City of Rock Falls

603 W. 10th Street Rock Falls, IL 61071-2854

Mayor Rod Kleckler 815-380-5333

City Administrator Robbin Blackert 815-564-1366



City Clerk 815-622-1100 Ext. 4

City Treasurer Kay Abner 815-622-1100

Rock Falls City Council Agenda Council Chambers 603 W 10th Street, Rock Falls, IL 61071

June 1, 2021 6:30 p.m.

Call to Order at 6:30 p.m. Pledge of Allegiance Roll Call

Audience Requests

Community Affairs

Bethany Bland, President/CEO, Rock Falls Chamber of Commerce

- 1. Request to close E 2nd Street from Avenue A to Emmons Avenue on June 25, 2021 from 5:45 p.m. until 7:15 p.m. for the Rock Falls Chamber Summer Splash 5K
- 2. Request to close the 1st Avenue Parking Lot from June 25, 2021 at 12:00 a.m. until June 26, 2021 at 10:00 p.m. for Rock Falls Chamber Summer Splash

Proclamation

Proclaiming Saturday, June 5, 2021 as "Rock Falls Rotary Club's 85th Anniversary Day" in the City of Rock Falls

Consent Agenda:

- 1. Approval of the minutes of the May 18, 2021 City Council Meeting
- 2. Approval of bills as presented

Resolutions:

 Resolution 2021-863 – Authorizing Engagement of Ward, Murray, Pace & Johnson P.C., in their capacity as City Attorneys, for the Purpose of Intervening and Protesting the Property Tax Appeal Filed by Walgreens for the Year 2020

City Administrator Robbin Blackert

- 1. Approval for Wastewater Department to purchase a Envirosight Jet Scan II Nozzle Camera from Standard Equipment, 625 S IL Route 83, Elmhurst, IL 60126 in the amount of \$12,500.00
- 2. Dissolution of the Twin City Joint Fire Command Intergovernmental Agreement
- 3. Approval of Updated Easement Agreement with ComEd (Railroad Bike Path)

Information/Correspondence

James Reese, City Attorney Corey Buck, City Engineer

Alderman Reports/Committee Chairman Requests

Ward 1

Alderman Bill Wangelin

Alderman Gabriella Palmer - Finance/Insurance/Investment Committee Chairman

1. Approve Revised Electric Budget for Fiscal Year 2022

Ward 2

Alderman Brian Snow - Building Code Committee Chairman/Utility Committee Vice Chairman

- 1. Approve changes to the Procedures Manual Governing Utility Service Change Cycle 2 billing date to final day of the month from the first day of the following month
- 2. Approve a 1 year SCADA support contract with Survalent Technology, Inc., 1967 Wehrle Drive, Suite 1, PMB 122, Buffalo, New York 14221 in the amount of \$18,501.00
- 3. Approve a 5 year Extended Coverage quote for Gen Sets 8 and 9 from Caterpillar, 2120 West End Avenue, Nashville, TN 37203 in the amount of \$87,040.00

Alderman Casey Babel

Ward 3

Alderman Steve Dowd Alderman Jessica Devers

Ward 4

Alderman Violet Sobottka – Ordinance/License/Personnel/Safety Committee Chairman

- 1. Accept Resignation of Wastewater Superintendent Ed Cox
- 2. Approve Wastewater Superintendent Job Description
- 3. Approve Payroll Clerk Job Description
- 4. Approve Side Letter of Agreement with the IBEW Clarifying the Accumulation of Compensatory Time in Lieu of Overtime

Alderman Marshall Doane

Mayor's Report:

- 1. Approve the appointment of Pam Martinez to the Planning/Zoning Commission for a 4 year term (06-01-2021 to 05-31-2025)
- 2. Approve the appointment of Tim Cain to the Board of Fire and Police Commissioners for a 3 year term (06-01-2021 to 05-31-2024)
- 3. Approve appointment of Wayne Squire as City Clerk for a 4 year term

Adjournment

Next City Council meeting - June 15, 2021 at 6:30 p.m.

Posted: May 28, 2021

Michelle Conklin, Deputy City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108 promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.

PROCLAMATION

WHEREAS, the Rock Falls Rotary Club was organized in 1936 through the efforts of Sterling area Rotarians and Rock Falls High School Agriculture teacher, G.E. (Gene) Newburn; and

WHEREAS, the club has met in several restaurants in Rock Falls, including Daniel's, Suzie Wong's, Beelendorf's, Elks Club, and now at Harvest Time Bible Church; and

WHEREAS, members work for the benefit of the Rock Falls community through the six Rotary "Avenues of Service" – serving the needs of the club, the community, vocations and the international community; and

WHEREAS, the club's current signature fundraising event, the Corn Boil, was organized in mid 50s by club members -all male- for their wives as a social night out which has grown to an annual signature fundraising event averaging 1,000 meals served in Rock Falls each July; and

WHEREAS, the club has donated funds to support area organizations, especially those focused on youth, the future of our community, and to Rotary Park on Minkel Street with a prairie restoration for its project of this anniversary year; and

WHEREAS, the club has shown by its actions and good works for the past 85 years that it is a significant asset to the community, providing leadership and funding projects that have greatly benefited the area and its citizens, as well as people around the world through the eradication of polio with an annual End Polio Walk held annually in Centennial Park.

NOW, THEREFORE, I, Rod Kleckler, Mayor of the City of Rock Falls, do hereby proclaim Saturday, June 5, 2021, as:

"Rock Falls Rotary Club's 85th Anniversary Day"

in the City of Rock Falls, and I urge all citizens to recognize the achievements the Rock Falls Rotary Club has made to our community and commend the club for a wonderful heritage and a bright future.

| Passed this 1st day of June 2021. |
|-------------------------------------|
| Rod Kleckler, Mayor |
| |
| Michelle Conklin, Deputy City Clerk |

REGULAR MEETING MINUTES OF THE MAYOR AND ALDERMEN OF THE CITY OF ROCK FALLS

May 18, 2021

The regular meeting of the Mayor and City Council of Rock Falls, Illinois was called to order at 6:30 p.m. May 18, 2021 in the Council Chambers by Mayor William B. Wescott.

Deputy City Clerk Michelle Conklin called the roll following the pledge of allegiance. A quorum was present including Mayor Kleckler, Aldermen Palmer, Wangelin, Snow, Babel, Dowd, Doane and Sobottka. In addition, Attorney Matt Cole, Attorney James Reese and City Administrator Robbin Blackert were present.

David Sigel, a resident of Riverside Mobile Estates addressed the City Council and publicly apologized to City Administrator Robbin Blackert for his conduct at the May 4, 2021 City Council Meeting. Mr. Sigel also apologized to Mayor Kleckler for what was said.

Ron Timmons who lives at the corner of 3rd Avenue and 6th Street asked the City Council if 3rd Avenue was going to be rebuilt this year. Mayor Kleckler informed him that this was going to be discussed later in the meeting.

Consent Agenda items 1 and 2 were read aloud by Deputy City Clerk Michelle Conklin.

- 1. Approval of the minutes of the May 4th, 2021 City Council Meeting
- 2. Approval of bills as presented

A motion was made by Alderman Wangelin and second by Alderman Sobottka to approve Consent Agenda items 1 and 2.

Vote 7 aye, motion carried.

A motion was made by Alderman Snow and second by Alderman Dowd to approve Resolution 2021-861 Approving and Ratifying Animal Control Agreement.

Vote 7 aye, motion carried.

A motion was made by Alderman Babel and second by Alderman Snow to approve Resolution 2021-862 Authorizing Waiver of Competitive Bidding and Acceptance of Proposal for RB&W Amphitheater improvements.

Vote 7 aye, motion carried.

A motion was made by Alderman Snow and second by Alderman Sobottka to approve the emergency repairs for two RAS pumps and two WAS pumps at the Wastewater Treatment Plant in the amount of \$39,166.00 to Mississippi Valley Pump 435 S. Devils Glen Rd, Bettendorf, IA 52722.

Vote 7 aye, motion carried.

City Administrator Robbin Blackert informed the City Council that the Rebuild Illinois Grant has not been awarded yet and will not be awarded until the 3rd quarter, 2021. We do have the \$1.5 million to complete the 3rd Avenue project but if we put the project out for bid before we have been awarded the grant we will not be eligible to receive any grant proceeds for the project. If we wait to see if we have been awarded the grant it is possible that the project will not be able to be started until Spring of 2022. Administrator Blackert is looking for direction on whether to place Dixon Avenue and 3rd Avenue out for bid at the same time or to hold off on 3rd Avenue.

A motion was made by Alderman Snow and second by Alderman Sobottka to authorize the City Administrator to place only the Dixon Avenue project out for bid at this time and wait on bidding the 3rd Avenue project until we hear if we have been awarded the Rebuild Illinois Grant. **Vote 7 aye, motion carried.**

A motion was made by Alderman Snow and second by Alderman Sobottka to award the bid for the 2021-2024 Lawn Maintenance to Burger Brothers Trucking and Excavating, Inc., 901 E 18th Street, Rock Falls IL 61071, pending receipt of all necessary paperwork.

Vote 7 aye, motion carried.

A motion was made by Alderman Sobottka and second by Alderman Snow to approve the appointment of Casey Babel and Jeff Kindle to the Planning/Zoning Commission for a 4 year term (05-18-2021 to 04-30-2025).

Vote 6 aye, 1 recuse (Babel), motion carried.

A motion was made by Alderman Sobottka and second by Alderman Babel to approve the reappointment of Brian Snow to the Industrial Development Commission for a 5 year term (05-01-2021 to 04-30-2026).

Vote 6 aye, 1 recuse (Snow), motion carried.

A motion was made by Alderman Palmer and second by Alderman Wangelin to approve the appointment of Jessica Devers as 3rd Ward Alderman to fill the vacant 2 year term.

Vote 7 aye, motion carried.

Approval of the appointment of Wayne Squire as City Clerk for a 4 year term died for lack of motion.

Mayor Kleckler pulled the Police Fire Committee from the standing Committee listing that was presented. The Police Fire Committee will be acted on separately.

A motion was made by Alderman Snow and second by Alderman Wangelin to approve the standing Committees and Commissions as presented with the exception of the Utilities Committee and the Tourism Committee until such time as the committee members can be notified of the changes to be presented.

Vote 7 aye, motion carried.

Approval of the Police Fire Committee as presented died for lack of motion.

A motion was made by Alderman Sobottka and second by Alderman Snow to adjourn. **Viva Voce Vote, motion carried. (6:58 p.m.)**

Michelle (K Contline)
Michelle K. Conkline, Deputy City Clerk

CITY OF ROCK FALLS

Rock Falls, Illinois 06/01/2021

To the Mayor and City Council of the City of Rock Falls, Your Committee on Finance would respectfully report that they have examined the following bills presented against the City, and have found the same correct and would recommend the payment of the various amounts to the several claimants as follows:

| Tourism | 3740.49 |
|-----------------------------|-----------|
| General Fund | 85328.41 |
| Building Code Demo Fund | 140.50 |
| Industrial Development Fund | 641.40 |
| Employee Group Insurance | 47.20 |
| Electric | 132305.52 |
| IT Fund | 216.00 |
| Sewer | 43861.85 |
| Water | 17815.13 |
| Garbage Fund | 5457.50 |
| Customer Service Center | 2106.91 |
| Customer Utility Deposit | 239.64 |

\$291,900.55

Alderman Wangelin Alderman Palmer Alderman Doane Alderman Devers DATE: 05/17/21 TIME: 15:23:17

ID: AP443000.WOW

CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

PAGE:

1

INVOICES DUE ON/BEFORE 05/17/2021

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------------|----------------------------|--------------------------|------------|
| GENERAL FUN | ID | | |
| 04 | BUILDING | | |
| 5253 | WEX BANK | | 159.38 |
| | | BUILDING | 159.38 |
| 06 | POLICE | | |
| 5253 | WEX BANK | | 2,301.04 |
| | | POLICE | 2,301.04 |
| | | | |
| 10 | STREET | | |
| 5253 | WEX BANK | | 772.89 |
| | | STREET | 772.89 |
| 13 | FIRE | | |
| 5253 | WEX BANK | | 511.36 |
| | | FIRE | 511.36 |
| | | | |
| ELECTRIC FU 20 | ND OPERATION & MAINTENA | ANCE | |
| 5253 | WEX BANK | | 1,696.26 |
| | | OPERATION & MAINTENANCE | 1,696.26 |
| SEWER FUND | | | |
| 38 | OPERATION & MAINTENA | ANCE | |
| 5253 | WEX BANK | | 552.52 |
| | | OPERATION & MAINTENANCE | 552.52 |
| WATER FUND | | | |

OPERATION & MAINTENANCE

48

DATE: 05/17/21 TIME: 15:23:17

ID: AP443000.WOW

CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

PAGE:

6,639.60

2

INVOICES DUE ON/BEFORE 05/17/2021

VENDOR # NAME FISCAL YEAR AMOUNT DUE

WATER FUND
48 OPERATION & MAINTENANCE

5253 WEX BANK

OPERATION & MAINTENANCE 646.15

TOTAL ALL DEPARTMENTS

AP443000.WOW

DEPARTMENT SUMMARY REPORT

DATE: 05/20/21 CITY OF ROCK FALLS PAGE: TIME: 08:51:11

1

INVOICES DUE ON/BEFORE 05/21/2021

| | | PAID THIS | |
|--------------|---------------------------------------|-------------|----------------|
| VENDOR # | NAME | FISCAL YEAR | AMOUNT DUE |
| TOURISM | · · · · · · · · · · · · · · · · · · · | | |
| 05 | TOURISM | | |
| 0.00 | gov. Th | | |
| 200 | COM ED | | 21.39 |
| 5015 | CARD SERVICE CENTER | | 783.24 |
| 5032 5118 | COMCAST | | 5.33 |
| 5239 | SIKICH, LLP SNAIL MAIL LOGISTICS | | 87.50 83.20 |
| 5308 | ADMINISTRATIVE SERVICES | 380.13 | 144.46 |
| 5314 | LINK MEDIA OUTDOOR | 360.13 | 1,612.00 |
| 771 | PINNEY PRINTING CO | 350.00 | 1,812.00 |
| //1 | PINNET PRINTING CO | 350.00 | 140.50 |
| | TOURISM | | 2,885.62 |
| | | | |
| GENERAL FU | IND | | |
| 01 | ADMINISTRATION | | |
| 4331 | CIRCUIT CLERK OF LEE COUNTY | 900.00 | 200.00 |
| 5015 | CARD SERVICE CENTER | | 262.44 |
| 5032 | COMCAST | | 5.33 |
| 5118 | SIKICH, LLP | | 875.00 |
| 829 | SELF HELP ENTERPRISE | | 36.00 |
| | ADMINISTRATION | Ŋ | 1,378.77 |
| | | | |
| 02 | CITY ADMINISTRATOR | | |
| 5032 | COMCAST | | 2.66 |
| | | | |
| | CITY ADMINIST | RATOR | 2.66 |
| | | | |
| 04 | BUILDING | | |
| 5015 | CARD SERVICE CENTER | | 59.56 |
| 5032 | COMCAST | | 10.66 |
| 5308 | ADMINISTRATIVE SERVICES | 380.13 | 144.46 |
| 5311 | SAMSARA NETWORKS INC | 740.06 | 20.00 |
| 795 | SBM BUSINESS EQUIPMENT CENTER | 2,862.62 | 96.47 |
| | BUILDING | | 331.15 |
| | | | |
| 05 | CITY CLERK'S OFFICE | | |

