70	1,045.05
	STREET		51,313.12
12	PUBLIC PROPERTY		
533	LECTRONICS, INC.	1,900.00	39.00
T0003035	BYERS ENTERPRISES LLC	570.00	87.10
	PUBLIC PROPERTY		126.10
13	FIRE		
4207	O'REILLY AUTOMOTIVE INC	1,004.56	16.91
423	AT&T	5,215.27	65.36
4827	KELLEY WILLIAMSON COMPANY	2,143.27	34.84
603	BILL MILBY	160.00	9.51
	FIRE		126.62
ELECTRIC FUND			
20	OPERATION & MAINTENANCE		
1224	AIRGAS USA LLC	919.85	71.78
1493	WILLIAM & MARY COMPUTER CENTER	51,712.20	1,762.25
1702	INTERSTATE ALL BATTERY CENTER		99.96

INVOICES DUE ON/BEFORE 08/10/2018

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
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ELECTRIC FUND			
20	OPERATION & MAINTENANCE		
1853	MOORE TIRES INC.	1,090.21	798.28
194	GRUMMERT'S HARDWARE - R.F.	1,603.40	11.38
2274	FAMILY TABLE RESTAURANT	61.54	39.24
2557	ASPLUNDH TREE EXPERT CO.	36,101.41	8,862.44
260	DRAKE SCRUGGS EQUIPMENT		541.00
2631	HOUSE'S TRUCK & AUTO REPAIR	98.44	247.00
2718	TOM ROWZEE	7,607.22	697.00
283	ANIXTER INC	973.50	17,052.68
4207	O'REILLY AUTOMOTIVE INC	1,004.56	84.66
4215	POWER LINE SUPPLY	16,116.10	520.70
440	IMUA	3,069.00	60.00
4654	NESCO LLC	10,936.00	5,093.00
5008	POWER SYSTEM ENGINEERING INC	39,894.69	8,725.00
5020	GRAYBAR	4,370.04	11,188.24
5083	HIGH VOLTAGE EQUIP DIAG INC		6,956.20
5223	MAVERICK INC.		9,650.00
533	LECTRONICS, INC.	1,900.00	139.00
66	STERLING CHEVROLET CO.	309.69	441.68
795	SBM BUSINESS EQUIPMENT CENTER	3,337.05	59.00
	OPERATION & MAINTENANCE		73,100.49
FIBER OPTIC BROADBAND/TAXABLE			
23	FIBER OPTIC BROADBAND/TAXABLE		
5020	GRAYBAR	4,370.04	45.14
5207	INTERNET SERVICES PROVIDER NET	17,434.00	4,500.00
5218	COMMUNICATIONS & ELECTRICAL	3,068.39	510.02
5225	SYNDEO NETWORKS INC	20,047.50	6,682.50
795	SBM BUSINESS EQUIPMENT CENTER	3,337.05	59.00
	FIBER OPTIC BROADBAND/TAXABLE		11,796.66
FIBER OPTIC BROADBAND/TXEXEMPT			
24	FIBER OPTIC BROADBAND/TXEXEMPT		
5200	WALKER & ASSOCIATES, INC.	256,887.94	26,205.65
5207	INTERNET SERVICES PROVIDER NET	17,434.00	1,550.00
5218	COMMUNICATIONS & ELECTRICAL	3,068.39	909.92
5224	TACHYON FIBER DESIGN LLC	56,878.02	7,550.00
	FIBER OPTIC BROADBAND/TXEXEMPT		36,215.57

INVOICES DUE ON/BEFORE 08/10/2018

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
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SEWER FUND			
30	SEWER		
5105	STANLEY CONSULTANTS, INC.	20,065.79	13,172.00
	SEWER		13,172.00
38	OPERATION & MAINTENANCE		
1165	COMPLETE ELECTRICAL CONTR. INC	73,036.39	688.18
1279	WILCO RENTAL	615.61	106.39
194	GRUMMERT'S HARDWARE - R.F.	1,603.40	32.62
2301	STERLING NAPA	894.25	399.50
2517	PRAIRIE HILL RDF	8,674.83	827.09
34	ALTORFER INC.	20,273.20	41.40
4345	MANLIUS OIL CO., INC	353.13	805.05
4446	MORING DISPOSAL, INC.	108,136.86	1,800.00
4686	BRENNTAG MID-SOUTH, INC.	8,661.60	2,633.36
4827	KELLEY WILLIAMSON COMPANY	2,143.27	431.97
4995	CLOUDPOINT GEOGRAPHICS INC	22,927.00	4,500.00
5131	METROPOLITAN INDUSTRIES, INC.	914.00	1,018.00
5141	CINTAS CORPORATION	469.06	72.66
533	LECTRONICS, INC.	1,900.00	69.00
651	NICOR	6,710.28	31.40
	OPERATION & MAINTENANCE		13,456.62
WATER FUND			
40	WATER		
1165	COMPLETE ELECTRICAL CONTR. INC	73,036.39	60.30
	WATER		60.30
48	OPERATION & MAINTENANCE		
1740	VIKING CHEMICAL CO	2,470.00	672.00
2796	U.S. CELLULAR	1,235.19	302.65
2847	PDC LABORATORIES, INC.	656.00	287.00
4827	KELLEY WILLIAMSON COMPANY	2,143.27	195.14
5151	LEE JENSEN SALES CO, INC.	4,789.50	503.00
	OPERATION & MAINTENANCE		1,959.79

