City of Rock Falls

603 W. 10th Street Rock Falls, IL 61071-2854

Mayor William B. Wescott 815-380-5333

City Administrator Robbin Blackert 815-564-1366



City Clerk 815-622-1100 Ext. 4

City Treasurer Kay Abner 815-622-1100

Rock Falls City Council Agenda Council Chambers 603 W 10th Street, Rock Falls IL 61071

> March 3, 2020 6:30 p.m.

Call to Order at 6:30 p.m. Pledge of Allegiance Roll Call

Audience Requests

Community Affairs

Bethany Bland, President/CEO, Rock Falls Chamber of Commerce

Consent Agenda

- 1. Approval of the Minutes of the February 18, 2020 Regular Council Meeting
- 2. Approval of bills as presented
- 3. Proclamation Junior Achievement Day 2020

City Administrator Robbin Blackert

Information/Correspondence

James Reese, City Attorney Brian Frickenstein, City Engineer

Department Heads

Alderman Reports/Committee Chairman Requests

Ward 1

Alderman Bill Wangelin Alderman Gabriella Palmer

Ward 2

Alderman Glen Kuhlemier – Finance/Insurance/Investment Committee Chairman Alderman Brian Snow – Building Code Committee Chairman

Ward 3

Alderman Jim Schuneman – Utility Committee Chairman/Tourism Committee Chairman Alderman Rod Kleckler – Public Works/Public Property Committee Chairman

Ward 4

Alderman Lee Folsom - Police/Fire Committee Chairman Alderman Violet Sobottka - Ordinance/License/Personnel/Safety Committee Chairman

Mayor's Report

Executive Session

1. Collective Bargaining – Section 2(c)(2) – Collective negotiating matters and deliberations concerning salary schedules

Action Taken from Executive Session

Adjournment

Next City Council meeting - March 17, 2020 at 6:30 p.m.

Posted: February 28, 2020 Michelle Conklin, Deputy City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108 promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.

REGULAR MEETING MINUTES OF THE MAYOR AND ALDERMEN OF THE CITY OF ROCK FALLS

February 18, 2020

The regular meeting of the Mayor and City Council of Rock Falls, Illinois was called to order at 6:30 p.m. February 18, 2020 in the Council Chambers by Mayor William B. Wescott.

Deputy City Clerk Michelle Conklin called the roll following the pledge of allegiance. A quorum was present including Mayor Wescott, Aldermen Palmer, Wangelin, Snow, Schuneman, Kleckler, Folsom and Sobottka. Alderman Kuhlemier being absent. In addition Attorney Matt Keegan and City Administrator Robbin Blackert were present.

Michael Hills addressed the City Council about concerns that he has with the noise coming from the Carry On Gun Range. He has addressed this issue before and is asking for the City's help on coming up with a solution to the problem. He stated that the noise is constant issue at all times of the day and night, he is not sure if there needs to be more soundproofing done or if there is a solution to the hours that the range is open.

Mayor Wescott stated that there has been discussion with the City Attorney's as to any action that could be taken on the issue. There is not a Business License Classification for this type of business so there are no sound or hours of operation stipulations on the business. Even if we adopted an ordinance, the businesses that are in place now would be grandfathered in. There have been sound decibel readings taken around the range and the noise is no louder than trucks traveling on the roadway.

Consent Agenda items 1 and 2 were read aloud by Deputy City Clerk Michelle Conklin.

- 1. Approval of the Minutes of the February 4, 2020 Regular Council Meeting
- 2. Approval of bills as presented

A motion was made by Alderman Schuneman and second by Alderman Wangelin to approve Consent Agenda items 1 and 2.

Vote 7 aye, motion carried.

A motion was made by Alderman Snow and second by Alderman Sobottka to approve Ordinance 2020-2467 – Amending Chapter 32, Article V, Section 32-343 of the Rock Falls Municipal Code (Connection; Application, Certificate of Wiring Compliance). **Vote 7 aye, motion carried.**

A motion was made by Alderman Sobottka and second by Alderman Schuneman to approve Ordinance 2020-2468 – Amending Chapter 16, Article V of the Rock Falls Municipal Code Relating to Fees for Liquor License Renewal and Sunday Sales and Compensation of Liquor Control Commissioner.

Vote 6 aye, 1 recuse (Snow), motion carried.

A motion was made by Alderman Schuneman and second by Alderman Palmer to approve Ordinance 2020-2469 – Amending Chapter 32, Article III, Section 32-150 of the Rock Falls Municipal Code (Survey of Water Users).