CITY OF ROCK FALLS CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

PAGE:

TIME: 08:51:11 ID: APA::

ID: AP443000.WOW

INVOICES DUE ON/BEFORE 05/21/2021

PAID THIS AMOUNT DUE VENDOR # NAME FISCAL YEAR ______ GENERAL FUND 05 CITY CLERK'S OFFICE 5015 CARD SERVICE CENTER 31.86 5032 COMCAST 10.66 CITY CLERK'S OFFICE 42.52 06 POLICE SLIM-N-HANKS 2735 75.00 GISI BROS. INC. 508.03 350 582.38 WHITESIDE COUNTY
VERIZON WIRELESS
CARD SERVICE CENTER
COMCAST 4631 600.00 63,485.13 4796 275.81 5015 1,594.56 5032 82.51 TREASURER, STATE OF ILLINOIS 5096 10.00 5097 ILLINOIS STATE POLICE 60.00 5098 ILLINOIS OFFICE OF THE 60.00 POLICE 66,225.39 07 CODE HEARING DEPARTMENT 4929 TIMOTHY J SLAVIN 750.00 CODE HEARING DEPARTMENT 750.00 STREET 10 194 GRUMMERT'S HARDWARE - R.F.
2606 MIKE'S REPAIR SERVICE
4207 O'REILLY AUTOMOTIVE INC
5032 COMCAST
5311 458.03 32.26 141.84 37.26 51.32 77.44 5.33 5311 SAMSARA NETWORKS INC 740.06 200.00 ARAMARK UNIFORM SERVICES, INC.
NICOR 298.29 234.60 1,229.51 492.89 T0005453 LIBERTY FLAGS INC 962.50 T0005454 KEVIN'S REPAIR 407.00 STREET 2,449.28

12 PUBLIC PROPERTY DATE: 05/20/21

TIME: 08:51:11 ID:

AP443000.WOW

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT PAGE:

INVOICES DUE ON/BEFORE 05/21/2021

| VENDOR # | NAME | | PAID THIS FISCAL YEAR | |
|------------------|--|-----------------|--------------------------|----------|
| GENERAL FUN | ID | | | |
| 12 | PUBLIC PROPERTY | | | |
| | | | | |
| 1013 | | | | 3,920.84 |
| | CROWN EXTERMINATORS, | INC | | 65.00 |
| | CARD SERVICE CENTER LIBERTY FLAGS INC | | | 430.50 |
| 10005453 | LIBERTY FLAGS INC | | | 168.94 |
| | | PUBLIC PROPERTY | | 4,585.28 |
| 13 | FIRE | | | |
| | | | | |
| 194 | | | 458.03 | 8.09 |
| 4443 | | LC | | 410.00 |
| | LOESCHER | | 109.00 | 372.50 |
| 5032 | COMCAST | | | 18.65 |
| | | FIRE | | 809.24 |
| D D GO | | | | |
| 12 | DE DEMOLITION FUND BUILDING CODE DEMOLI | TION FUND | | |
| 1472 | WARD, MURRAY, PACE & | JOHNSON | 6,405.50 | 140.50 |
| | | BUILDING CODE D | EMOLITION FUND | 140.50 |
| INDUSTRIAL 14 | DEVELOPMENT FUND INDUSTRIAL DEVELOPME | NT | | |
| 1013 | WHITESIDE COUNTY COL | LECTOR | | 641.40 |
| | | INDUSTRIAL DEVE | LOPMENT | 641.40 |
| EMPLOYEE GR | OUP INSURANCE EMPLOYEE GROUP INS | | | |
| T0004780 | MAST WATER TECHNOLOG | Y | | 47.20 |
| | | EMPLOYEE GROUP | INS | 47.20 |

ELECTRIC FUND

OPERATION & MAINTENANCE 20

DATE: 05/20/21

CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

TIME: 08:51:11

ID: AP443000.WOW

PAGE: 4

INVOICES DUE ON/BEFORE 05/21/2021

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------|--------------------------------|--------------------------|------------|
| ELECTRIC FU | | | |
| | OPERATION & MAINTENANCE | | |
| 1224 | AIRGAS USA LLC | 102.11 | 39.53 |
| 194 | GRUMMERT'S HARDWARE - R.F. | 458.03 | 25.19 |
| 2140 | MCMASTER-CARR SUPPLY | 548.70 | 4,223.84 |
| 395 | HILLS ELECTRIC MOTOR SERVICE | | 269.55 |
| 4207 | O'REILLY AUTOMOTIVE INC | 51.32 | 35.98 |
| 4215 | POWER LINE SUPPLY | 1,198.00 | 593.17 |
| 4544 | UPS | | 6.63 |
| 4548 | ELEVATOR CONSTRUCTION | | 1,200.00 |
| 4795 | WESTWOOD MACHINE & TOOL CO | | 803.00 |
| 5008 | POWER SYSTEM ENGINEERING INC | 2,612.50 | 9,815.40 |
| 5015 | CARD SERVICE CENTER | | 445.86 |
| 5022 | AIMS MECHANICAL, LLC | 48,762.00 | 49,458.00 |
| 5032 | COMCAST | | 26.65 |
| | WILLIAM MARTIN | | 65.00 |
| 5118 | SIKICH, LLP | | 350.00 |
| | RITZ SAFETY LLC | 571.16 | 309.27 |
| | LAWSON PRODUCTS, INC. | | 50.67 |
| 5311 | SAMSARA NETWORKS INC | 740.06 | |
| 55 | ARAMARK UNIFORM SERVICES, INC. | 298.29 | 155.48 |
| | NICOR | 1,229.51 | 322.25 |
| | UUSCO | | 1,865.00 |
| T0005455 | KENNEDI OLTMANS | | 500.00 |
| | OPERATION & M | AINTENANCE | 70,840.53 |
| IT FUND | | | |
| 22 | IT FUND | | |
| 22 | II I GND | | |
| 1493 | WILLIAM & MARY COMPUTER CENTER | 20,242.00 | 216.00 |
| | IT FUND | | 216.00 |
| SEWER FUND | | | |
| 38 | OPERATION & MAINTENANCE | | |
| 1013 | WHITESIDE COUNTY COLLECTOR | | 1,991.58 |
| 1720 | ELECTRIC PUMP | | 2,299.83 |
| 200 | COM ED | | 149.42 |
| 4049 | ALLAN BRIGGS | | 15.00 |
| 4119 | USA BLUE BOOK | 350.39 | 1,296.58 |
| 4361 | FERGUSON WATERWORKS #2516 | 2,110.77 | 309.36 |
| 4529 | RAYNOR DOOR AUTHORITY | | 279.00 |
| | | | |

DATE: 05/20/21

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

TIME: 08:51:11

ID: AP443000.WOW

PAGE:

INVOICES DUE ON/BEFORE 05/21/2021

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-----------------------------|---|--------------------------|--|
| SEWER FUND | OPERATION & MAINTENANCE | | |
| 4656 4684 4796 482 | THOMPSON TRUCK AND TRAILER SCHMITT PLUMBING & HEATING INC VERIZON WIRELESS JOHNSON OIL CO | 5,101.12 | 247.41 1,632.00 163.50 259.44 |
| 5015 5032 5118 | CARD SERVICE CENTER COMCAST SIKICH, LLP | | 1,090.00 18.65 175.00 |
| 5139 651 | SUBURBAN LABORATORIES, INC. NICOR | 1,229.51 | 494.00 4,160.52 |
| | OPERATION & | MAINTENANCE | 14,581.29 |
| WATER FUND | | | |
| 40 | WATER | | |
| 5015 | CARD SERVICE CENTER | | 69.99 |
| | WATER | | 69.99 |
| 48 | OPERATION & MAINTENANCE | | |
| 1466 1740 | ALARM DETECTION SYSTEMS, INC. VIKING CHEMICAL CO | | 3,172.68 899.00 |
| 4361 4707 5015 | FERGUSON WATERWORKS #2516 KIMBALL MIDWEST CARD SERVICE CENTER | 2,110.77 139.80 | 369.60 680.04 36.00 |
| 5032 5118 5239 | | | 13.32 175.00 88.65 |
| 5311 T0005455 | SAMSARA NETWORKS INC KENNEDI OLTMANS | 740.06 | 240.00 500.00 |
| | OPERATION & | MAINTENANCE | 6,174.29 |
| GARBAGE FUN | D | | |
| 50 | GARBAGE | | |
| 4478 4631 5118 | STERLING FENCE WHITESIDE COUNTY SIKICH, LLP | 600.00 | 3,040.00 1,200.00 87.50 |
| | GARBAGE | | 4,327.50 |

DATE: 05/20/21 TIME: 08:51:12 CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

INVOICES DUE ON/BEFORE 05/21/2021

PAGE:

176,615.91

| VENDOR # | NAME | | | PAID FISCAL | THIS YEAR | AMOUN' | r due |
|----------------|---|---------------|---------|----------------|--------------|--------|----------------|
| | RVICE CENTER CUSTOMER SERVICE CENTE | ER | | | | | |
| 5032 | COMCAST | | | | | ; | 18.65 |
| | C | CUSTOMER | SERVICE | CENTER | | : | 18.65 |
| 75 T0002924 | ILITY DEPOSITS CUSTOMER UTILITY DEPOS ST VINCENT/DEPAUL KRISTIN N DINGMAN | SITS CUSTOMER | UTILITY | DEPOSITS | 5 | | 22.82 75.83 |
| | | JOB I OFFIRE | OIIMIII | DELODIT | , | - | ,,,, |

TOTAL ALL DEPARTMENTS

CITY OF ROCK FALLS CITY OF ROOK IIII DEPARTMENT SUMMARY REPORT

DATE: 05/27/21 TIME: 09:36:04

ID: AP443000.WOW

PAGE: 1

INVOICES DUE ON/BEFORE 05/28/2021

| VENDOR # | NAME | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|---------------------|--|--------------------|--|--|
| TOURISM 05 | TOURISM | | | |
| 795 T0005138 | | | 218.40 2,959.09 390.00 150.00 | 87.26 5.82 123.00 33.79 455.00 150.00 |
| | | TOURISM | | 854.87 |
| GENERAL FUN 01 | D ADMINISTRATION | | | |
| 172 5032 | CITY OF ROCK FALLS COMCAST | | 218.40 | 0.51 5.82 |
| | | ADMINISTRATION | | 6.33 |
| 02 | CITY ADMINISTRATOR | | | |
| 172 5032 | CITY OF ROCK FALLS COMCAST | | 218.40 | 36.21 2.91 |
| | | CITY ADMINISTRATOR | 8 | 39.12 |
| 04 | BUILDING | | | |
| 172 5032 5311 | CITY OF ROCK FALLS COMCAST SAMSARA NETWORKS INC | | 218.40 | 99.63 11.63 20.00 |
| | | BUILDING | | 131.26 |
| | | | | |
| 05 | CITY CLERK'S OFFICE | | | |
| 172 5032 795 | CITY OF ROCK FALLS COMCAST SBM BUSINESS EQUIPMEN | IT CENTER | 218.40 2,959.09 | 313.80 11.63 1,794.00 |
| | | CITY CLERK'S OFFIC | E | 2,119.43 |

ID: AP443000.WOW

CITY OF ROCK FALLS

DATE: 05/27/21 TIME: 09:36:04

DEPARTMENT SUMMARY REPORT

PAGE: 2

INVOICES DUE ON/BEFORE 05/28/2021

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|---|--|---|
| GENERAL FUN 06 | D | | |
| 172 5032 | IL DEPT OF INNOVATION & CITY OF ROCK FALLS COMCAST P. F. PETTIBONE & CO. | 218.40 | 398.43 101.05 90.05 303.90 |
| | POLICE | | 893.43 |
| 07 | CODE HEARING DEPARTMENT | | |
| 172 | CITY OF ROCK FALLS | | 104.53 |
| | CODE HEARIN | NG DEPARTMENT | 104.53 |
| 10 | STREET | | |
| 2771 4707 4796 5032 5311 55 | GRUMMERT'S HARDWARE - R.F. WINDSTREAM KIMBALL MIDWEST VERIZON WIRELESS COMCAST SAMSARA NETWORKS INC ARAMARK UNIFORM SERVICES, INC. ESSENCE CHEMICAL COMPANY | 523.57 819.84 439.31 218.40 1,480.12 688.37 | 34.81 380.38 31.75 59.02 5.82 200.00 115.92 597.00 |
| | STREET | | 1,424.70 |
| 13 | FIRE | | |
| | CITY OF ROCK FALLS SCHMITT PLUMBING & HEATING INC COMCAST | 1,632.00 218.40 | 4.24 266.05 20.36 |
| | FIRE | | 290.65 |
| ELECTRIC FU | ND OPERATION & MAINTENANCE | | |
| 172 194 2187 | CITY OF ROCK FALLS GRUMMERT'S HARDWARE - R.F. BORDER STATES INDUSTRIES INC | 523.57 | 33.74 37.08 228.80 |

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

DATE: 05/27/21 TIME: 09:36:04

ID: AP443000.WOW

PAGE: 3

INVOICES DUE ON/BEFORE 05/28/2021

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|--|---|--------------------------------|
| ELECTRIC FU 20 | ND | | |
| 4215 4556 4796 5020 5022 5032 5311 | ANIXTER INC POWER LINE SUPPLY ACCURATE CALIBRATION SERVICES VERIZON WIRELESS GRAYBAR AIMS MECHANICAL, LLC | 1,791.17 439.31 98,220.00 218.40 1,480.12 | 29.05 |
| | OPERATION | & MAINTENANCE | 59,768.73 |
| SEWER FUND | SEWER | | |
| 631 | MURRAY & SONS EXCAVATING, INC | 13,191.30 | 5,176.80 |
| | SEWER | | 5,176.80 |
| 38 | OPERATION & MAINTENANCE | | |
| 1279 172 2451 2517 2655 4119 5032 5136 5311 631 | WILCO RENTAL CITY OF ROCK FALLS MENARDS WM CORPORATE SERVICES, INC MISSISSIPPI VALLEY PUMP, INC. USA BLUE BOOK COMCAST AQUA-AEROBIC SYSTEMS INC SAMSARA NETWORKS INC MURRAY & SONS EXCAVATING, INC | | 8,264.00 566.60 20.36 |
| | OPERATION | & MAINTENANCE | 23,551.24 |
| WATER FUND | WATER | | |
| 3082 4361 4606 | UNITED RENTALS, INC FERGUSON WATERWORKS #2516 TOWER EQUIPMENT CORP | 2,789.73 | 444.43 7,726.09 1,808.25 |
| | WATER | | 9,978.77 |