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VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
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CUSTOMER SERVICE CENTER			
51	CUSTOMER SERVICE CENTER		
5189	MANPOWER	10,248.30	746.80
	CUSTOMER SERVICE CENTER		746.80
CUSTOMER UTILITY DEPOSITS			
75	CUSTOMER UTILITY DEPOSITS		
T0001189	US BANK HOME MORTGAGE		140.25
T0004902	[REDACTED]		7.44
	CUSTOMER UTILITY DEPOSITS		147.69
	TOTAL ALL DEPARTMENTS		208,048.91

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INVOICES DUE ON/BEFORE 08/17/2018

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
TOURISM			
05	TOURISM		
2528	LAMAR ADVERTISING COMPANY	5,568.00	1,392.00
4845	JAMES SCHUNEMAN	7.78	4.02
5128	JANELL LOOS	314.12	70.56
5235	WRCV-FM		318.00
631	MURRAY & SONS EXCAVATING, INC	29,374.70	2,460.00
771	PINNEY PRINTING CO	1,042.40	90.00
T0001402	FRATERNAL ORDER OF EAGLES		700.00
T0003035	BYERS ENTERPRISES LLC	657.10	790.00
T0003327	3-D SOUND COMPANY		900.00
T0004903	HELPING HANDS FOOD AND		355.00
T0004904	FIRST CHRISTIAN CHURCH FOOD		355.00
T0004905	WAGON WHEEL		500.00
T0004906	ROCK RIVER CHRISTIAN CENTER		355.00
T0004908	MELINDA JONES		28.45
T0005021	FREEPORT JOURNAL STANDARD	250.00	50.00
	TOURISM		8,368.03
GENERAL FUND			
01	ADMINISTRATION		
4011	SAUK VALLEY BANK & TRUST CO.	1,565.00	27,667.80
4331	CIRCUIT CLERK OF LEE COUNTY	4,165.00	300.00
	ADMINISTRATION		27,967.80
04	BUILDING		
837	SHELL	22,952.74	116.09
	BUILDING		116.09
06	POLICE		
1289	CITY OF ROCK FALLS UTILITIES	127,545.30	1,278.18
1293	CHARLES B. HOLM		150.00
1493	WILLIAM & MARY COMPUTER CENTER	53,548.45	2,262.00
1519	NOTARY PUBLIC ASSOC. OF IL		54.00
1853	MOORE TIRES INC.	1,888.49	23.15
350	GISI BROS. INC.	1,434.57	367.98
364	GRUMMERTS HARDWARE - STERLING	162.85	107.98

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VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
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GENERAL FUND			
06	POLICE		
4806	AXON ENTERPRISE INC	1,428.20	9,381.00
4937	QUAD CITY BANK & TRUST	234,263.34	31,300.35
4966	BETONY KILBERG		263.66
55	ARAMARK UNIFORM SERVICES, INC.	3,648.60	77.60
651	NICOR	6,741.68	28.78
837	SHELL	22,952.74	2,667.66
956	UNIFORM DEN INC	2,104.85	408.92
	POLICE		48,371.26
10	STREET		
1289	CITY OF ROCK FALLS UTILITIES	127,545.30	809.77
194	GRUMMERT'S HARDWARE - R.F.	1,665.36	17.53
2067	CIVIL CONSTRUCTORS, INC.	848,573.35	1,390.00
2301	STERLING NAPA	1,293.75	9.98
2631	HOUSE'S TRUCK & AUTO REPAIR	430.94	1,008.30
3082	UNITED RENTALS, INC		105.00
4207	O'REILLY AUTOMOTIVE INC	1,106.13	657.36
4656	THOMPSON TRUCK AND TRAILER	378.92	-76.28
5141	CINTAS CORPORATION	541.72	125.73
55	ARAMARK UNIFORM SERVICES, INC.	3,648.60	131.60
651	NICOR	6,741.68	108.44
837	SHELL	22,952.74	1,144.59
	STREET		5,432.02
12	PUBLIC PROPERTY		
1289	CITY OF ROCK FALLS UTILITIES	127,545.30	3,676.10
364	GRUMMERTS HARDWARE - STERLING	162.85	63.98
4579	CROWN EXTERMINATORS, INC	115.00	65.00
4640	TERRACON CONSULTANTS	27,500.72	5,260.00
651	NICOR	6,741.68	94.63
T0003571	COLE'S COMPLETE TREE SERVICE	900.00	1,200.00
	PUBLIC PROPERTY		10,359.71
13	FIRE		
1289	CITY OF ROCK FALLS UTILITIES	127,545.30	1,311.72