Vote 7 aye, motion carried.

A motion was made by Alderman Palmer and second by Alderman Wangelin to approve Ordinance 2020-2470 – Amending Chapter 6, Article III, Section 6-79 of the Rock Falls Municipal Code (Bond and Registration Requirements).

Vote 7 aye, motion carried.

A motion was made by Alderman Wangelin and second by Alderman Snow to approve Ordinance 2020-2471 – Laydown and Storage Lease Agreement with Commonwealth Edison Company for a Portion of the property Comprising the Schmitt Addition to the City. Vote 7 aye.

Ordinance requires three-fourths vote, Mayor Wescott voted aye.

Final Vote 8 aye, motion carried.

A motion was made by Alderman Snow and second by Alderman Palmer to approve Ordinance 2020-2472 – Authorizing the Publication of Notice of the Invitation to Bid for the Sale of Real Property 214 W 12th Street, Rock Falls, IL 61071.

Vote 7 aye, motion carried.

Building Inspector Mark Searing introduced the City Council to Chris Heier. Chris is the candidate for the Code Enforcement Officer.

A motion was made by Alderman Snow and second by Alderman Sobottka to approve Resolution 2020-837 – Authorizing the Sale of Surplus Real Estate 200 $\frac{1}{2}$ E. 4^{th} Street, Rock Falls, IL 61071.

Vote 7 aye, motion carried.

A motion was made by Alderman Schuneman and second by Alderman Snow to approve the purchase of a 2019 RAM ProMaster 2500 Cargo High Roof Van from Ken Nelson Auto Group 1100 N. Galena Avenue, Dixon Illinois 61021 in the amount of \$28,440.00 for Tourism.

Vote 7 aye, motion carried.

A motion was made by Alderman Schuneman and second by Alderman Snow to approve proposed changes to the General Procedures Governing Utility Service, adding additional language to 2. New customers in the RFU service area, letter a.

Vote 7 ave, motion carried.

A motion was made by Alderman Snow and second by Alderman Wangelin to appoint Alderman Schuneman as Mayor Pro Tem from February 23, 2020 through February 27, 2020.

Vote 6 aye, 1 abstention (Schuneman), motion carried.

A motion was made by Alderman Snow and second by Alderman Sobottka to enter into executive session for the purposes of:

1. Personnel – Section 2(c)(1) – Employee hiring, firing, compensation, discipline and performance

Vote 7 aye, motion carried. (6:54 p.m.)

A motion was made by Alderman Palmer and second by Alderman Wangelin to return to regular session.

Vote 7 aye, motion carried. (7:06 p.m.)

A motion was made by Alderman Sobottka and second by Alderman Folsom to approve hiring Chris Heier for the Code Enforcement Officer position with a start date of February 24, 2020. **Vote 7 aye, motion carried.**

A motion was made by Alderman Folsom and second by Alderman Sobottka to Adjourn. **Viva Voce Vote, motion carried.** (7:08 p.m.)

Michelle K. Conklin, Deputy City Clerk

CITY OF ROCK FALLS

Rock Falls, Illinois 03/03/2020

To the Mayor and City Council of the City of Rock Falls, Your Committee on Finance would respectfully report that they have examined the following bills presented against the City, and have found the same correct and would recommend the payment of the various amounts to the several claimants as follows:

| Tourism | | 2487.27 |
|---------------------------|---------|--------------|
| General Fund | | 74623.87 |
| Employee Group Insurance | | 47.20 |
| Electric | | 98131.81 |
| Fiber Optic Broadband | Taxable | 5331.83 |
| Sewer | | 11203.89 |
| Water | | 25858.44 |
| Customer Service Center | | 1766.77 |
| Motors Fuel Tax Fund | | 27648.97 |
| Customer Utility Deposits | | \$610.85 |
| | | \$247,710.90 |

Alderman Kuhlemier Alderman Kleckler Alderman Wangelin Alderman Palmer

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INVOICES DUE ON/BEFORE 02/21/2020