DATE: 05/27/21 CITY OF ROCK FALLS
TIME: 09:36:04 DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

PAGE: 4

| INVOICES DUE ON/BEFORE 05/28/2021 | | | | | |
|---|---|------------------|-------------|--|--|
| VENDOR # | | | | | AMOUNT DUE |
| WATER FUND 48 | OPERATION & MAINTENA | | | | |
| 194 2451 4796 5032 5311 55 | WILLIAM & MARY COMPU CITY OF ROCK FALLS GRUMMERT'S HARDWARE MENARDS VERIZON WIRELESS COMCAST SAMSARA NETWORKS INC ARAMARK UNIFORM SERV SBM BUSINESS EQUIPME | - R.F. ICES, INC | | 523.57 469.15 439.31 218.40 1,480.12 688.37 2,959.09 | 11.73 26.98 417.86 38.01 14.54 |
| GARBAGE FUN 50 | | | | | |
| 4327 5216 | JEFFREY WEAVER/DREAM CLOUD NINE COMMUNICA | WORKS TIONS | | | 340.00 790.00 |
| | | GARBAGE | | | 1,130.00 |
| | RVICE CENTER CUSTOMER SERVICE CEN | ľER | | | |
| . 2688 5032 | CITY OF ROCK FALLS STAPLES CREDIT PLAN COMCAST PINNEY PRINTING CO | | | 218.40 498.50 | 113.73 425.17 20.36 1,529.00 |
| | | CUSTOMER | SERVICE CEN | ITER | 2,088.26 |
| CUSTOMER UT | ILITY DEPOSITS CUSTOMER UTILITY DEP | OSITS | | | |
| | TRI-COUNTY OPP COUNCE | IL | | | 40.99 100.00 |
| | | CUSTOMER | UTILITY DEP | OSITS | 140.99 |

TOTAL ALL DEPARTMENTS 108,645.04

CITY OF ROCK FALLS

| JOHNSON P.C., I | AUTHORIZ IN THEIR C. | APACITY AS | EMENT OF V | VARD, MURRAY, PACE & RNEYS, FOR THE PURPO | SF |
|--|-------------------------|-------------------|-----------------|--|----|
| OF INTERVENING AND PROTESTING THE PROPERTY TAX APPEAL FILED BY WALGREENS FOR THE YEAR 2020 ADOPTED BY THE CITY COUNCIL OF THE CITY OF ROCK FALLS | Y | | | | |
| | | | | | |
| | | ADOPTEI | BY THE | | |
| | | CITY CO | DUNCIL | | |
| | | OF T | ГНЕ | | |
| | | CITY OF RO | OCK FALLS | | |
| | THIS | DAY OF _ | | , 2021 | |
| | | | | | |
| | | | | | |
| Published in pamph day of | • | uthority of the C | city Council of | the City of Rock Falls, this | |

RESOLUTION NO. 2021 - 863

A RESOLUTION AUTHORIZING ENGAGEMENT OF WARD, MURRAY, PACE & JOHNSON P.C., IN THEIR CAPACITY AS CITY ATTORNEYS, FOR THE PURPOSE OF INTERVENING AND PROTESTING THE PROPERTY TAX APPEAL FILED BY WALGREENS FOR THE YEAR 2020

WHEREAS, RT-30-40-Rock LLC d/b/a Walgreens operates a retail store, inclusive of a pharmacy (the "Property"), located within the City of Rock Falls (the "City") at 1700 1st Avenue, said Property being along the intersection of Route 30 and Route 40with PIN # 11-33-429-008; and

WHEREAS, in 2020, Walgreens filed a protest to the proposed equalized assessed valuation of the Property for tax purposes with the Whiteside County Board of Review; and

WHEREAS, in response to the protest, the Whiteside County Board of Review made a decision on the proposed equalized assessed valuation of the Property, which decision was unacceptable to Walgreens; and

WHEREAS, Walgreens has appealed the decision of the Whiteside County Board of Review to the Illinois Property Tax Appeal Board (PTAB); and

WHEREAS; on or about May 12, 2021, the Whiteside County Board of Review mailed notice of the PTAB filing by Walgreens to the City and noted that the appeal sought a reduction of greater than one hundred thousand dollars (\$100,000) to the equalized assessed valuation of the Property, and further informed the City that a right to intervene and protest the same existed; and

WHEREAS, the City Council has determined that it is in the best interest of the City that Ward, Murray, Pace, & Johnson PC, as the City Attorneys, be authorized to file the necessary documents to intervene in the appeal filed by Walgreens at PTAB and submit evidence and argument in opposition.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Rock Falls, that:

SECTION 1: The statements contained in the preamble paragraphs to this Resolution are declared true and accurate and are incorporated herein.

SECTION 2: The City does hereby engage Ward, Murray, Pace, & Johnson P.C., as the City Attorneys, for the purpose of intervening in the pending property tax appeal filed by Walgreens. The engagement is with full authorization to take such action as necessary or desired to intervene, protest, and present evidence in objection to the appeal by Walgreens.

SECTION 3: This resolution shall be in full force and effect from and after its passage and approval and publication as required by law.

| This resolution read and ar | oproved this | day of | , 2021. |
|-----------------------------|--------------|--------|---------|
| ATTEST: | | Mayor | |
| City Clerk | | | |
| AYE | NAY | Z. | |
| | | | |
| | | - ···· | |
| | | | |
| | | | |
| | | | |
| | | | |



PRESENTS A PROPOSAL SUMMARY

OF THE



ENVIROSIGHT JETSCAN II NOZZLE CAMERA

CITY OF ROCK FALLS 603 W. 10™ ST. ROCK FALLS, IL 61071

JETSCAN II

SYSTEM COMPONENTS

- ONE (1) CAMERA
- ONE (1) SKID WITH JETS
- ONE (1) 120V CHARGER
- ONE (1) PRESSURIZATION KIT
- ONE (1) 3/4" TO 1" HOSE ADAPTOR
- ONE (1) WHEEL EXTENSION KIT
- ONE (1) SAMSUNG TABLET WITH CASE

TOTAL: **\$12,500.00**

PRICE INCLUDES FREIGHT

PRICE VALID FOR 60 DAYS FROM DATE OF 3/17/2021

PAYMENT TERMS: UPON DELIVERY

PROPOSAL NOTES:

- 1. MULTIPLE UNIT ORDERS WILL BE IDENTICAL TO SIGNED PROPOSAL. CHANGES OR DEVIATIONS TO ANY UNIT OF A MULTIPLE UNIT ORDER WILL REQUIRE A NEW SIGNED PROPOSAL.
- 2. 1YEAR MANUFACTURER DEFECT WARRANTY
- 3. ALL PRICES QUOTED ARE IN US DOLLARS UNLESS OTHERWISE NOTED.

| SIGNED BY: | |
|------------|-------|
| | DATE: |

ORDINANCE NO. 2013 - 2126

AN ORDINANCE APPROVING INTERGOVERNMENTAL AGREEMENT

WHEREAS, Article VII Section 10 of the Constitution of the State of Illinois, and the provisions of the Intergovernmental Cooperation Act of Illinois (5 ILCS 220/1 et seq. "Act") authorize and permit units of local government to enter into Intergovernmental Agreements with or among other units of local government to obtain or share services and to exercise, combine or transfer any lawful power or function; and,

WHEREAS, the City of Rock Falls and the City of Sterling, each of whom are units of local government as defined within the constitution of the State of Illinois and within the Act each operate a fire department, as authorized by the Illinois Municipal Code (65 ILCS 5/1 et seq.); and,

WHEREAS, the cities have determined that it is in the best interests of each of them and of their citizens and residents that certain administrative functions and duties for the operation and governance of the fire departments be combined; and,

WHEREAS, the cities, acting through their employees and executive officers, have negotiated an Intergovernmental Agreement under and by which the office of chief of the fire department of each city will be shared and setting forth the terms and conditions under which the sharing of the office of chief of the fire department will occur; and,

WHEREAS, on file within the office of the City Clerk of the City of Rock Falls is a copy of the proposed Intergovernmental Agreement with the City of Sterling providing for the sharing of the duties of chief of the fire departments; and,

WHEREAS, the City Council of the City of Rock Falls has reviewed said Intergovernmental Agreement and has determined it is in the best interest of the city that the same be approved and adopted,

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City Council of Rock Falls that:

Section 1. The statements contained in the preamble paragraphs hereto are true and accurate and are incorporated herein.

Section 2. The Intergovernmental Agreement with the City of Sterling, providing for the sharing of chief of the fire departments of the cities of Rock Falls and Sterling, in the form as attached hereto, and as has been on file in the office of the City Clerk, is hereby approved, and the Mayor and City Clerk are authorized and directed to execute said Intergovernmental Agreement on behalf of and as the action of the City of Rock Falls. Upon execution of said Intergovernmental Agreement and approval of the same by the City Council, and execution thereof by the Mayor and City Clerk of the City of Sterling, the City of Rock Falls shall be obligated and bound by the terms and conditions of said Intergovernmental Agreement.

Section 3. All prior ordinances in conflict herewith are hereby repealed.

Section 4. This ordinance shall be effective upon its adoption, passage and publication in pamphlet form as required by law.

| Passed this 9th day of _ | September | , 2013. | | | |
|--------------------------|-------------|-------------|----------|------------------|--|
| | | Acu | ianD. | Venett | |
| | | | Mayor Wi | lliam B. Wescott | |
| ATTEST: | | | | | |
| | | | | | |
| City Clerk | · | | | | |
| | | | | | |
| • | | | | | |
| Alderman Voting Aye | | | Alderman | Voting Nay | |
| Vandersnick | | | | | |
| Reitzel | · | | | | |
| Snow | | | | | |
| Kuhlemier | | . ——— | | | |
| Schuneman | | | | | |
| · | | | | | |
| Felsom Folsom | | | | | |
| Watts | · · | | | | |
| · | | | | | |
| | | | | | |

INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITIES OF ROCK FALLS AND STERLING, ILLINOIS FOR CONSOLIDATION OF FIRE ADMINISTRATION DUTIES

THIS AGREEMENT, dated the 9th day of September, 2013 ("Agreement"), is made and entered into between the City of Rock Falls, Illinois, ("Rock Falls"), and the City of Sterling, Illinois ("Sterling") (sometimes herein referred to individually as "Party" and collectively as the "Parties").

WHEREAS, the Constitution of the State of Illinois, 1970, Article VII, Section 10, authorizes units of local government to contract or otherwise associate among themselves in any manner not prohibited by law or ordinance; and,

WHEREAS, the Intergovernmental Cooperation Act ("Act"), 5 ILCS 220/1 et seq., provides that any power or powers, privileges or authority exercised or which may be exercised by a public agency may be exercised and enjoyed jointly with any other public agency; and,

WHEREAS, Rock Falls and Sterling are public agencies as defined in Section 2 of the Act; and,

WHEREAS, each of the cities operates a fire department for the purpose of providing fire suppression services to the residents of the respective city and to rural fire protection districts adjacent thereto; and,

WHEREAS, each city currently utilizes an individual or individuals for the purposes of providing supervisory and administrative services required in connection with the proper function of each separate fire department; and.

WHEREAS, the respective City Councils of the parties have determined that substantial savings and expenditure of funds may be enjoyed if the parties consolidate administrative offices, employees, personnel and duties as are needed or necessary in the operation of the respective fire departments; and,

WHEREAS, the City Councils have determined that an Intergovernmental Agreement providing for the cooperative utilization of personnel to provide supervisory and administrative services for the operation of the separate fire departments is in the best interests of the cities and the citizens thereof,

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, the parties do hereby agree that:

1. <u>Incorporation of Recitals.</u> The statements contained in the recital paragraphs to this Agreement are declared to be true and accurate and are incorporated herein.

- 2. Operational Direction and Control. Commencing on September 28, 2013, the Parties do hereby establish a separate cooperative entity known as the "Twin City Joint Fire Command" through which the Parties agree that general supervisory control and day to day direction of the respective fire departments of each of them will be supervised by the same individual, and the costs and expenses of which will be shared by them, all in accordance with the terms and conditions of this agreement. Each fire department will remain a separate department, subject to and financed by the governing bodies of the respective city in which the fire department is formed and operated, but the Parties agree to cooperate in regard to the direction and supervision of the members of each department, and, to the extent feasible, to act cooperatively in future acquisition of equipment, assignment of employee duties and other matters as may be deemed by them to result in operational efficiency and cost saving. On the effective date and upon approval of this Agreement by the respective governing bodies of each of the Parties hereto, the Parties do agree that they shall each utilize the same person to be the Chief Administrative Officer for the purpose of administering and governing the day to day operations of each of the fire departments of the Parties hereto, and shall share the cost for salary and other employee costs related to such employment, as provided in this Agreement. The person employed shall be designated as the Chief of the Twin City Joint Fire Command (to be referred to herein as "Chief") and the administrative structure contemplated by this agreement over which the Chief shall have supervision shall be known as the Twin City Joint Fire Command Operations. The person shall be employed pursuant to a written employment agreement, containing the salary schedule and schedule of benefits applicable, in such form as may be approved by the Committee.
- 3. <u>Joint Fire Command Committee.</u> A Twin City Joint Fire Command Control Committee (referred to herein as "Committee") is hereby designated and appointed, such Committee to consist of the Mayor of each City (or such person as may be appointed by that city) and the Chief appointed administrative officer of each City (that is, City Manager of Sterling and City Administrator of Rock Falls). The Committee shall have the following duties:
- A. Prepare and draft, with assistance of the Illinois Fire Chiefs Association, the job description for the Chief;
- B. Oversight of drafting and preparation of Employment Agreements of the Chief;
 - C. Review and determination of salary recommendations for the Chief;
 - D. Conduct of annual performance review of the Chief;
- E. Approve of wage or salary increases of the Chief, subject to the limitations contained herein;
- F. Subject to the requirements of applicable statutes, have authority to discipline and discharge the Chief, for cause;
- G. Oversight of the application and interview process for persons to be designated Chief subsequent to the initial designation;

H. Direct the preparation of and review such reports of activities and expenditures of the departments as the Committee deems appropriate and necessary.

The Committee shall have authority to grant annual pay increases of less than 4.5% to the Chief, without further approval by the governing body of either of the Parties hereto. If the committee proposes an annual pay increase of 4.5% or greater for the Chief, then such proposed increase shall only become effective if approved by majority vote of the governing bodies of each of the Parties hereto. Approval shall be retroactive effective to the date of recommendation of such increase by the Committee, but if the proposed increase is not approved by a governing body within 30 days of submission to it, the proposed increase shall be deemed rejected.