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VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
GENERAL FUND			
13	FIRE		
182	CITY OF STERLING		250.00
350	GISI BROS. INC.	1,434.57	1,287.63
4571	CHARLES SCHWAB & CO, INC.	1,666.04	1,298.20
4866	LOESCHER	13,108.03	661.96
651	NICOR	6,741.68	86.33
837	SHELL	22,952.74	591.40
	FIRE		5,487.24
BUILDING CODE DEMOLITION FUND			
12	BUILDING CODE DEMOLITION FUND		
131	BURGER BROTHERS TRUCKING &	12,958.31	5,914.81
1472	WARD, MURRAY, PACE & JOHNSON	26,681.02	2,424.47
4027	WHITESIDE COUNTY RECORDER	1,724.50	302.50
	BUILDING CODE DEMOLITION FUND		8,641.78
EMPLOYEE GROUP INSURANCE			
15	EMPLOYEE GROUP INS		
T0004907	THE FITNESS CONNECTION		2,765.00
	EMPLOYEE GROUP INS		2,765.00
ELECTRIC FUND			
20	OPERATION & MAINTENANCE		
1052	SAUK VALLEY MEDIA	12,327.91	465.00
1289	CITY OF ROCK FALLS UTILITIES	127,545.30	8,561.27
1472	WARD, MURRAY, PACE & JOHNSON	26,681.02	4,518.74
1604	NEW PIG CORPORATION		641.49
1853	MOORE TIRES INC.	1,888.49	19.75
194	GRUMMERT'S HARDWARE - R.F.	1,665.36	61.97
2212	ALLIANCE MATERIALS, INC.	1,199.68	23.47
2631	HOUSE'S TRUCK & AUTO REPAIR	430.94	158.98
34	ALTORFER INC.	20,314.60	598.34
364	GRUMMERTS HARDWARE - STERLING	162.85	121.97
4207	O'REILLY AUTOMOTIVE INC	1,106.13	73.69
437	ILLINOIS MUNICIPAL ELECTRIC	1,236,222.48	498,056.23
4383	GRAINGER	2,105.76	2,085.00

INVOICES DUE ON/BEFORE 08/17/2018

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
ELECTRIC FUND			
20	OPERATION & MAINTENANCE		
440	IMUA	3,129.00	500.00
4620	TRI-COUNTY OPP COUNCIL		197.62
4656	THOMPSON TRUCK AND TRAILER	378.92	674.89
4730	FLETCHER-REINHARDT CO	6,824.97	1,070.10
4832	MCFARLAND CASCADE		10,710.00
5008	POWER SYSTEM ENGINEERING INC	48,619.69	1,570.00
5020	GRAYBAR	15,603.42	354.90
5026	BABBITTING SERVICE, INC.		6,974.18
5102	FRONTIER	604.19	170.00
5110	KUNES COUNTRY AUTO GROUP	1,604.66	91.15
5135	BUNTJER BROS INC	6,500.00	1,766.00
5194	BALLER STOKES & LIDE	3,325.00	1,225.00
5208	KALEEL'S	2,681.00	381.00
651	NICOR	6,741.68	223.98
66	STERLING CHEVROLET CO.	751.37	39.04
795	SBM BUSINESS EQUIPMENT CENTER	3,650.43	89.07
837	SHELL	22,952.74	1,915.02
T0004910	COLONA HOMES		212.43
	OPERATION & MAINTENANCE		543,550.28
FIBER OPTIC BROADBAND/TAXABLE			
23	FIBER OPTIC BROADBAND/TAXABLE		
5018	USIC LOCATING SERVICES LLC	1,811.09	800.10
5102	FRONTIER	604.19	170.00
5197	COS SYSTEMS INC	1,500.00	500.00
795	SBM BUSINESS EQUIPMENT CENTER	3,650.43	89.07
837	SHELL	22,952.74	45.72
	FIBER OPTIC BROADBAND/TAXABLE		1,604.89
SEWER FUND			
38	OPERATION & MAINTENANCE		
1052	SAUK VALLEY MEDIA	12,327.91	750.75
1289	CITY OF ROCK FALLS UTILITIES	127,545.30	20,580.24
1449	QUALITY READY MIX	10,005.88	981.00
1472	WARD, MURRAY, PACE & JOHNSON	26,681.02	753.13
194	GRUMMERT'S HARDWARE - R.F.	1,665.36	67.97
200	COM ED	785.23	176.34
2087	CHEMSEARCH	839.12	434.45