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| VENDOR # | NAME | PAID FISCAL | | OUE |
|--------------|-----------------------------|---------------------|------------------------|------|
| TOURISM | | | | |
| 05 | TOURISM | | | |
| 200 | COM ED | | 39.89 21. | |
| 5015 5032 | CARD SERVICE CENTER COMCAST | 66,12 | 22.85 366. 57.19 5. | |
| 5245 | MEGAN HORSMAN | | 74.93 63. | |
| | | TOURISM | 457. | .13 |
| GENERAL FUN | D | | | |
| 01 | ADMINISTRATION | | | |
| 4392 | WILLIAM B WESCOTT | | 307. | |
| 5032 | COMCAST | 4,26 | 57.19 5. | .33 |
| | | ADMINISTRATION | 312. | .38 |
| | | | | |
| 02 | CITY ADMINISTRATOR | | | |
| 5032 | COMCAST | 4,26 | 57.19 2. | . 66 |
| | | CITY ADMINISTRATOR | 2. | .66 |
| 0 4 | BUILDING | | | |
| 5015 | CARD SERVICE CENTER | 66,12 | | |
| 5032 5253 | COMCAST WEX BANK | 4,26 57,89 | 57.19 10. 94.40 58. | |
| 0200 | WHIT DIXIVIT | • | | |
| | | BUILDING | 104. | . 38 |
| 05 | CITY CLERK'S OFFICE | | | |
| 5.015 | CARD SERVICE CENTER | 66,12 | | .93 |
| 5032 | COMCAST | 4,20 | 67.19 | .66 |
| | | CITY CLERK'S OFFICE | 26 | .59 |
| 06 | POLICE | | | |
| 4572 | CHARLES SCHWAB & CO | INC 519,00 | 51.10 1,757 | .40 |

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| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--------------|---|--------------------------|--------------------|
| GENERAL FUN | | | |
| 06 | POLICE | | |
| 5015 | VERIZON WIRELESS CARD SERVICE CENTER | 16,163.15 66,122.85 | 307.02 1,183.71 |
| | COMCAST WEX BANK | 4,267.19 57,894.40 | 82.52 3,181.24 |
| 662 | RAY O'HERRON CO., INC. | 6,320.94 | 581.02 |
| 807 | SAUK VALLEY COMMUNITY COLLEGE CANDLELIGHT INN, INC. | 5,600.00 | 150.00 114.25 |
| | POLICE | | 7,357.16 |
| | | | |
| 07 | CODE HEARING DEPARTMENT | | |
| 4929 | TIMOTHY J SLAVIN | 6,525.00 | 725.00 |
| 795 | SBM BUSINESS EQUIPMENT CENTER | 9,407.34 | 9.69 |
| | CODE HEARING I | DEPARTMENT | 734.69 |
| 10 | STREET | | |
| 194 | GRUMMERT'S HARDWARE - R.F. | 7,154.71 | 49.69 |
| 219 | CRESCENT ELECTRIC | 966.61 | 49.96 |
| 350 | GISI BROS. INC. | 13,863.23 | 968.04 |
| 4.207 | O'REILLY AUTOMOTIVE INC | 4,986.19 | 51.24 614.63 |
| 4773 5032 | QUALITY CHEMICAL CO MIDWEST COMCAST | 5,156.70 4,267.19 | 5.33 |
| | | 57,894.40 | 618.29 |
| 55 | WEX BANK ARAMARK UNIFORM SERVICES, INC. | 11,168.30 | 215.87 |
| 852 | S.J. SMITH CO INC | 2,075.47 | 126.33 |
| T0005206 | GRIZZLY GARAGE DOOR | 1,196.00 | 168.00 |
| | STREET | | 2,867.38 |
| 12 | PUBLIC PROPERTY | | |
| 5015 | CARD SERVICE CENTER | 66,122.85 | 78.64 |
| | PUBLIC PROPERS | ry | 78.64 |
| | | | |
| 13 | FIRE | | |

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| INVOICES | DHE | ON | BEFORE. | 02 | 121/ | /2020 |
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| TIAAOTOTO | | OTA / | | 04/ | ~ 4 4 / | 2020 |