- 4. <u>Initial Appointment of Chief.</u> It is contemplated by the parties that the person to be designated initially as the Chief shall be that person currently serving as the deputy fire Chief of the Rock Falls Fire Department, and as the designated Chief of the Sterling Fire Department. In the event that the person contemplated is unwilling to accept the position, or in the event that either of the parties, following approval of this Agreement, shall determine to withdraw support for designation of the person as the Chief, then either party may immediately terminate this Agreement by notice to the other, and the Twin City Joint Fire Command shall not be in effect and each of the parties shall be free to select its own Chief of its respective department. However, if this Agreement is not terminated, and if it becomes necessary for any reason to replace the person contemplated by the parties to be designated as the Chief or to find and locate a replacement at any time in the future while this Agreement is in effect, then the parties agree that such replacement shall be determined by use of the following procedure:
- A. The Committee shall cause to be posted, circulated and advertised a notice of vacancy within such communities and by such methods and media as it shall deem appropriate seeking and requesting applications for the position.
- B. Applications received shall be submitted to the Illinois Fire Chiefs Association for screening of applicants, and to provide a listing of no less than five (5) applicants for submission to the Committee for the purpose of conducting interviews.
- C. Following the interview process, the Committee shall select that person deemed by the Committee to be most qualified and fit to fill the position, and shall give notice to the respective governing bodies of each of the cities of the person so selected.
- D. Unless either governing body shall, by three-fourths (3/4) majority vote, reject the person recommended and selected by the Committee, such vote to be taken and effective only if made at the next regularly scheduled meeting of the governing body held after notice is provided (such notice to comply with the agenda posting requirements of the Illinois Open Meetings Act), the person so selected and recommended by the Committee shall be extended an offer for the job opening, and if accepted, shall be deemed and designated as the newly appointed Chief.

- E. The Committee shall have authority to approve and authorize an employment agreement for any person selected in such form as the Committee shall deem appropriate, provided that the salary and benefit schedule set forth therein shall have been approved by the governing body of each of the respective Parties hereto, in advance.
- 5. Cost Sharing. The wages, salaries and benefit costs and expenses of the Chief shall be divided between the Parties as follows: Sterling shall pay 61% thereof, and Rock Falls shall pay 39% thereof. For purposes hereof, the initially designated Chief shall be deemed to be an employee of the City of Rock Falls, for purposes of wage reporting, unemployment insurance tax, pension coverage and benefits and other employment benefits, but, absent other agreement, the designated employer of future Chiefs shall be alternated between Sterling and Rock Falls. The Chief shall be deemed a "loaned employee" of the other (non-employing) city, as that term is used in the Illinois Workers' Compensation Act, for purposes of adjustment of any claim for injury to the Chief occurring as a result of or arising from the performance of his duties as Chief. Notwithstanding anything herein to the contrary, if a person appointed to the position of Chief thereafter resigns or is discharged from that position, he or she shall have the rights otherwise stated in section 4 of Division 2.1 of Article 10 of the Illinois Municipal Code (65 ILCS 5/10-2.1-4) or any successor section, and the other provisions of said Division 10 shall apply to the city in which employed in the event that the person elects to revert to his or her former rank.
- 6. Additional Administrative Matters. Each Party may hire, employ or appoint such additional person or persons as it deems necessary or appropriate in order to provide administrative services solely for the benefit of the department operated by that City, and any costs or expense associated with such hiring, employment or appointment shall be borne and paid solely by the City requiring such additional person or persons. It is contemplated that all such additional person or persons shall be employed only with the recommendation or approval of the Chief, but each of the Parties agrees to cause administrative functions that are necessary for the maintenance of records or operations of each respective department to be performed principally by the person or persons so hired, employed or appointed by that City, so that persons appointed or hired by the other city are not performing substantial administrative functions for the benefit of the other city.
- 7. Deputy Chiefs. Each Party shall designate a person to be the Deputy Chief, second in command to the Chief, for the fire department of that respective Party. The job description for the Deputy Chief for each of the Parties shall be as prepared by the Chief. The job description so prepared by the Chief shall be effective unless the same shall be rejected by three of the four members of the Committee. At no time shall both Deputy Chiefs be persons who were previously employed as fire fighters in only one of the two Cities, but nothing herein shall prevent the Chief from designating a fire fighter from one department to be the Deputy Chief of the other department. Salaries for each of the Deputy Chiefs shall be as recommended by the Chief, but such salary recommendation shall be subject to override by three of the four members of the Committee.
- 8. <u>Administrative Vehicles</u>. Each City will provide a vehicle for those persons deemed to be employees of that City including the vehicle required for the Chief. Identifying marks may

be placed on the administrative vehicles of the departments, provided that such identifying marks shall consist of the universal fire seal and shall not contain any identifier other than "Twin City Joint Fire Command". All costs associated with operation, maintenance or replacement of administrative vehicles shall be borne by the City responsible for providing that vehicle for the use of the employee to whom assigned.

9. Effective date and Termination. This Agreement shall be effective upon its approval by the governing bodies of each of the Parties and shall continue in force and effect until terminated as provided in this paragraph. Either Party may determine to terminate this Agreement, but such determination shall be only by adoption of a Resolution by majority vote of the elected officials of that City, and shall be effective no earlier than 60 days after notice, in writing, of adoption of that resolution has been delivered to the chief elected officer of the other (non terminating) City. Upon termination, the person then acting as Chief shall be deemed to be an employee of the City as designated herein, and the other City shall no longer utilize that person as the Chief of its department, absent unilateral employment through a separate employment agreement. Nothing herein shall prevent the Chief from seeking employment with the other City upon any termination of this Agreement by the cities.

CITY OF STERLING

By Lah 6 15/2 "City

By Lah 6 15/

By Kinan By Escott

GRANT OF EASEMENT

The City of Rock Falls, a municipal corporation, ("Grantor")

in consideration of the sum of One Dollar and other valuable consideration, receipt of which is hereby acknowledged, hereby grant(s) and conveys to COMMONWEALTH EDISON COMPANY, an Illinois Corporation, (together with its licensees, successors and assigns, collectively, "Grantee"), an easement to construct, operate, repair, maintain, modify, reconstruct, replace, supplement, relocate and

remove, from time to time, poles, guys, anchors, wires, cables, fiber, conduits, manholes, transformers, pedestals, splice boxes, or other facilities used in connection with overhead and underground transmission and distribution of electricity, communications, sounds and signals (collectively, the "Facilities"), together with right of access to the same and the right, from time to time, to trim or remove trees, bushes, roots and saplings and to clear obstructions from the surface and subsurface as may be reasonably required incident to the grant herein given, in, over, under, across, along and upon the surface of property situated in Section 34, Township 21 North, Range 7, East of the Third Principal Meridian in Whiteside County, Illinois (the "Property"), further described below:

An Easement as legally described on the Exhibit $^{\text{NA}''}$ and as depicted the Exhibit $^{\text{NB}''}$, both Exhibits attached hereto and made a part hereof.

PROPERTY ADDRESSES: Former RR ROW, Rock Falls, IL 61071 P.I.N: 11-34-226-003

Except as specifically authorized herein, obstructions shall not be placed over the Facilities or in, upon or over the Easement Area without prior written consent of Grantee. After installation of any Facilities, the grade of the Property shall not be altered in a manner so as to interfere with the operation and maintenance thereof. Notwithstanding the foregoing, Grantee herein authorizes, approves and consents to Grantor's use of the Easement Area for contemplated recreational trail development, including but not limited to acts involving grading, paving (some form of bituminous surface), use of signage and all lighting deemed appropriate and/or necessary by Grantor. Prior to construction of any such improvements Grantor shall provide thirty (30) days notice to Grantee to allow for input and/or comment.

This instrument prepared by and when recorded, return to Michael Xenakis, 1701 Golf Rd, Suite 1-700, Rolling Meadows, Illinois 60008, on behalf of Commonwealth Edison Company.

Complete the Appropriate Acknowledgments on Following Page Hereof

| <u>-</u> | and power to grant and convey the rights conveyed |
|--|--|
| The Easement is binding upon and shall assigns, and licensees of the parties her | inure to the benefits of the heirs, successors, eto. |
| | of Rock Falls, a municipal corporation, has its behalf this day of, |
| Ву: | (Authorized Representative) |
| Printed Name: | |
| State Of | |
| hereby certify that The City of Rock Falls, a municipal corpor | for the said County and State aforesaid, do, (Authorized Representative) of, personally known to me to be the same foregoing instrument, appeared before me this day |

in person and acknowledged that he/she signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act for the uses and purposes therein

Notary Public

GIVEN under my hand and NOTARIAL SEAL this _____ day of _____, 2021.

set forth;

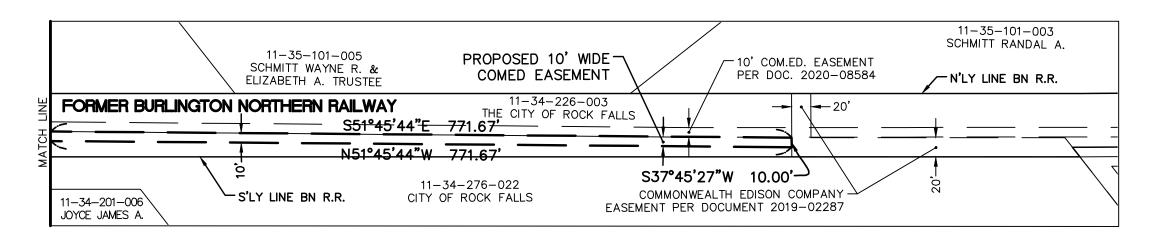
Exhibit "A"

THAT PART OF THE FOLLOWING LYING IN SECTION 34:

ALL THAT PORTION OF BURLINGTON NORTHERN RAILROAD COMPANY'S (FORMERLY CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY) 66.0 FOOT WIDE EARLVILLE TO LYNDON, ILLINOIS BRANCH LINE RIGHT OF WAY, NOW DISCONTINUED, BEING 33.0 FEET WIDE ON EACH SIDE OF SAID RAILROAD COMPANY'S MAIN TRACK CENTERLINE, AS ORIGINALLY LOCATED AND CONSTRUCTED UPON, OVER AND ACROSS THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34; AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27; ALL WITHIN TOWNSHIP 21 NORTH, RANGE 7 EAST OF THE FOURTH PRINCIPAL MERIDIAN, WHITESIDE COUNTY, ILLINOIS; BOUNDED BETWEEN A LINE DRAWN PARALLEL WITH AND DISTANT 33.0 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, AND THE EAST BANK OF THE NORTH-SOUTH RUNNING I&M CANAL, AS NOW LOCATED AND CONSTRUCTED; SAID EAST BANK OF I&M CANAL BEING A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST OUARTER OF THE SOUTHEAST QUARTER OF SECTION 27 AND DISTANT 693.8 FEET NORTHWESTERLY OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27 AS MEASURED ALONG SAID MAIN TRACK CENTERLINE; TO WIT:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID RAILWAY AND SAID EAST BANK OF CANAL; THENCE \$00°06'36"E 49.56 FEET ALONG SAID EAST BANK TO THE POINT OF BEGINNING; THENCE \$52°32'25"E 391.23 FEET; THENCE \$46°31'59"E 66.89 FEET; THENCE \$52°45'02"E 747.90 FEET; THENCE \$51°45'44"E 771.67 FEET TO THE NORTHWESTERLY LINE OF A COMMONWEALTH EDISON COMPANY EASEMENT PER DOCUMENT 2019-02287; THENCE \$37°45'27"E 10.00 FEET ALONG SAID NORTHWESTERLY LINE; THENCE N51°45'44"W 771.67 FEET; THENCE N52°45'02"W 748.35 FEET; THENCE N46°31'59"W 66.90 FEET; THENCE N52°32'25"W 383.02 FEET TO SAID EAST BANK OF CANAL; THENCE N00°06'36"W 12.82 FEET ALONG SAID EAST BANK TO THE POINT OF BEGINNING.

EXHIBIT B 11-34-226-003 SECTION 27 & 34, T21N, R7E, COLOMA TOWNSHIP, WHITESIDE COUNTY, ILLINOIS 100 100 GRAPHIC SCALE SCALE: 1"=100" EAST BANK OF NORTH-SOUTH RUNNING I&M CANAL BEING A 11-27-451-033 LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID SW 1/4 SE MEADOW WOOD INC. 1/4 OF SECTION 27 AND DISTANT 693.8 FEET NORTHWESTERLY OF THE SOUTH LINE OF SAID SW 1/4 SE 1/4 OF SECTION 27 AS MEASURED ALONG SAID MAIN TRACK CENTERLINE NORTH LINE OF SECTION 34-T21N-R7E 10' COM.ED EASEMENT PROPOSED 10' WIDE -11-34-226-001 PER DOC. 2020-08584 - N'LY LINE BN R.R. COMED EASEMENT P.O.C. MEADOW WOOD INC. 11-34-226-003 S46°31'59"E 66.89'-S00°06'36"E 49.56' THE CITY OF ROCK FALLS S52°32'25"E 391.23' S52°45'02"E 747.90' 11-34-226-003(PART) THE CITY OF ROCK FALLS N52°32'25"W 383.02 N52°45'02"W 748.35 P.O.B. 11-34-276-022 11-34-226-003 N00°06'36"W S'LY LINE BN R.R. CITY OF ROCK FALLS THE CITY OF ROCK FALLS 12.62



PROPOSED EASEMENT LINE
ADJACENT BOUNDARY & ROW LINE
POINT OF COMMENCEMENT
POINT OF BEGINNING



NICHOLAS L. RUETTIGER, PLS COMED LAND SURVEYING ADMINISTRATOR 1 LINCOLN CENTRE-13th FLOOR OAKBROOK TERRACE, IL 60181 CELL: (815)295-9643



1245 EAST DIEHL ROAD SUITE 100 NAPERVILLE, IL. 60563 PHONE: (630)577-0800 FAX: (630)577-0900 DESIGN FIRM #184-005876

| , | | | REVISIONS | APPV'D BY: | E \ |
|-----|-----|------|-------------|------------|------------|
| ا ر | NO. | DATE | DESCRIPTION | | |
| | | | | KOA | ~ |
| | | | | CHK'D BY: | C |
| | | | | | OFFIC |
| | | | | KOA | DPO I |

| EXHIBIT | B - 11-34-226-003 | |
|---------|-------------------|--|
| | | |

| COMED ORDER #19 |)-366, CONTR | ACTOR #1153462 |
|-----------------|--------------|-----------------------|
| | • | |

| FICE: NAPERVILLE, IL. | FIELD: SA/PR | CAD:MF/TB/NOG | CONTRACT NO.: 1153462 | WORK ORDER: 16068607 | _ |
|-----------------------|----------------|---------------|-----------------------|----------------------|---|
| ROJECT: 19003381 DRAW | NG NO - 190033 | 81FX-20 DWG | DATE: 05/06/2020 | SCALE: 1" = 100' | |

SHT NO.