INVOICES DUE ON/BEFORE 08/17/2018

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
SEWER FUND			
38	OPERATION & MAINTENANCE		
2379	STANDARD EQUIPMENT COMPANY	2,570.50	315.33
4119	USA BLUE BOOK	4,966.27	530.39
423	AT&T	5,280.63	749.91
4655	WHEELHOUSE, INC.	772.25	88.25
631	MURRAY & SONS EXCAVATING, INC	29,374.70	1,215.00
651	NICOR	6,741.68	278.09
837	SHELL	22,952.74	408.75
	OPERATION & MAINTENANCE		27,329.60
WATER FUND			
48	OPERATION & MAINTENANCE		
1289	CITY OF ROCK FALLS UTILITIES	127,545.30	5,771.11
1449	QUALITY READY MIX	10,005.88	393.75
1472	WARD, MURRAY, PACE & JOHNSON	26,681.02	753.13
194	GRUMMERT'S HARDWARE - R.F.	1,665.36	77.72
2212	ALLIANCE MATERIALS, INC.	1,199.68	139.98
34	ALTORFER INC.	20,314.60	2,142.00
4548	ELEVATOR CONSTRUCTION	1,485.00	495.00
4655	WHEELHOUSE, INC.	772.25	1,018.00
4866	LOESCHER	13,108.03	105.00
55	ARAMARK UNIFORM SERVICES, INC.	3,648.60	99.25
631	MURRAY & SONS EXCAVATING, INC	29,374.70	1,650.00
651	NICOR	6,741.68	87.26
837	SHELL	22,952.74	545.12
838	THE SHERWIN - WILLIAMS CO.		166.72
T0004909	CLOVER HILLS APPLIANCE		417.00
	OPERATION & MAINTENANCE		13,861.04
GARBAGE FUND			
50	GARBAGE		
4446	MORING DISPOSAL, INC.	109,936.86	33,828.96
	GARBAGE		33,828.96
CUSTOMER SERVICE CENTER			
51	CUSTOMER SERVICE CENTER		

DATE: 08/16/2018  
TIME: 12:39:46  
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CITY OF ROCK FALLS  
DEPARTMENT SUMMARY REPORT

PAGE: 6

INVOICES DUE ON/BEFORE 08/17/2018

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
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CUSTOMER SERVICE CENTER			
51	CUSTOMER SERVICE CENTER		
5189	MANPOWER	10,995.10	1,344.24
760	ROCK FALLS POSTMASTER	7,225.00	3,500.00
	CUSTOMER SERVICE CENTER		4,844.24
DUI FUND			
55	DUI		
4806	AXON ENTERPRISE INC	1,428.20	4,093.00
	DUI		4,093.00
MOTOR FUEL TAX FUND			
65	MOTOR FUEL TAX		
2212	ALLIANCE MATERIALS, INC.	1,199.68	802.77
	MOTOR FUEL TAX		802.77
CUSTOMER UTILITY DEPOSITS			
75	CUSTOMER UTILITY DEPOSITS		
1289	CITY OF ROCK FALLS UTILITIES	127,545.30	259.64
4620	TRI-COUNTY OPP COUNCIL		150.00
	CUSTOMER UTILITY DEPOSITS		409.64
	TOTAL ALL DEPARTMENTS		747,833.35

**ORDINANCE NO. 2018- 2391**

**ORDINANCE DECLARING A NUISANCE**

WHEREAS, the City Council of the City of Rock Falls hereby finds and determines that the health and well-being of citizens and residents of the City is being endangered or threatened, and that the safety of persons is being endangered or threatened by the existence of dust and dust particles that are projected into the air as the result of the travel and movement of motor vehicles over and upon parking and driveway surfaces on private property, which parking and driveway surfaces are not constructed or comprised of a hardened material from which dust and dust particles cannot be projected into the air or made to become airborne; and,

Whereas, the City Council further finds that it has authority under the provisions of Section 5/11-60-2 of the Illinois Municipal Code (65 ILCS 5/11-60-2) to define, prevent, and abate nuisances.

THEREFORE, that the City Council of the City of Rock Falls, Illinois, does hereby adopt and ordain the following as Chapter 20, Article VII, including Section 20-175, as an amendment and addition to the Municipal Code of the City of Rock Falls, to read as follows:

Section 1.     **“ARTICLE VII – Off-Street Parking Lot and Drive Area Surfaces.**

Section 20-175. a. Surface requirement. Every part of any parcel or lot located within the City, except for those parcels or lots classified under the Zoning Ordinance of the City as zoning classification R-1, R-2, R-3 and R-4, upon which is located any area or portion for the travel, access, use, parking, or storage of motor vehicles or motor vehicular equipment shall be made and constructed of a dust-free surface with a minimum thickness of three inches of asphaltic concrete, concrete, or bituminous surfacing over a minimum thickness of four inches of an aggregate base material, or constructed of brick pavers installed to recognized industry standards to achieve the same or better structural integrity as the other materials specified in this section, for the purpose of and in order to assure that the drive, access, parking, or storage area will not create, when traversed by motor vehicles, dust or dust particles to be projected into the air or to become airborne. The owner and occupant of any lot or portion thereof utilized or used for the travel, access, use, parking, or storage of motor vehicles or motor vehicular equipment where the surface of such drive, access, parking, or storage area is not constructed of the materials specified herein shall be guilty of allowing a nuisance, and the use, utilization or existence of any such drive, access, parking lot which is not constructed in accordance of the requirements of this Section is hereby declared to be a nuisance subject to abatement by the City as provided in this Chapter 20.

b. Injunctive Relief. The owner or occupant of any off-street drive, access, parking or storage lot upon which a nuisance, declared pursuant to this Section, is allowed to exist shall be subject to an application for injunctive relief by the City to enjoin the continuance of the nuisance, and for that purpose, the City may apply to the Circuit Court of Whiteside County, Illinois, for such injunctive relief, and for the payment of costs and expenses incurred by the City in such action.

c. Violation; Penalty. Any owner or occupant who shall permit or allow a nuisance, as determined and defined by this Section, to exist upon any off-street drive, access, parking, or storage area in violation of this section shall be guilty of a Class C violation as defined within Section 1-41 of the Municipal Code of the City of Rock Falls, and subject to the penalty as provided therein. Each day that a violation continues shall be a separate offense.”

Section 2. All prior ordinances in conflict herewith are hereby expressly repealed.

Section 3. If any section, paragraph, sentence, clause or other portion of this ordinance is held or deemed to be unconstitutional or invalid, then such holding or finding of unconstitutionality or invalidity shall not affect the validity of the remaining provisions of this ordinance.

Section 4. This ordinance shall be effective upon its adoption, passage and publication in pamphlet form.

Passed by the Mayor and the City Council of the City of Rock Falls, Whiteside County,  
State of Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

Aldermen voting Aye

Aldermen voting Nay

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**ORDINANCE AMENDING THE ROCK FALLS MUNICIPAL CODE  
TO MAKE CERTAIN CHANGES GOVERNING  
HANDICAPPED PARKING WITHIN THE CITY**

**BE IT ORDAINED** by the City Council of the City of Rock Falls, Illinois, as follows:

**SECTION 1:** That Chapter 18, Article VI, Section 18-163(c) is hereby amended to read in full as follows:

**Section 18-163. – Handicapped parking.**

“(c) Any motor vehicle not bearing the registration plate, decal or device specified in section 11-1301 of the state vehicle code (625 ILCS 5/11-1301.1) and parked in a designated parking area for persons with disabilities on either private land or public land, may be subject to being towed and impounded by the police service. Upon the police service receiving notice of such violation of disabilities parking areas, a police officer may cause any towing service to remove the vehicle to the place of impoundment of vehicles within the city. Thereafter, the vehicle shall be released to the owner only upon payment by the owner of all towing charges, reasonable storage charges and any fine or penalty which may be due as a result of the violation.”

**SECTION 2:** That Sections 18-163(d)(1) and 18-163(d)4 are hereby deleted in its entirety.

**SECTION 3:** That Section 18-163(d) is hereby amended by the renumbering of subsections and by the addition of further subsections to provide for handicapped parking in additional locations within the City, as follows:

“(1) Adjacent to and on each side of the center of the southernmost line of parking spaces located within the municipal parking lot which lies between 1<sup>st</sup> Avenue and 2<sup>nd</sup> Avenue and is bounded on the north by West 1<sup>st</sup> Street.

(2) The westernmost stall of the southernmost line of parking spaces located within the municipal parking lot which lies between 1<sup>st</sup> Avenue and 2<sup>nd</sup> Avenue and is bounded on the north by West 1<sup>st</sup> Street.

(3) Upon the east side of 8<sup>th</sup> Avenue from a point 76 feet south of the intersection of 8<sup>th</sup> Avenue with West 5<sup>th</sup> Street to a point 140 feet south of the intersection of 8<sup>th</sup> Avenue and West 5<sup>th</sup> Street.

(4) Upon the east side of 1<sup>st</sup> Avenue, north of East 3<sup>rd</sup> Street, the tenth and eleventh parking spaces.

(5) Upon the east side of Galt Avenue from a point 82 feet north of the intersection of Galt Avenue and West 5<sup>th</sup> Street to a point 167 feet north of the intersection of Galt Avenue and West 5<sup>th</sup> Street.

(6) Upon the East side of 9<sup>th</sup> Avenue from a point 245 feet south of the intersection of 9<sup>th</sup> Avenue and Route 30 West to a point 270 feet south of the intersection of 9<sup>th</sup> Avenue and West Route 30.

(7) Upon the East side of Ada Street from a point 65 feet south of the intersection of East 2<sup>nd</sup> Street and Ada Street to a point 102 feet south of the intersection of East 2<sup>nd</sup> Street and Ada Street.

(8) Upon the south side of West 2<sup>nd</sup> Street from the intersection with 4<sup>th</sup> Avenue to a point 95 feet east of the center of the intersection of 4<sup>th</sup> Avenue and West 2<sup>nd</sup> Street.

(9) Upon the south side of West 2<sup>nd</sup> Street from the intersection with 2<sup>nd</sup> Avenue to a point 99 feet west of the center of the intersection of West 2<sup>nd</sup> Street and 2<sup>nd</sup> Avenue.

(10) Upon the west side of 4<sup>th</sup> Avenue starting at a point 143 feet from the crosswalk on the south side of West 2<sup>nd</sup> Street and extending to a point 183 feet south of said crosswalk.