1 OF

Memorandum

To: Finance Committee
CC: Michelle Conklin
From: Robbin Blackert

Date: 5/6/2021

Re: Revised Electric Budget – No rate increase

Gabbi & Finance Committee:

Attached are the revised budget for the electric department, the original summary budget and the new summary budget. As you will see instead of the original surplus in electric of \$791,299 it is now \$94,026.49 with no increases in electric rates. The difference between the old and new surplus is \$697,272.51. You will notice below that both expenditures and revenues have decreased by that total in the revised budget, but the overall surplus does not change as that is only reflective of the general fund.

The overall budget summary changes the same amount with the overall total expenditures and revenues going from the <u>original budget</u>:

| | FY 22 Budget |
|--------------------------|------------------|
| Total Revenues | \$ 29,460,553.82 |
| Total Expenditures | \$ 29,460,111.45 |
| Surplus/(Deficit) Budget | \$ 442.37 |

To the <u>revised budget</u>:

| FY 22 Budget |
|------------------|
| \$ 28,763,281.31 |
| \$ 28,762,838.94 |
| \$ 442.37 |
| |

Thanks

Robbin

REVISED

13.43%

City of Rock Falls Budget Summary Page

General Fund

| Note: IMRF/SS Contribution | ļ | | | FY 22 Actual | | FY 21 Budget | Ī | FY 21 Actual | T | FY 20 Budget | Í | FY 20 Actual | T | FY 19 Budget |
|----------------------------|---------|-------------------|---------|--------------|----|--------------|----------|--------------|-----|--------------------|----|---|----|--------------|
| Projected Revenue | \$ | 9,165,231.36 | \$ | _ | \$ | 8,077,580.00 | \$ | 6,533,907.33 | \$ | 7,290,396.84 | \$ | 7,553,742.42 | Ś | |
| Other Financing Sources | \$ | - | | | \$ | - | | | \$ | - | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ś | 5,455,000.0 |
| IMRF/SS Contribution | \$ | 198,188.00 | | _ | \$ | 196,087.00 | \$ | 203,519.21 | \$ | 202,155.00 | \$ | 188,354.67 | s | 201,255.0 |
| Revenue Totals | \$ | 9,363,419.36 | \$ | N | \$ | 8,273,667.00 | \$ | 6,737,426.54 | \$ | 7,492,551.84 | \$ | 7,742,097.09 | - | 8,656,341.0 |
| Department Expenses | | FY 22 Budget | | FY 22 Actual | _ | CV 24 Dudest | _ | | L. | | | | L | |
| Administration | ¢ | 520,264.50 | \$ | ri ZZ Actuai | + | FY 21 Budget | <u> </u> | FY 21 Actual | | FY 20 Budget | | FY 20 Actual | | FY 19 Budget |
| Building Dept. | ς , | 277,852.00 | ۶ \$ | ~ | \$ | 575,630.00 | | 485,204.49 | | 564,850.61 | \$ | 522,630.88 | \$ | 600,556.0 |
| City Administrator | ۲ | 128,621.78 | ' ' | - | \$ | 265,665.23 | | 178,175.68 | • | 255,663.00 | \$ | 260,100.03 | \$ | 242,864.1 |
| Business Office | خ | 236,373.00 | 1 | - | \$ | 121,835.00 | 1 | 81,180.22 | | 119,450.00 | \$ | 112,250.15 | \$ | 129,140.0 |
| Code Hearing Dept. | ۲ | 24,100.00 | \$ | - | \$ | 205,533.00 | l ' | 142,279.63 | 1 | 220,654.00 | \$ | 171,928.81 | \$ | 218,354.9 |
| ESDA (under Fire) | ڊ خ | 24,100.00 | \$ | _ | \$ | 24,100.00 | \$ | 11,803.46 | \$ | 24,800.00 | \$ | 17,961.86 | \$ | 23,900.00 |
| Fire Dept. | 4 | - 1,575,959.82 | ۶ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 |
| Planning & Zoning | ر خ | 4,075.00 | \$ | _ | \$ | 1,358,911.00 | ١, | 1,196,317.87 | • | 1,283,699.50 | \$ | 1,355,361.20 | \$ | 1,310,432.00 |
| Police Dept. | ¢ | 3,230,884.30 | \$ | - | \$ | 4,125.00 | | 865.50 | , , | 3,875.00 | \$ | 9,362.39 | \$ | 3,875.00 |
| Police/Fire Commission | ر خ | · | \$ | - | \$ | 3,140,396.00 | | 2,412,617.09 | ' ' | 2,962,937.00 | \$ | 2,974,081.21 | \$ | 2,805,335.17 |
| Public Property | ر د | 15,575.00 | \$ | - | \$ | 7,075.00 | | 1,986.00 | ٠. | 6,975.00 | \$ | 5,663.63 | \$ | 21,901.00 |
| Street Dept. | ۶ \$ | | \$ | - | Ş | 91,550.00 | • | 99,231.75 | | 227,140.00 | \$ | 182,024.56 | \$ | 1,237,200.00 |
| Sub-Total Expenses | _ | 2,912,643.72 | \$ | - | \$ | | \$ | 762,109.59 | \$ | 1,602,891.94 | \$ | 1,606,150.45 | \$ | 2,072,383.00 |
| MRF/Social Sec. | \$ | 9,177,899.12 | \$ | - | \$ | 8,073,365.23 | \$ | 5,371,771.28 | \$ | 7,272,936.05 | \$ | 7,217,515.17 | \$ | 8,666,941.25 |
| Expense Total | \$ | 185,077.87 | \$ | - | \$ | 180,986.15 | \$ | 120,905.03 | \$ | 173,877.04 | \$ | 153,318.24 | \$ | 173,877.04 |
| -xperise rotar | \$ | 9,362,976.99 | \$ | - | \$ | 8,254,351.38 | \$ | 5,492,676.31 | \$ | 7,446,813.09 | \$ | 7,370,833.41 | \$ | 8,840,818.29 |
| Surplus/(Deficit) | \$ | 442.37 | \$ | | \$ | 19,315.62 | \$ | 1,244,750.23 | _ | 45 <i>,</i> 738.75 | | 371,263.68 | _ | |

10.84%

| | Y 22 Budget | F۱ | / 22 Actual | FY 21 Budget | FY 21 Actual | | FY 20 Budget | 20.00 | FY 20 Actual | 10.51 | FY 19 Budget |
|-----------------------|-------------------|----|-------------|------------------|--------------------|----|--------------|-------|--------------|-------|--------------|
| Revenues | \$ 225,870.30 | \$ | ~ | \$ 261,823.00 | \$ 170,972.60 | Ś | 231,747.00 | Ċ | 313,981.47 | _ | |
| Reserves | \$ - | \$ | - | \$ - | \$ | \$ | - | \$ | 515,961.47 | Ş | 170,500.00 |
| Total Income | \$ 225,870.30 | \$ | | \$ 261,823.00 | \$ 170,972.60 | \$ | 231,747.00 | \$ | 313,981.47 | \$ | 170,500.00 |
| Expenses | \$ 238,320.06 | ' | - | \$ 255,128.00 | \$ 339,193.50 | \$ | 230,069.00 | \$ | 248,778.11 | Ś | 218,286.00 |
| Trans to (from) Reser | \$ (12,449.76) | \$ | P.4 | \$ 6,695.00 | \$ (168,220.90) | \$ | 1,678.00 | Ś | 65,203.36 | | (47,786.00 |
| Total Expenses | \$ 225,870.30 | \$ | - | \$ 261,823.00 | \$ 170,972.60 | s | 231,747.00 | 5 | 313,981.47 | | 170,500.00 |

•

| | F | Y 22 Budget | FY 22 Actual | FY 21 Budget | | FY 21 Actual | | FY 20 Budget | | FY 20 Actual | _ | FY 19 Budget |
|-----------------------|----|-------------|--------------|-------------------|----|--------------|----------|--------------|----------|--------------|-----|--|
| Revenues | \$ | 85,600.00 | \$ - | \$ 10,820.00 | Ś | 24,753.46 | s | 85,225.00 | Ċ | 35,481.51 | | the transfer was the second section of the |
| Reserves | | | \$ - | , | ς | - 1,733.10 | Ĭ | 65,225.00 | د م | 33,461.51 | Ş | 37,200.0 |
| Total Income | \$ | 85,600.00 | \$ - | \$ 10,820.00 | \$ | 24,753.46 | \$ | 85,225.00 | \$ \$ | 35,481.51 | \$ | 37,200.0 |
| Expenses | \$ | 82,500.00 | \$ - | \$ 32,500.00 | \$ | 24,089.75 | \$ | 76,500.00 | \$ | 62,341.51 | Ś | 49,500.00 |
| Trans to (from) Reser | \$ | 3,100.00 | \$ - | \$ (21,680.00) | \$ | 663.71 | Ś | 8,725.00 | Ś | (26,860.00) | т . | (12,300.0 |
| Total Expenses | \$ | 85,600.00 | \$ - | \$ 10,820.00 | \$ | 24,753.46 | <u> </u> | 85,225.00 | \$ | 35,481.51 | | 37,200.00 |

| | FY 22 Budget | STREET, SQUARE, | FY 22 Actual | FY 21 Budget | FY 21 Actual | FY 20 Budget | Γ | FY 20 Actual | _ | FY 19 Budget |
|---------------------------|------------------|-----------------|--------------|------------------|--------------------|----------------------|-----|--------------|--------------|--------------|
| Revenues | \$ 350,837.00 | \$ | - | \$ 169,208.00 | \$ 526,315.75 | \$ 229,900.00 | \$ | 195,545.96 | - | 238,873.0 |
| Transfer in from Reserves | \$ - | \$ | | \$ 130,607.00 | \$ 2,342,384.87 | \$ 774,565.00 | 1 | | Ś | 4,650,448.2 |
| Total Income | \$ 350,837.00 | \$ | - | \$ 299,815.00 | \$ 2,868,700.62 | \$ 1,004,465.00 | \$ | 195,545.96 | \$ | 4,889,321.2 |
| Expenses w/Capital | \$ 342,900.00 | \$ | - | \$ - | \$ 3,138,420.62 | \$ 2,067,965.00 | Ś | 836,521.22 | ¢ | 4,889,321.2 |
| Frans to(from) Reserves | \$ 7,937.00 | \$ | | \$ 299,815.00 | \$ (269,720.00) | \$ (1,063,500.00) | ' ' | (640,975.26) | ' | 4,009,321.2 |
| Total Expenses | \$ 350,837.00 | \$ | _ | \$ 299,815.00 | \$ 2,868,700.62 | \$ 1,004,465.00 | | 195,545.96 | ر | 4,889,321.2 |

Electric Department

Note: Revenues are total billed in budget, not actual received.

| | FY 22 | FY 22 Actual | Π | FY 21 | *************************************** | FY 21 Actual | FY 20 Budget | FY 20 Actual | | FY 19 |
|------------------------|---------------------|----------------|----|---------------|---|---------------|----------------------|---------------------|----|---------------|
| Revenues | \$ 12,227,908.49 | \$ _ | \$ | 11,922,664.00 | \$ | 10,723,304.27 | \$ 11,573,239.00 | \$ 11,870,821.94 | \$ | 20,222,615.72 |
| Transfer from Reserves | \$ | \$ <u> </u> | \$ | - | \$ | - | \$ - | \$ - | \$ | - |
| Total Income | \$ 12,227,908.49 | \$ | \$ | 11,922,664.00 | \$ | 10,723,304.27 | \$ 11,573,239.00 | \$ 11,870,821.94 | \$ | 20,222,615.72 |
| Expenses | \$ 12,133,882.00 | \$ - | \$ | 10,534,253.00 | \$ | 7,830,537.76 | \$ 10,039,036.00 | \$ 8,534,791.01 | \$ | 9,579,379.05 |
| Capital Projects | \$ - | \$ - | \$ | 1,244,580.00 | \$ | 2,911,666.38 | \$ 5,643,420.00 | \$ 3,982,199.91 | 1 | 9,960,108.84 |
| Total Expenses | \$ 12,133,882.00 | \$ _ | \$ | 11,778,833.00 | \$ | 10,742,204.14 | \$ 15,682,456.00 | \$ 12,516,990.92 | \$ | 19,539,487.89 |
| Transfer to Reserves | \$ 94,026.49 | \$ - | \$ | 143,831.00 | \$ | (18,899.87) | \$ (4,109,217.00) | \$ (646,168.98) | \$ | 683,127.83 |

Note: Below is the amount of credit received from operation of the Hydro Plant, that users did not have to pay for electricity due to Hyrdro output

| | FY 22 | FY 22 Actual | FY 21 | FY 21 Actual | FY 20 | FY 20 Actual | FY 20 |
|------------------|-------|--------------|-------|--------------|-------|--------------|-------|
| Hydro Gen Credit | \$ - | | \$ - | | \$ - | | \$ - |

Garbage Department

| | FY 22 Budget | FY 22 Actual | FY 21 Budget | FY 21 Actual | FY 20 Budget | | FY 20 Actual | Ī | Y 19 Budget |
|------------------------|-------------------|--------------|------------------|-------------------|-------------------|----|--------------|-------------|-------------|
| Revenues | \$ 669,000.00 | \$ - | \$ 673,000.00 | \$ 549,905.38 | \$ 594,900.00 | Ś | 598,356.07 | Ś | 604,260.00 |
| Transfer from Reserves | \$ - | | \$ - | | \$ - | | 000,000.07 | \$ | - |
| Total Income | \$ 669,000.00 | \$ - | \$ 673,000.00 | \$ 549,905.38 | \$ 594,900.00 | \$ | 598,356.07 | \$ | 604,260.00 |
| • | | | | | | | | | |
| Expenses | \$ 681,156.59 | \$ - | \$ 667,945.50 | \$ 585,838.17 | \$ 649,795.50 | \$ | 637,341.24 | \$ | 645,338.00 |
| Transfer to Reserve | \$ (12,156.59) | \$ - | \$ 5,054.50 | \$ (35,932.79) | \$ (54,895.50) | \$ | (38,985.17) | \$ | (41,078.00) |
| Total Expense | \$ 669,000.00 | \$ - | \$ 673,000.00 | \$ 549,905.38 | \$ 594,900.00 | \$ | 598,356.07 | | 604,260.00 |