(11) Upon the west side of 4<sup>th</sup> Avenue, starting at a point 246 feet south of the crosswalk on the south side of West 5<sup>th</sup> Street to a point 281 feet to the south of said crosswalk.

(12) Upon the north side of East 2<sup>nd</sup> Street starting at a point 109 feet east of the Avenue A crosswalk to a point 173 feet to the east of said crosswalk.

(13) Upon the north side of East 2<sup>nd</sup> Street starting at a point 293 feet east of the Avenue A crosswalk to a point 359 feet to the east of said crosswalk.”

**SECTION 4:** In all other respects, Chapter 18, Article VI, shall remain in full force and effect.

**SECTION 5:** The provisions and sections of this Ordinance shall be deemed to be separable, and the invalidity of any portion of this Ordinance shall not affect the validity of the remainder.

**SECTION 6:** All ordinances and parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

**SECTION 7:** The City Clerk is hereby directed to publish this Ordinance in pamphlet form.

**SECTION 8:** This Ordinance shall be in full force and effect from and after its passage and approval, and publication as required by law.

Passed by the Mayor and the City Council of the City of Rock Falls on the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

Aldermen voting Aye

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Aldermen voting Nay

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ORDINANCE AMENDING THE ROCK FALLS MUNICIPAL CODE  
TO RENUMBER CERTAIN MUNICIPAL PARKING LOTS WITHIN THE CITY

BE IT ORDAINED by the City Council of the City of Rock Falls, Illinois, as follows:

SECTION 1: That Chapter 18, Article VI, Section 18-145 is hereby amended to read in full as follows:

**“Section 18-145. – Definitions.**

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Compact car* means a motor vehicle with a total length of not more than 182 inches, said length measurement to include any and all attachments or appendages to the motor vehicle.

*Municipal parking lot* means an area or real estate, regardless of size, located within the city, fee title to which is owned by the city, or in which the city owns or controls by easement, license or lease the exclusive right to possession, and which is or has been set aside and designated by the city council as an area for the parking or storing of motor vehicles. The term “municipal parking lot” shall not include any street, highway or alley.

*Municipal parking lot (1)* means the parking lot located between 1<sup>st</sup> Avenue and 2<sup>nd</sup> Avenue and lying north of the alley dissecting said block, adjacent to the Love light tree.

*Municipal parking lot (2)* means the parking lot located between 2<sup>nd</sup> Avenue and 3<sup>rd</sup> Avenue and lying south of the alley dissecting said block, directly behind the post office.

*Municipal parking lot (3)* means the parking lot between 4<sup>th</sup> Avenue and 5<sup>th</sup> Avenue and lying south of the right-of-way of West 2<sup>nd</sup> Street, on the site of the old city complex.

*Municipal parking lot (4)* means the parking lot located north of West 1<sup>st</sup> Street and located south of the Rock River and also known as the Lower Dam Park.

*Municipal parking lot (5)* means the parking lot located between East 3<sup>rd</sup> Street and East 4<sup>th</sup> Street and lying east of the alley bisecting said block off of Avenue A.

*Municipal parking lot (6)* means the parking lot located between East 2<sup>nd</sup> Street and East 3<sup>rd</sup> Street and lying east of the alley bisecting said block.

*Municipal parking lot (7)* means the parking lot north of East 2<sup>nd</sup> Street and located west of the Hennepin Canal and adjacent to the Rock Falls Hydro Electric Plant.



*Municipal parking lot (8)* means the parking lot located on the corner of East 2<sup>nd</sup> Street and Emmons Avenue and adjacent to the Hennepin Canal at the Arduini Boat Ramp.

*Municipal parking lot (9)* means the parking lot located on the north side of the community youth building and south of West 10<sup>th</sup> Street at the Public Library.

*Municipal parking lot (10)* means the parking lot located on the south side of the community youth building near city hall and police-fire building and north of West 12<sup>th</sup> Street.”

**SECTION 2:** In all other respects, Chapter 18, Article VI, shall remain in full force and effect.

**SECTION 3:** The provisions and sections of this Ordinance shall be deemed to be separable, and the invalidity of any portion of this Ordinance shall not affect the validity of the remainder.

**SECTION 4:** All ordinances and parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

**SECTION 5:** The City Clerk is hereby directed to publish this Ordinance in pamphlet form.

**SECTION 6:** This Ordinance shall be in full force and effect from and after its passage and approval, and publication as required by law.