IT

| | Y 22 Budget | FY | 22 Actual | FY 21 Budget | FY 21 Actual | FY 20 Budget | FY 20 Actual | FY 19 Budget |
|------------------------|-----------------|----|-----------|-----------------|------------------|-----------------|-----------------|-----------------|
| Total Income | \$ 77,282.00 | \$ | - | \$ 80,324.00 | \$ 50,662.98 | \$ 62,472.00 | \$ 64,076.33 | \$ 60,620.00 |
| Total Expenses | \$ 77,282.00 | \$ | | \$ 80,324.00 | \$ 48,709.00 | \$ 61,264.00 | \$ 42,562.02 | \$ 60,620.00 |
| Transfer from Reserves | \$ _ | \$ | - | \$ - | \$ 1,953.98 | \$ 1,208.00 | \$ 21,514.31 | |

| | FY 22 Budget | FY 22 Actual | F | Y 21 Budget | 7 | FY 21 Actual | | | | | |
|-----------------------|---------------|--------------|-------------|-------------|----|--------------|--------------|---------|--------------|----|--------------|
| Revenues | \$ 900.00 | ¢ | _ | | - | | FY 20 Budget | <u></u> | FY 20 Actual | | FY 19 Budget |
| ransfer from Reserves | 7 | <u>-</u> | ۶ | 6,200.00 | \$ | 615.04 | \$ 4,020.00 | \$ | 232,973.97 | \$ | 750,020 |
| otal Income | \$ 900.00 | T | | | Ş | ~ | | \$ | | | |
| | 900.00 | <u> </u> | <u> \$</u> | 6,200.00 | \$ | 615.04 | \$ 4,020.00 | \$ | 232,973.97 | \$ | 750,020 |
| penditures | \$ 6,700.00 | \$ - | Ś | _ | ږ | F20.40 | 4 | | | | |
| ns to/(from) Reserve | \$ (5,800.00) | | 7 | | Ą | 530.12 | \$ - | \$ | 705,606.69 | Ś | 712,70 |

Sewer Department

Note: Revenues are total billed in budget, not actual received

| , | _ | FY 22 | FY 22 Actual | | FY 21 | | FY 21 Actual | T | FY 20 Budget | T | TV AA A | Ţ | |
|---|----------|-----------------|--------------|----------------|--|-------------|---------------|--------|----------------|-----|----------------------------------|----|---------------------------------|
| O&M revenues Transfer from Reserves | \$ \$ | 1,887,370.00 | \$ - | \$ | 1,696,161.00 | \$ | 1,589,047.16 | \$ | 1,598,279.00 | \$ | FY 20 Actual 1,754,901.60 | \$ | FY 19 Budget 1,529,388.3 |
| Total O&M Income | \$ | 1,887,370.00 | \$ - | \$ | 1,696,161.00 | \$ | 4 700 | \$ | | \$ | - | \$ | |
| O& M Expenses | \$ | _ | Ċ | 1 | | <u> </u> | 1,589,047.16 | 4 | 1,598,279.00 | \$ | 1,754,901.60 | \$ | 1,529,388.: |
| to Reserves | ş | 1,887,370.00 | \$ - | \$ \$ | 1,572,727.00 123,434.00 | ' | 1,297,196.90 | | 1,516,478.00 | • | 1,460,699.79 | \$ | 1,448,425. |
| Total O&M Expenses | \$ | 1,887,370.00 | \$ - | Ė | A CONTRACTOR OF THE PARTY OF TH | ببحدث | 291,850.26 | _ | 81,801.00 | \$ | 294,201.81 | \$ | 80,962. |
| | F | | _ | <u> </u> | 1,696,161.00 | \$ | 1,589,047.16 | \$ | 1,598,279.00 | \$ | 1,754,901.60 | \$ | 1,529,388. |
| Capital Improvement Incon Transfer from Reserves | \$ \$ | 177,876.00 - | \$ _ \$ _ | \$ | 177,876.00 | \$ | 163,161.15 | \$ | 177,876.00 | \$ | 954,782.12 | \$ | 177,876.0 |
| Total Capital Income | \$ | 177,876.00 | \$ - | \$ | 177.076.00 | <u>></u> | - | \$ | - | \$ | - | \$ | |
| Capital Exp. | Ś | | Ċ | | | \$ | 163,161.15 | \$ | 177,876.00 | \$ | 954,782.12 | \$ | 177,876.0 |
| ransfer to Reserves | \$ | 177,876.00 | \$ - | ۶ c | 846,217.00 | | 786,821.38 | l ' | 1,751,528.00 | \$ | 653,473.32 | \$ | 749,000.0 |
| otal Capital Imp. Exp. | \$ | 177,876.00 | Ġ | 7 | (668,341.00) | | (623,660.23) | \$ | (1,573,652.00) | \$ | 301,308.80 | \$ | (571,124.0 |
| | - | | Y - | \$ | 177,876.00 | <u>\$</u> | 163,161.15 | \$ | 177,876.00 | \$ | 954,782.12 | \$ | 177,876.0 |
| lant Rep Income ransfer from Reserves | \$ | 1,285,200.00 | \$ _ \$ - | \$ \$ | 1,285,200.00 | \$ | 1,484,495.08 | \$ | 1,285,200.00 | \$ | 2,512,759.78 | \$ | 1,484,495.0 |
| otal Income | \$ | 1,285,200.00 | \$ - | Ś | 1,285,200.00 | ې \$ | 4.40. | ۶ ک | _ | \$ | _ | \$ | - |
| ant Rep Exp | \$ | | \$ _ | <u>-</u> | | <u> </u> | | \$ | 1,285,200.00 | \$ | 1,484,495.08 | \$ | 1,484,495.08 |
| ansfer to Reserves | \$ | 48,444.90 | | \$ \$ | 170.026.00 | \$ | , , , , , , , | \$ | , , , | \$ | 1,117,291.36 | \$ | 1,008,063.0 |
| | | | T | 7 | 170,030.00 | \$ | 367,203.72 | Ş | 277,136.94 | ς . | 367,203.72 | ¢ | 476,432.0 |

| Plant Expense | \$ 1,285,200.00 \$ | - \$ 1,285,200.00 \$ | 1,484,495.08 \$ | 1,285,200.00 | | |
|---------------|--------------------|---|-----------------|--------------|-----------------|--------------|
| | | NC 550 510 CO 648 560 100 100 100 100 100 100 100 100 100 1 | | 7,2000 3 | 1,484,495.08 \$ | 1,484,495.08 |

TIF-Downtown Created 2010

| Revenues | - | Y 22 Budget | NAME AND ADDRESS OF TAXABLE PARTY. | 22 Actual | F | Y 21 Budget | | FY 21 Actual | FY 20 Budget | | EL OO | | |
|---------------------------|----------------|----------------------------|------------------------------------|------------------------------------|-----------------|-------------|------------------------------|--------------|---------------|------------------------------------|--------------|----|--------------|
| | > | 151,500.00 | \$ | _ | \$ | 143,000.00 | THE R. P. LEWIS CO., LANSING | | | THE RESERVE OF THE PERSON NAMED IN | FY 20 Actual | | FY 19 Budget |
| Fransfer in from Reserves | \$ | _ | \$ | - | Ś | = 10,000.00 | ب ا | 267,248.43 | \$ 148,000.00 | \$ | 650,817.21 | \$ | 879,900.0 |
| otal Income | \$ | 151,500.00 | **** | a. No. 12 - 12 January 14 - Swaper | <u>-</u> | 142.000.00 | \ | - | \$ | \$ | _ | \$ | |
| | | | | | ٧ | 143,000.00 | | | \$ 148,000.00 | Ś | 650,817.21 | < | 879,900.0 |
| otal Expenses | ٠ | 140,000,00 | | | | | | | | <u> </u> | 030,017.21 | 7 | 679,900.0 |
| ransfer to Reserves | ب \$ | 148,900.00 2,600.00 | \$ \$ | - | \$ | 155,700.00 | • | 257,014.47 | , | \$ | 152,071.95 | Ś | 601,650.0 |
| nexpended Funds | \$ | _ | ζ, | | <u>ک</u> | (12,700.00) | \$ | (257,014.47) | \$ 550.00 | \$ | 498,745.26 | • | 278,250.0 |
| | | | | | > | | \$ | - | \$ _ | \$ | _ | Ś | 270,230.0 |

Utility Office

| | *************************************** | | | | | | | | and the second s | 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 57. 3650 1 | |
|------------------|---|---|-----------------------------|-----|----------------------------------|-----------------|--------------|----|--|---|--------------|--------------------------------------|--|
| | | FY 22 Budget | FY 22 Actual | T- | FY 21 Budget | Name of Street, | | · | | | | | The second secon |
| Revenues | \$ | 452,896.16 | \$ - | - c | | | FY 21 Actual | ļ | FY 20 Budget | | FY 20 Actual | | FY 19 Budget |
| Expenditures | \$ | 452,896.16 | Ś | ۶ | 429,281.00 | • | 305,418.00 | \$ | 489,195.00 | \$ | 488,374.28 | Name and Address of the Owner, where | 491,163.00 |
| Unexpended Funds | Ś | (0.00) | | 15 | 429,281.00 | \$ | 309,296.27 | \$ | 489,195.00 | s | 469,308.64 | , , | |
| | | (0.00) | ٠ - | \$ | No. | \$ | (3,878.27) | Ś | | ς Υ | | À | 491,163.00 |
| | Marie | er i 1800 er en | 120.00 | | | | | 7 | | ې - | 19,065.64 | \$ | *** |
| | | | all their Tribule of Pearly | 225 | · 大学を変えない。 まくかく いっぱいかい からからからなった | | | | | | | | |

Note: Revenues are total billed in budget, not actual received

Water Department

| O&M revenues | <u> </u> | FY 22 | FY 21 Actual | | FY 21 | * | FY 21 Actual | T | FY 20 Budget | FY 20 Actual | T | |
|--|----------|-----------------|--------------|----|---------------------------|----------|--------------|----------|--------------|--------------------|-----|------------------------------|
| Transfer from Reserves | ' | 1,349,287.00 | \$ <u>.</u> | \$ | 1,316,888.00 | \$ | 1,057,378.78 | \$ | | \$ | | FY 19 Budget 1,205,389.60 |
| Total O&M Income | \$ | 1,349,287.00 | \$ - | Ś | 1,316,888.00 | ć | 1.057.270.70 | <u> </u> | | , | 7 | 1,203,389.6 |
| O& M Expenses | \$ | 1,208,692.90 | \$ - | ١. | | | 1,057,378.78 | | 1,265,585.00 | \$ 1,230,545.29 | \$ | 1,205,389.6 |
| Transfer to Reserves | \$ | 140,594.10 | \$ _ | 5 | 1,284,640.57 32,247.43 | | 959,966.15 | • | 1,177,560.00 | 1,128,417.92 | \$ | 1,182,477.6 |
| otal O&M Expenses | \$ | 1,349,287.00 | \$ - | Ś | 1,316,888.00 | | 97,412.63 | | 88,025.00 | 102,127.37 | \$ | 22,911.9 |
| | | | | f | 2,010,088.00 | ې === | 1,057,378.78 | \$ | 1,265,585.00 | \$ 1,230,545.29 | \$ | 1,205,389.6 |
| apital Imp. Income ransfer from reserve | \$ \$ | 191,618.00 - | \$ _ \$ _ | \$ | 191,618.00 | \$ | 160,323.59 | \$ | 191,729.00 | \$ 192,332.79 | s s | 189,000.00 |
| | | | T | À | | \$ | _ | \$ | _ [| \$, | ς , | 109,000.00 |

| Total Capital Income | \$ | 191,618.00 | \$ | | Ts | 191,618.00 | | | | | | | | |
|---|----------|--------------|------------------|---|-----------|----------------|--------|------------|-------------|----------------|----|------------|--------------|-----------|
| Total Cap Expense | \$ | 434,086.00 | Ś | | 17 | | | 160,323.59 | \$ | 191,729.00 | \$ | 192,332.79 | \$ | 189,000.0 |
| Transfer to reserve | \$ | (242,468.00) | 9 ' | • | , , | 1,827,000.00 | 1 ' | - | \$ | 1,244,833.00 | \$ | 24,315.85 | Ś | 164,800.0 |
| Total Capital Expenses | \$ | 191,618.00 | | | À | (1,635,382.00) | | 160,323.59 | \$ | (1,053,104.00) | \$ | 168,016.94 | ' | 24,200.0 |
| | | | | | > | 191,618.00 | \$ | 160,323.59 | \$ | 191,729.00 | \$ | 192,332.79 | | 189,000.0 |
| Debt Service Income To/(from) Reserves | \$ | 266,717.00 | \$ | - | \$ | 266,717.00 | \$ | 222,131.29 | \$ | 265,686.00 | \$ | 266,517.45 | | 266,450.2 |
| otal Debt Service Inc. | \$ | 266,717.00 | Ś | | ~ | | ****** | | | | | | 7 | 200,730.2 |
| Debt Service Expenses | Ś | 224,000.00 | | | \$ | 266,717.00 | | 222,131.29 | \$ | 265,686.00 | \$ | 266,517.45 | Ś | 266,450.2 |
| ransfer to Reserves | s | 42,717.00 | ۶ خ | - | \$ | 240,064.00 | | 218,742.78 | \$ | 259,198.00 | \$ | 233,317.78 | - | 167,400.0 |
| otal Debt Service Exp | İs | 266,717.00 | - ب | ~ | Ş | 26,653.00 | | 3,388.51 | \$ | 6,488.00 | \$ | 33,199.67 | ۶ \$ | 99,050.2 |
| | <u> </u> | 200,717.00 | ⊋ | | \$ | 266,717.00 | \$ | 222,131.29 | \$ | 265,686.00 | Ś | 266,517.45 | | 266,450.2 |

Total of All funds combined

| | Terreson | | | | | | | | | | | | | |
|----------------------------|--------------|--|----|--------------|----|---------------|----|---------------|----------|---------------|----------|---------------|----|---------------|
| | | FY 22 Budget | | FY 22 Actual | | FY 21 Budget | | FV 04 a | | | | | | |
| Total Revenues | \$ | 28,763,281.31 | Ś | | | | | FY 21 Actual | | FY 20 Budget | | FY 20 Actual | - | FY 19 Budget |
| Total Expenditures | Ś | 28,762,838.94 | | ~ | ٦ | 27,035,054.00 | ' | 24,623,800.86 | \$ | 26,470,169.84 | \$ | 28,076,100.16 | خ | |
| Surplus/(Deficit) Budget | - | the second secon | | | \$ | 27,015,738.38 | \$ | 23,379,050.63 | \$ | 26,424,431.09 | • | · · | ٠. | 41,439,744.88 |
| out placy (Bellett) Badget | 3 | 442.37 | \$ | - | \$ | 19,315.62 | Ś | 1,244,750.23 | | | | 27,704,836.48 | | 41,624,222.17 |
| | | | | | | | | 1,244,730.23 | <u>ې</u> | 45,738.75 | <u>Ş</u> | 371,263.68 | \$ | - |
| | | | | | | | | | | | | | | |

General Procedures Governing Utility Service

City of Rock Falls, Illinois

Approved/June 28, 2013

Section VII. - Billing

A. In General

The RFU will generate and mail bills to customers for utility services each month. Each bill prepared shall be mailed to the customer at the address provided by the customer. Each bill shall contain the following information:

- 1. The time period and number of days of utility services provided for each service;
- 2. The amount owed for each utility service supplied;
- 3. The date when complete payment is due;
- 4. Notice whether the bill for each service is based upon actual or estimated measurement of the amount of utility services supplied
- 5. Notice that customers may call the utilities office at the telephone listed on the bill in order to:
 - a. Dispute the amount of any utility charge;
 - b. Avoid termination of utility services for non-payment in accordance with the provisions of this chapter, or
 - c. Request the restoration of any utility service previously terminated.