Passed by the Mayor and the City Council of the City of Rock Falls on the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

Aldermen voting Aye

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Aldermen voting Nay

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**ORDINANCE NO. 2018 - 2389**

**WHEREAS**, on August 7, 2018, the City Council of the city of Rock Falls adopted Ordinance number 2018-2389 intending to amend section 32-189 of the Municipal Code of the City; and,

**WHEREAS**, said ordinance as presented contained within it technical or typographical errors which require correction; and,

**WHEREAS**, the ordinary practice and procedure of the City Council by which ordinances are presented for a first and second reading before being finally adopted does not apply to the ordinance and language contained herein for the reason that the ordinance set forth below is merely to correct the inadvertent errors contained within Ordinance 2018-2389 as originally presented;

**NOW, THEREFORE, BE IT ORDAINED**, by the City Council of the City of Rock Falls that the Ordinance Number 2018-2389 heretofore adopted by the City Council amending Section 2018-2389 of the Municipal Code of the City of Rock Falls is hereby re-adopted and restated as follows:

**Section 1.** Section 32-189 of the Municipal Code is amended to read as follows:

“Sec. 32-189. - Private sewage disposal.

- (a) Except as provided in this section, it is unlawful to construct or maintain any privy, privy vault, septic tank, cesspool or other facility intended or used for the disposal of sewage.
- (b) Where a public sanitary sewer is not available under the provisions of Sections 32-186 and 32-190, the building sewer shall be connected to a private sewage disposal system complying with the provisions of this section.
- (c) Before commencement of construction of a private sewage disposal system the owner shall first obtain a written permit signed by the superintendent. The application for such permit shall be made on a form furnished by the building department which the applicant shall supplement any plans, specifications and other information as deemed necessary by the superintendent. A permit and inspection fee of \$50.00 shall be paid to the building department at the time the application is filed.
- (d) A permit for a private sewage disposal system shall not become effective until the installation is completed to the satisfaction of the superintendent or building

official. They shall be allowed to inspect the work at any stage of construction and, in any event, the applicant for the permit shall notify the superintendent and building official when the work is ready for final inspection, and before any underground portions are covered. The inspection shall be made within 72 hours of the receipt of notice by superintendent and building official.

- (e) The type, capacity, location and layout of a private sewage disposal system shall comply with all recommendations of the state private sewage disposal licensing act and code and with the state environmental protection agency. No permit shall be issued for any private sewage disposal system employing insufficient subsurface soil absorption facilities. No septic tank or cesspool shall be permitted to discharge to any public sewer or natural outlet.
- (f) The owner or operator of a private sewage disposal system shall not repair, extend or pump such system when the same is failing, except where a public sanitary sewer is not available in accordance with Sections 32-186 and 32-190. Where the public sanitary sewer is available, a direct connection shall be made to the public sewer, and the private sewage disposal system shall be abandoned and shall be cleaned of sludge and filled with suitable granular materials. Where repair, extension or pumping of a private subsurface sewage disposal system is permitted under this section, no such repair, extension or pumping shall be performed until a permit therefor shall have been issued by the building official. Application for the permit shall be made on forms required by the building official. Any person who performs, repairs, or who extends, or who pumps a private sewage disposal system, or any owner or operator who permits such repair, extension or pumping of the private sewage disposal system when a permit therefor shall not have previously been issued under this section shall be guilty of a violation of this Section.
- (g) Upon sale or transfer of property all private sewage disposal systems within the city limits shall connect to the public sanitary sewer when available in accordance with Sections 32-186 and 32-190, a direct connection shall be made to the public sewer, and the private sewage disposal system shall be abandoned and shall be cleaned of sludge and filled with granular materials. The county health department shall be notified and inspect the abandoned septic system prior to any remedial actions being taken.
- (h) A violation of this Section shall be punishable as a Class A violation as provided in Section 1-41, and in addition thereto, the city shall be entitled to seek injunctive relief to prevent and prohibit a violation of the provisions of this section by any person. For purposes of determining a monetary penalty, each day that a violation continues shall be deemed to be a separate violation of this Section.
- (i) No statement contained in this section shall be construed to interfere with any additional requirements that may be imposed by the city."

**Section 2.** All prior ordinances in conflict herewith are hereby repealed.

**Section 3.** If any section, paragraph, sentence, clause or other portion of this ordinance is held or deemed to be unconstitutional or invalid, then such holding or finding of unconstitutionality or invalidity shall not affect the validity of the remaining provisions of this ordinance.

**Section 4.** This ordinance shall be effective upon its adoption, passage and publication in pamphlet form.

Passed this 21st day of August, 2018.

\_\_\_\_\_  
Mayor William B. Wescott

ATTEST:

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City Clerk

Alderman Voting Aye

Alderman Voting Nay

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# SPECS BY LOCATION/TRADE

7/9/2018

Pre-Bid Site Visit: \_\_\_\_\_  
 Bidding Open Date: July 27  
 Bidding Close Date: \_\_\_\_\_  
 Initial: RBS

Case Number: \_\_\_\_\_  
 Project Manager: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Address:** 1206 13th Avenue Rock Falls, IL

**Unit:** Unit 01

**Location:** 1 - General Requirements

Approx. Wall SF: 0

Ceiling/Floor SF: 0

Spec #	Spec	Quantity	Units	Unit Price	Total Price
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**Trade: 1 General Requirements**