B. Billing Schedule

Billing Date:

15th and Last of each month

Due Date: Penalty Posted: 10th and 25th of each month 11th and 26th of each month

Notice of Disconnect Generated:

No later than 32nd day after billing date

Disconnection:

No sooner than 46th day after billing date

Survalent.

Quotation:

Rock Falls Electric Department

ADMS Gold Support Renewal 2021-06

Quotation No. M21_3_65370

May 25, 2021

Attention: Dick Simon

Survalent.

Survalent Technology Inc. 1967 Wehrle Drive, Suite 1, PMB 122 Buffalo, New York - USA 14221

T+1-905-826-5000 • F+1-905-826-7144 survalent.com

| Item | Qty | Description | Price (USD) |
|---|---|---|------------------|
| | | Survalent Professional Services | |
| 001 | 1 | Gold SCADA Support Plan [1 Year] | INCLUDED |
| -strattinates | | Support Period [All Systems]: 24-Jun-2021 through 23-Jun-2022 | |
| *** | | The Gold SCADA Support Plan provides the following: | |
| MARKATIK CE SKI ÇEMANI TER ESTREÇÎNDÎ | | a) Access to the latest software releases of the delivered SurvalentONE software components, effectively providing an extended warranty on these software components and providing access to the latest product features. | |
| | | b) Access to the Survalent Support Portal which includes the ability to create and track support cases, and provides access to software downloads, product documentation, knowledge base articles, live chat, and support forums. | |
| *************************************** | | c) 24x7 access to priority, telephone emergency support from the Survalent Support Team. Cases will be treated on a first-come, first serve basis. | |
| - | *************************************** | d) 2 Global User Conference training passes and conference passes per year. | |
| | *************************************** | e) 25 hours (not more than 8 hours per day) per year of Remote Services. All services will be performed by Survalent staff from Survalent offices. Any hours not used during the support period will expire. | |
| | | Total Price | \$18 ,501 |

End User: Rock Falls Electric Department

Shipping Terms: EXW Ontario, Canada

Shipment approximately 1 to 2 weeks from receipt of purchase order.

Please send purchase order to stcorder@survalent.com

Prices do not include applicable state, provincial, federal, withholding or other local taxes.

This quote is valid for 60 days from date of issue and is based on Survalent (a) Standard Terms and Conditions of Sale, (b) Software License Agreement, and (c) Support and Maintenance Terms and Conditions, as applicable.

Note 1: Standard payment terms are 100% on receipt of order.

This quotation is not valid unless signed by an authorized representative of Survalent.

Approved By:

Rodrigo Pinetta, Proposals Manager

Survalent.

Survalent Technology Inc. 1967 Wehrle Drive, Suite 1, PMB 122 Buffalo, New York - USA 14221

T+1-905-826-5000 • F+1-905-826-7144 survalent.com

| SurvalentONE SCADA License Summa | ary for Roc | k Falls Elect | ric Departm | ent | | | |
|--------------------------------------|-------------|---|---|-------------------------------------|---|---|------------|
| SurvalentONE SCADA License | Owned | Quote | Option | SurvalentONE SCADA Features | Owned | Quote | Option |
| SurvalentONE SCADA Server (Single) | | | | Alarm Suppression | 1 | | |
| SurvalentONE SCADA Server (Duai) | 1 | ŀ | | Command Sequencing | 1 | *************************************** | İ |
| SurvaientONE SCADA Server (Triple) | | | | Data Logger | | | |
| SurvalentONESCADA Server (Quad) | | | | Disturbance Capture | *** | | |
| SmartVu Licenses | Owned | Ougte | Option | | 1 | | |
| SmartVU Concurrent User Licenses | 1 | | | Event Archive | _ | | |
| COMTRADE Standard Viewer | _ | | *************************************** | Express DB Tool | | | |
| COMTRADE Universal Viewer | | | | External Alarm Beli | | | |
| Protocols: | Owned | Quote | Option | External Clock Interface | | | • |
| Alien Bradley Protocol | | | | Fault Data Recording | | | |
| DNP3 Protocol | 1 | Ì | | Guarantees | *************************************** | | |
| Secure DNP3 Protocol | | | | IED Control Panel | 1 | | |
| Upgrade to Secure DNP3 | | | | IED Wizard | 1 | | |
| Harris Protocol | | 1 | | Lightning Strike Interface | * | | |
| ICCP Protocol | | | | Mapboard Driver | | | |
| Secure ICCP Protocol | | | | Operations and Outage Accounting | | | |
| Upgrade to Secure ICCP | | | | Remote Alarm Annunciation | 1 | | |
| IEC 60870-5-101 Protocol | | | | Switching Orders | 1 | | |
| IEC 60870-5-103 Protocol | | *************************************** | | Switching Orders with Guarantees | | | |
| IEC 60870-5-104 Protocol | | ********** | | Network Topology Processor | | | 1 |
| IEC 61850 Protocol | | | | Advanced SCADA Historian | | | |
| Telegyr 8979 Protocol | | *************************************** | | Historical Playback | | * | |
| MDO-11 Protocol | | | - | Short-Term Historical Playback | , | | |
| Modbus RTU Protocol | | | | Interfaces | Owned | Quote | Option |
| OPC Client | | | | CIM GIS (Connectivity Import) | | CCORE | 599300 |
| OPC Server | | | | GIS Wizard | | | |
| QUIN/QUICS IV Protocol | 1 | | | MultiSpeak OA Interface | | | S. Carrier |
| RTC 1032 Protocol | - | | | MultiSpeak EA Interface | *************************************** | | |
| SNMP V3 Protocol | | | - | MultiSpeak DGV Interface | | | |
| Subscription Protocol | | i. | | MultiSpeak LW Interface | | | |
| Tejas Series 3 & 5 Protocol | | | | MultiSpeak GIS interface | | | |
| Data Exchange Protocols | Oumer | Quote | Option | MultiSpeak CIS interface | | | |
| DNP3 Protocol Server | | | | MultiSpeak AMI Interface | | | |
| QUIN Protocol Server | | | | MultiSpeak CH Interface | | | |
| Modbus RTU Protocol Server | | | | MuitiSpeak SCADA Interface | | | |
| IEC 60870-5-101 Protocol Server | | | | MúltiSpeak AVL interface | | | |
| IEC 60870-5-104 Protocol Server | | | | MultiSpeak WMS Interface | | | |
| Harris Protocol Server | | | | MultiSpeak SMS Interface | | | |
| System Architecture | Owned | Quote | Option | Other LM Interface | | | |
| Replicator & Archiver | | | | Other GIS Interface | | | |
| Archive Reporting | | | | Other CIS Interface | | | |
| WebSurv Portal | | | | Other AMI interface | | | |
| SurvCentral Concurrent User Licenses | | | | Other CH Interface | | | |
| Data Forwarding | | | | Other AVL interface | | | |
| Operator Training Simulator (OTS) | | | | Other WMS Interface | | | |
| Project Development System (PDS) | | | | Network Data Access Interface (API) | | | |
| Quality Assurance / Test Environment | | | | SCADA Add-in | | | |

Control your critical network operations with confidence

With Survalent, you can control your critical network operations with confidence. We're the most trusted provider of advanced distribution management systems (ADMS) for electric, water/wastewater, gas, and transit utilities across the globe.

Over 600 utilities in 30 countries rely on the SurvalentONE platform to effectively operate, monitor, analyze, restore, and optimize operations. By supporting critical utility operations with a fully integrated solution, our customers have significantly improved operational efficiencies, customer satisfaction and network reliability. The company's comprehensive substation automation solution, Survalent StationCentral, delivers advanced control and monitoring for enhanced network performance and protection.

Our unwavering commitment to excellence and to our customers has been the key to our success for over 60 years.

Thanks again for all the work, explanation, advice, and assistance. The expertise and advice on our configuration is much appreciated.

Your willingness to anticipate our needs and help us avoid traps we wouldn't otherwise be aware of is invaluable to us.

- Hydro One Brampton

Survalent

info@survalent.com • survalent.com • 905-826-5000

© 2019 Survalent Technology Corporation. All rights reserved. Product & company names mentioned herein may be trademarks or registered trademarks of their respective owners. Errors & omissions excepted.

CATERPILLAR

Extended Coverage Quote Confirmation

Quote Number : 1620231763397

Quote Status: Draft-NOT ACCEPTED

Customer Quote

Extended Coverage Quote Provider: Caterpillar

Quote Date: 05/05/2021

Price Expiration Date: 96/94/2021

Customer Information:

IL MUNICIPAL ELELCTRIC AGENCY

3400 CONIFER DR

SPRINGFIELD

ILLINOIS

62711

UNITED STATES

Dealer Information:

ALTORFER

4712 BUCKEYE ST

PO BOX 3007

DAVENPORT

IOWA

52802-2313

UNITED STATES

mknapp@altorfer.com

Product Information:

Model:

3516C

Serial#:

SBK01081

Type:

Published

Emissions Control Indicator: NONE Original Delivery Date: 07/01/2011 Product Status: No Delayed Coverage Start

Current Usage: 500 Hours

| Coverage | P/L | Duration | Usage | Deductible | Amount |
|-----------------------------|--------------------|-----------|------------|------------|-----------|
| ADV GENSET PLATINUM PLUS | PARTS AND LABOR | 60 Months | 2500 Hours | 0.00 | 18,520.00 |

Other:
Administration Fee
Late Fee
Tax
Total Customer Amount 0.00

Currency

Additional Comments:

Notes:

- 1. This quote is a non-binding price indication.
- 2. Dealers may refer to Equipment Protection Plan Administrative Manual or Engine Extended ESC coverage for covered component details.
- 3. Late Fees may apply to Engine Extended Coverage Cost(s) at the time of Enrollment.
- 4. All deductibles displayed in USD.
- 5. GST Not Included
- 6. Caterpillar branded machine product quotes do not include Year 1 Labor Only coverage within the Year 2 & Beyond coverages (except for limited EPP programs, which include both Year 1 Labor Only and Year 2 & Beyond coverage)

USD

PATERPILLAR

Extended Coverage Quote: Confirmation

Customer Quote

Quote Number : 162023176339

| Customer Signature | Date | 7 | |
|--------------------|------|------------------|------|
| | Date | Dealer Signature | Date |

Thank you for your business!

2120 West End Avenue, Nashville, TN 37263 Toll Free: 1(800) 248-4228

PARRIER .

ELECTRIC POWER EXTENDED SERVICE COVERAGE

Cat® Electric Power Gensets New and Advantage Registration Certificate

| Cardonald | The second secon | ve January 1 | , 2015 | | |
|---|--|---|---|---|--|
| Customer Name: City of Rock Falls Electr | iç | | . P | none: 815-622-1145 | |
| Address: 1109 Industrial Park Rd | | | | ty: Rock Falis | |
| State/Province: IL | Postai G | ode: 6107 | <u> </u> | untry: United States | |
| Cat® Dealer (non-U.S. Provider): Altorfer Inc | | | 5.00 | Dealer | Code: B031 |
| Address: 4712 Buckeye Street | | | Ci | ty: Davenport | |
| State/Province: lowa | Postal Co | ode: 52802 | | ountry: United States | |
| U.S. Provider: See contract Section XVII for details. | | | | the participation of the control of | and the same of th |
| | REGISTR | ATION D | ETAIL | | V28596-617-839 |
| New ESC with Known Delivery Date: | Genset Model: 3516C | | | | 70 maria |
| New ESC without Delivery Date: | ierial Number: SBK01 | | | Füel Type | Application |
| Advantage ESC for Used Gensets | | | | Diesel: 5 | Prime: |
| Upgrade Existing New ESC: | Delivery Date: 7/1/20 | 711 | | Natural Gas: | Standby: [|
| Upgrade Advantage ESC: | urrent Hours: | | | Landfill Gas: |] |
| This section is for Advantage Registrations and only if Advantage Inspection Date: | Fraguinet con Advent | | - | | |
| Advantage Inspection Date: | Advantage Insp | ge eligibility n | equirements expl | ained in Section XVI of contract: | |
| Special Note: Be sure to upload Advantage Inspectio | | | | | |
| Silver DPF Gold SCR Platinum Platinum Plus | Coverage Mo Coverage Ho Deductible: | | 60 Months 2,500 \$0 | Special Quote (attack if appli | May 7, 2021 |
| | | | | Immediate start of of Pre-registration (deferred start of coverage | _ |
| | XTENDED SERV | ICECOV | ERAGEFEE | | |
| | 18,520.00 | *************************************** | CC | VERAGE SUMMARY: | |
| Applicable Taxes: U.S.D | | | | | |
| Other Charges: U.S.D | | NATIONAL PROPERTY. | Personal Sections | Park and South Double A | |
| ESC Credit (Upgrades only): U.S.D. | | The maxime | m amount was | IMITO: LIABILITY: I pay for any single claim will be | |
| Total ESC Price: U.S.D. \$1 | 8,520.00 | | eplace the covere at covered equipr | | une reasonable cos erpiliar's list price |
| ereby certify that I have read and understand the terr ecked above, and as specified within the additional in dicated on the bottom of this Registration Certificate. | umber of pages | read and und | lerstand the Deal | e serial number indicated above specified on this Registration Ce er's responsibilities as specified in ninistration Manual. | |
| Customer Signature | Date | Autho | orized Dealer I | Representative | Date |
| This co | ntract is not | t walle | 9 5 2 7 3 6 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | | |
| | | | | | LEE <u>E</u> 6228-21 |
| ≥1 of 10 | stribution: Original - Cus | scomer Copy | Copy-Cat D | ealer Super | sedes LEEE6228-20 |

© 2015 Caterpillar Inc.

January 1, 2015

MERLAR

Extended Coverage QuotesConfirmation

Quote Number : 1620231910871

Quote Status: Draft-NOT ACCEPTED

Customer Ouote

Extended Coverage Quote Provider: Caterpillar

Quote Date: 85/85/2621

Price Expiration Date: 96/94/2021

Customer Information:

IL MUNICIPAL ELELCTRIC AGENCY

3400 CONIFER DR

SPRINGFIELD

ILLINOIS

62711

UNITED STATES

Dealer Information: ALTORFER

4712 BUCKEYE ST

PO BOX 3007

DAVENPORT

IOWA

52802-2313

UNITED STATES

mknapp@altorfer.com

Product Information:

Model:

3516C

Serial#:

SBK01082

Type:

Published

Emissions Control Indicator: NONE Original Delivery Date: 07/01/2011 Product Status: No Delayed Coverage Start

Current Usage: 500 Hours

| Coverage | P/L | Duration | Usage | Deductible | Amount |
|-----------------------------|--------------------|-----------|------------|------------|-----------|
| ADV GENSET PLATINUM PLUS | PARTS AND LABOR | 60 Months | 2500 Hours | 0.00 | 18,520.00 |

Other: Administration Fee Late Fee Tax Total Customer Amount 0.00 Currency

Additional Comments:

Notes:

- 1. This quote is a non-binding price indication.
- 2. Dealers may refer to Equipment Protection Plan Administrative Manual or Engine Extended ESC coverage for covered component details.
- 3. Late Fees may apply to Engine Extended Coverage Cost(s) at the time of Enrollment.
- 4. All deductibles displayed in USD.
- 5. GST Not Included
- 6. Caterpillar branded machine product quotes do not include Year 1 Labor Only coverage within the Year 2 & Beyond coverages (except for limited EPP programs, which include both Year 1 Labor Only and Year 2 & Beyond coverage)

USD

CATERPILLAR

Extended Coverage Quote Confirmation

Customer Quote

Quote Number :=1620231910871

Customer Signature Date Dealer Signature Date

Thank you for your business!

2120 West End Avenue, Nashville, TN 37203 Toll Free: 1(800) 248-4228

BATEPILIE .

ELECTRIC POWER EXTENDED SERVICE COVERAGE

Cate Electric Power Gensets New and Advantage Registration Certificate

| and the self-self-self-self-self-self-self-self- | Effective Janu | ary 1, 2015 | | |
|---|--|--|---|--|
| Customer Name: City of Rock Falls Electric | | To Be the second second | Phone: 815-622-114 | |
| Address: 1109 Industrial Park Rd | | | City: Rock Falls | 5 |
| State/Province: IL | Postal Code: 6 | | Country: United Stat | es |
| Cat® Dealer (non-U.S. Provider): Altorfer Inc | | and the second | | and the second of the second o |
| Address: 4712 Buckeye Street | | | City: Davenport | Dealer Code: B031 |
| State/Province: Iowa | Postal Code: 5 | | Country: United State | |
| U.S. Provider: See contract Section XVII for details. | | en anno anno anno anno anno anno anno an | odney. Officer State | =5 |
| | REGISTRATIO | M DELAN | | |
| New ESC with Known Delivery Date: | | | | |
| New ESC without Delivery Date: | t Model: 3516C | | Fuel | Type Application |
| Advantage ⊟Ctor Used Gensets | Number SBK01082 | | Diesek | ☑ Prime: |
| Upgrade Existing New ESC: | ry Date: 7/1/2011 | | Natural (| Gas: ☐ Standby: ▽ |
| Upgrade Advantage ESC: | et Hours: | | Landfill (| |
| This section is for Advantage Registrations and only if required Advantage inspection Date: | red-see Advantage official | | | |
| Advantage inspection Date: | Advantage inspection | unty requirements ex Hours | plained in Section XVI of c | ontract |
| Special Note: 8e sure to upload Advantage Inspection requ | | | | |
| Coverage Type Silver Silver DPF SCR Platinum Platinum Plus EXTE ESC Fee: U.S.D. \$18,53 Applicable Taxes: U.S.D. Other Charges: U.S.D. | Coverage Months: Coverage Hours: Deductible: | | Quote Creation I O Immediate si O Pre-registrati (deferred start of | tart of coverage, or ion coverage). |
| ESC Credit (Upgrades only): U.S.D. | | | LIMIT OF LIABILITY | |
| Total ESC Price: U.S.D. \$18,52 | | ximum amount we w | vill pay for any single dain | n will be the reasonable cost ceed Caterpillar's list price |
| hereby certify that I have read and understand the terms and hecked above, and as specified within the additional number adicated on the bottom of this Registration Cerlificate. | of pages Extende read and | d understand the Dea | ne serial number indicate is specified on this Registr iller's responsibilities as sp ilministration Manual. | |
| Customer Signature | Date A | uthorized Dealer | Representative | Pai |
| interpretar | | | | Date |
| × **** ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | act is not val | io until re | gistered | , |
| ge 1 of 10 Distributi | ion: Original - Customer C © 2015 Caterp | Copy Copy-Cat oillar inc. | Dealer | LEEE6228-21 Supersedes LEEE6228-20 January 1, 2015 |

Edward J. Cox

1103 10th Ave Rock Falls IL. 61071

May 5, 2021

Robbin Blackert City Administrator City of Rock Falls 603 W. 10th St Rock Falls, IL. 610711

Dear Robbin:

This letter is my official notification to you and to the city that my last day of work for the City of Rock Falls will be on September 3, 2021. On that day, I plan to retire.

I am excited about my impending retirement but wanted to thank you for all of the trust and opportunities that I have been given during my time with the city. I have genuinely enjoyed my employment as the Wastewater Department Superintendent and will miss you and my coworkers when my retirement day comes.

Please let me know what I can do to help you with the transition of my work to another employee.

I wish you nothing but the best for the future.

Please feel free to contact me if you need additional information.

Sincerely, Edward) Coy

Edward I Cox

POSITION Superintendent Wastewater Dept. **DEPARTMENT:** Wastewater Treatment Plant

REPORTS TO: City Administrator

PRIMARY RESPONSIBILITIES

- Directs all personnel in the Wastewater Treatment plant.
- Analyzes treatment processes and interprets treatment data to maintain maximum efficiencies and to improve treatment techniques.
- Maintains close liaison with industry so that through cooperation industrial waste problems can be minimized and controlled.
- Works with State and local agencies on pollution control and represents the city on matters pertaining to the prevention of pollution and treatment of water-borne wastes.
- Prepares the Wastewater Department budget, evaluates Wastewater Treatment Plant operating costs and calculates wastewater rates.
- Develops and implements effective management strategies to improve plant and system performance.
- Develops and implements on-the-job training of personnel relating to work duties and work methods.
- Investigates issues related to the plant operation, related environmental legislative and compliance issues, and issues affecting the contributing communities and industry.
- Review's sewer capabilities and is responsible for granting approval for all sanitary sewer extensions within the wastewater treatment service area.
- Approval Authority for authorizing credits/refunds to Industrial/Commercial/Residential Customers
- Directs and enforces compliance with all applicable governmental and departmental policies and regulations, and safety laws and regulations; and initiates corrective action.
- Reviews Wastewater Treatment Plant job performance ratings, and effectively recommends hiring, promotion, demotion, and dismissal.
- Keeps required departmental records updated and reviews plant records maintained by subordinates.
- Performs other related duties.

QUALIFICATIONS:

- Must possess a valid Illinois class one wastewater license.
- Minimum of three years of progressive supervisory experience in wastewater operations and maintenance.
- Valid and current Illinois driver's license
- Proficient in Microsoft word and excel.
- Proficient in wastewater laboratory testing and analysis (i.e., BOD, TSS, Ammonia etc.).
- Proven written and verbal communication skills.

KNOWLEDGE Of:

- Operation and maintenance of wastewater treatment plants
- Operation and maintenance of pump stations and collection system
- Various computer programs including Microsoft Word and Excel.
- SACDA systems
- AutoCAD and GIS systems
- EPA and IEPA 503 regulations
- EPA and IEPA wastewater regulations
- Wastewater laboratory testing and analysis
- Storm water collection systems and regulations
- Operation/Maintenance and Capital Budgeting
- OHSA Regulations specifically Trenching/Excavation and Confined Space

ABILITY TO:

- Analyze wastewater operations and procedures and make recommendations for improvement.
- Troubleshoot operational and mechanical problems within the plant and pump station and take corrective action.
- Communicate well both verbally and in writing.
- Work independently or in a team environment.
- Work with other City Departments
- Work in a variety of conditions (i.e., temperature extremes, confined spaces Ect.)

ADDITIONAL REQUIREMENTS

• All other duties assigned.

PHYSICAL DEMANDS

- Work in cold and hot climates
- Work in confined spaces
- Lifting, reaching, climbing
- Must be able to lift 50 pounds above their waist.

WORK ENVIROMENT

- Work done in a variety of condition and climates.
- Confined spaces

JOB HAZARD/RISK FACTORS:

• Electrocution, Engulfment, Asphyxiation, Drowning

| APPROVED BY: | |
|--------------|------|
| | |
| City Council | Date |

POSITION DESCRIPTION CITY OF ROCK FALLS

Payroll Clerk

Reports to: Business Office Department Head

SUMMARY:

This position will primarily be responsible for payroll and business licensing as well as assisting with confidential administrative work.

ESSENTIAL DUTIES AND RESPONSIBILITIES

Payroll

- Manually figure time sheets, enter any payroll changes into computer (rates, addresses, tax info.) Run Employee Status List, Enter all deductions into computer (uniforms, garnishments, insurance etc.) time card entry, run hours worksheet, run Deduction Register. Check all reports for accuracy, check all gross wages make sure deductions are correct. Print Checks- Run Post Check Processing, send direct deposit file. Prepare distribution reports for all departments payroll expenses.
- Post Sick/Vacation/No Pay/Personal/Work comp time and balance.
- Prepare Police and Fire Pension worksheets for outside accounting firm
- Update and print Union Lists.
- Prepare IMRF and Aspire monthly reports and send payment
- Month End Payroll Reports
- Maintain all employee health insurance, dental insurance, life insurance and Flexible Spending and reconcile with carriers monthly.
- Annual Flexible Spending election and enrollment
- Schedules any pre employment physicals for new hires
- Various Human Resource Jobs (New Employee Forms, Information Changes, Verification of employment, IMRF research, Monthly Hours, Health Insurance questions, W-4 Distribution and processing, W-2 preparation, employment lists, etc.).
- Prepare work papers for the annual audit and work with auditors during the audit process.
- Prepares miscellaneous surveys, forms and credit applications as necessary

Business Licenses

- Generate and send out annual business license renewals
- Review completed business license applications and process and distribute new business licenses
- Maintains License Registry and insurance records

Other Duties

- On a daily basis enters cash receipts for employees and customers, answers phones, sorts
 and distributes mail, distributes petty cash as needed and handles any questions from
 employees, customers or elected officials.
- Prepares invoices for payment, enters invoices into computer system, prints reports, prints checks and prepares for mailing when necessary
- Any other duties as assigned and deemed necessary by the Business Office

Superintendent.

- Organizes, categorizes and disposes of City records as recommended by the Illinois State Archives.
- Composes letters, memos, reports, etc. as necessary.

QUALIFICATIONS:

- High School Graduate or equivalent
- Strong customer service background preferred with an accompanying ability to work with the public in a pleasant and respectful manner
- Business phone etiquette
- Strong computer skills in Microsoft Word and Excel and proficient at keyboarding at a rate sufficient to meet the demands of the position

PHYSICAL DEMANDS:

- The physical demands described herein are representative of those that must be
 met by an employee to successfully perform the essential functions of this job.
 Reasonable accommodations may be made to enable individuals with disabilities
 to perform the essential functions.
- While performing duties of this job, the employee is regularly required to sit, use hands, fingers, handle or feel objects, tools or controls, and talk and hear. The employee is occasionally required to stand, walk and reach with hands and arms.
- The employee must occasionally lift and/or move up to 25 pounds
- Specific vision abilities required by this job include close vision, peripheral vision, depth perception and the ability to adjust focus

WORK ENVIRONMENT:

- Work is performed in office settings and requires sitting for prolonged periods of time, the use of a computer keyboard and screen and providing customer service at a service window
- Hand-eye coordination and fine manipulation skills are necessary to operate computers and other office equipment
- Must be able to meet the physical requirements of the job and have mobility, vision, hearing and dexterity levels appropriate to the duties to be performed.

| City Council Approval | | |
|-----------------------|--|--|
| | | |
| Date | | |
| | | |

SIDE LETTER OF AGREEMENT

This Agreement is made and entered into as of this _____ day of May, 2021 by and between the CITY OF ROCK FALLS, ILLINOIS ("Employer") or ("City") and the INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL-CIO, LOCAL UNION NO. 196 ("Union") as follows:

WHEREAS, the parties have previously entered into Collective Bargaining Agreements governing terms and conditions of employment of members of the Union and most recently negotiated a Collective Bargaining Agreement effective September 1, 2019 for a three-year term ("CBA"); and,

WHEREAS, following adoption of the CBA the parties have observed difficulty in calculating and crediting time being placed into an employee's compensatory time bank and mutually desire to ameliorate the same.

NOW, THEREFORE, in consideration of the mutual promises of the parties contained herein and as contained within the terms of the CBA, it is agreed that:

- 1. Effective May 1, 2020, the terms and conditions set forth in the CBA relating to banking and use of compensatory (Comp) time shall be replaced by and modified by the terms of this Side Letter of Agreement.
- 2. **Section 22.07** shall now read: Compensatory Time. Employees may accumulate compensatory (comp) time in lieu of overtime. Hours worked at time and one half shall accumulate at a rate of 1.5 hours of comp time per hour worked. Hours worked at the double-time rate shall accumulate at 2 hours of comp time per hour worked. If an employee has overtime he desires to place into the Comp time bank, it shall only be banked or placed in thirty minute or one hour increments (e.g. .5 hour/ 1 hour/ 1.5 hour/ 2 hour); with the difference being paid out in wages for that pay period. For example, an employee with 1.25 hours of "comp time" shall be paid for the .25 (e.g.--¹/₄) of an hour (at the applicable rate) and the balance of 1 hour placed into the bank. Comp time may be accumulated to a maximum of forty (40) hours used per calendar year. Use of comp time shall be subject to approval by a Department Head and absent mutual agreement of the employee and Department Head (who denial of less than 7 days notice may not be grieved) requires at least seven (7) days advance notice. Comp time shall be used in one half hour increments. Compensatory time may, at the employee's election, be paid out in wages. If paid out in wages it shall be paid at the rate applicable when accrued/banked, not at the rate in place of the time being cashed out.
- 3. This side Letter of Agreement shall automatically terminate on August 31, 2023 the date coincident with expiration of the current CBA between the union and the Employer.

Dated as of the ___ day of May, 2021.

| CITY OF ROCK FALLS | | IBEW Local 196 | |
|--------------------|------------|----------------|--|
| Ву: | Mayor | By: | |
| ATTEST: | | | |
| | City Clerk | _ | |