35	<b>VERIFY QUANTITIES/MEASUREMENTS</b> All Quantities stated in the attached specifications for this address using Units of Measure other than Each (EA), Room (RM) or Dwelling Unit (DU) (e.g. SF of Drywall) are for the contractor's convenience and must be verified by the contractor at a mandatory site inspection prior to bid submission. All quantities stated in the Units of Measure Each (EA), Room (RM) or Dwelling Unit (DU) are as stated. Discrepancies in Quantities found by the contractor must be communicated to the City of Rock Falls Building Department prior to the submission of a bid. Claims for additional funds due to discrepancies in Quantities shall not be honored if submitted after the bid submission.	1.00	GR		
36	<b>BUILDING PERMIT REQUIRED</b> The contractor is responsible for submitting a work write up to the building department, applying for, paying for and receiving a building permit prior to starting any work.	1.00	EA		<u>150</u>
45	<b>CONTRACTOR PRE-BID SITE VISIT</b> The contractor must inspect the property. Submission of a bid is presumptive evidence that the bidder has thoroughly examined the site and is conversant with the requirements of the local jurisdiction.	1.00	DU		<u>75.00</u>
55	<b>WORK TIMES</b> Contractors and their Subcontractors shall schedule working hours between 8:00am and 6:00pm Monday through Friday. Requests to work on weekends and before or after these hours must be approved by the City of Rock Falls Building Department.	1.00	GR		
78	<b>WORKMANSHIP STANDARDS</b> All work shall be performed by contractors both licensed and skilled in their particular trade as well as the tasks assigned to them. Workers shall protect all surfaces as long as required to eliminate damage.	1.00	GR		<u>3650</u>

**Trade: 5 Demolition & Disposal**

Custom	<b>Demolition</b> ALL BIDS must be accompanied by a certified check for 100% of the amount of the bid to serve as performance bond. "Contractor agrees that not less than the prevailing rate of wages, as found by the Department of Labor of the State of Illinois. The prevailing rate of wages are revised by the Illinois Department of Labor, and are available on the Department's	1.00	AL		<u>8325</u>
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Location: 1 - General Requirements

Approx. Wall SF: 0

Ceiling/Floor SF: 0

Spec # Spec

Quantity Units Unit Price Total Price

Trade: 5 Demolition & Disposal

official website."  
 All of home, garage and shed to be removed and hauled to a legal landfill.  
 All vegetation around home to be removed.  
 All yard waste to be removed from property.  
 All foundation to be removed three feet below grade.  
 Any basement floor to be fractured to allow for drainage.  
 Sewer line to be capped at property line and inspected by the City of Rock Falls Sewer.  
 All State and Federal laws must be followed.  
 Water well to be removed to Whiteside County Health Department regulations, or city water service disconnected by a licensed plumber at the curb stop.  
 Demolition hole to be back filled and capped with 12 inches black dirt capable of growing grass.  
 Project to be completed within 45 days of signed contract.

Location Total: 12,200

Unit Total for 601 W 7th Street, Unit Unit 01: \_\_\_\_\_

Address Grand Total for 1206 13th Avenue \_\_\_\_\_

Bidder: Burger Brothers Trucking Excavating Inc

ORDINANCE NO. 2018-2394

**ORDINANCE AMENDING CHAPTER 16,  
ARTICLE V, DIVISION 2, SECTION 16-390  
GOVERNING SPECIAL EVENTS LIQUOR LICENSES**

**BE IT ORDAINED** by the Mayor and the City Council of the City of Rock Falls, that Chapter 16, Article V, Division 2, Section 16-390 is hereby amended by the addition of new subparagraphs (b)(8) and (b)(9) to read as follows:

**SECTION 1: Section 16-390 Special Events Liquor Licenses.**

“(b)(8) All persons engaged in the sale or service of alcoholic beverages, all management personnel working on premises, and anyone whose duties entail the checking of identification for the purchase of alcoholic beverages for such special event shall be required to have completed a state certified BASSETT program, as more particularly described in Section 16-387.1 of this Code. An applicant for a special event liquor license shall be required to submit satisfactory proof of such training for all such persons with its application. All such servers or sellers shall be of the age of twenty-one (21) or older.

(b)(9) For any special event conducted outside of an enclosed building, the use of non-transferrable wristbands is required for attendees whose age has been verified by appropriate identification to be of sufficient age for the consumption of alcohol. Such wristbands shall be constructed of a material that does not stretch or rely on adhesive to remain fastened, unless the adhesive material cannot be disconnected without destruction of the wristband.”

**SECTION 2:** In all other respects, Chapter 16, Article V, Division 2, Section 16-390 shall remain in full force and effect.

**SECTION 3:** The provisions and sections of this Ordinance shall be deemed to be separable, and the invalidity of any portion of this Ordinance shall not affect the validity of the remainder.

**SECTION 4:** All ordinances and parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

**SECTION 5:** The City Clerk is hereby directed to publish this Ordinance in pamphlet form.

**SECTION 6:** This Ordinance shall be in full force and effect from and after its passage and approval, and publication as required by law.



Passed by the Mayor and the City Council of the City of Rock Falls on the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

AYE

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