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------------|---|-----------------------------|--------------------|
| GENERAL FUN | D | | |
| 13 | FIRE | | |
| 4543 | CITY OF STERLING CRIS BOUWENS CHARLES SCHWAB & CO INC | 133.30 27.29 7,313.66 | 250.00 176.10 |
| | CARD SERVICE CENTER | 66,122.85 | 249.34 |
| 5032 | | 4,267.19 | 18.65 |
| | WEX BANK | 57,894.40 | 515.87 |
| | FIRE | | 2,967.36 |
| | | | |
| ELECTRIC FU 20 | ND OPERATION & MAINTENANCE | | |
| 1 5 0 7 | DEGGO | C 010 00 | 4,693.00 |
| 1527 1581 | RICHARD SIMON | 6,819.00 | 500.00 |
| 194 | GRUMMERT'S HARDWARE - R.F. | 7,154.71 | |
| 2451 | MENARDS | | 109.98 |
| | ANIXTER INC | 7,469.96 | |
| 4007 | BAKER TILLY VIRCHOW KRAUSE LLP | , | 7,966.25 |
| 423 | AT&T | 20,420.35 | 130.48 |
| 4626 | ENGEL ELECTRIC CO. | 18,555.81 | 3,945.62 |
| 4730 | FLETCHER-REINHARDT CO | 20,488.38 | 449.96 1,368.78 |
| 5015 | CARD SERVICE CENTER | 66,122.85 | |
| 5032 | COMCAST | 4,267.19 | 26.64 |
| 5205 | TALLMAN EQUIPMENT CO INC. | 1,147.79 | 438.14 |
| 5210 | RITZ SAFETY LLC CLEAVELAND | 16,570.48 | 142.67 |
| 5253 | WEX BANK | 57,894.40 | 1,910.10 |
| 651 | NICOR | 39,305.54 | |
| 795 | SBM BUSINESS EQUIPMENT CENTER | 9,407.34 | 11.79 |
| | OPERATION & | MAINTENANCE | 41,958.97 |
| | A DDOADDAND (MAYADI S | | |
| EIBER OPTIC | BROADBAND/TAXABLE FIBER OPTIC BROADBAND/TAXABLE | | |
| 5015 | CARD SERVICE CENTER | 66,122.85 | 447.21 |
| 5207 | INTERNET SERVICES PROVIDER NET | 40,700.00 | 4,500.00 |
| 5253 | WEX BANK | 57,894.40 | 121.93 |
| 5254 | ILLINOIS COMMERCE COMMISSION | | 118.05 |
| | FIBER OPTIC | BROADBAND/TAXABLE | 5,187.19 |

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| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|------------|--|--------------------------|------------|
| SEWER FUND | | | |
| 38 | OPERATION & MAINTENANCE | | |
| 1.94 | GRUMMERT'S HARDWARE - R.F. | 7,154.71 | 16.77 |
| 200 | COM ED | 1,589.89 | 178.14 |
| 2301 | STERLING NAPA | 197.53 | |
| 2655 | MISSISSIPPI VALLEY PUMP, INC. | 28,397.00 | |
| 4207 | O'REILLY AUTOMOTIVE INC | 4,986.19 | 9.49 |
| 423 | AT&T | 20,420.35 | 1,134.49 |
| 4694 | PACTEC, INC | 1,111.41 | |
| 4796 | VERIZON WIRELESS | 16,163.15 | 164.24 |
| 482 | JOHNSON OIL CO | 3,988.61 | 913.90 |
| 5015 | CARD SERVICE CENTER | 66,122.85 | 81.76 |
| 5032 | COMCAST | 4,267.19 | 18.65 |
| 5253 | WEX BANK | • | 433.72 |
| 651 | NICOR | 39,305.54 | 3.88 |
| 795 | SBM BUSINESS EQUIPMENT CENTER | 9,407.34 | 55.38 |
| | OPERATION & M | AINTENANCE | 4,765.69 |
| WATER FUND | | | |
| 40 | WATER | | |
| 1165 | CEC OF THE SAUK VALLEY INC | 28,295.85 | 3,334.50 |
| | WATER | | 3,334.50 |
| 48 | OPERATION & MAINTENANCE | | |
| 1165 | OEC OE MUE CATIV VATTEV TAG | 28,295.85 | 2 721 57 |
| 1224 | CEC OF THE SAUK VALLEY INC AIRGAS USA LLC | 2,241.97 | |
| 1740 | VIKING CHEMICAL CO | 8,504.25 | |
| 4027 | WHITESIDE COUNTY RECORDER | 2,589.00 | 43.00 |
| 4119 | USA BLUE BOOK | 19,685.84 | 60.31 |
| 4361 | FERGUSON WATERWORKS #2516 | 94,882.17 | 780.68 |
| 5015 | CARD SERVICE CENTER | 66,122.85 | 220.00 |
| 5032 | COMCAST | 4,267.19 | 13.32 |
| 5239 | SNAIL MAIL LOGISTICS | 1,021.48 | 46.55 |
| 5253 | WEX BANK | 57,894.40 | 255.90 |
| 5296 | BRADFORD SUPPLY CO | 999.11 | 19.80 |
| 55 | ARAMARK UNIFORM SERVICES, INC. | 11,168.30 | 102.34 |
| | OPERATION & M | AINTENANCE | 4,930.35 |

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| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|------------------|--------------------------------------|--------------------------|-------------------|
| CUSTOMER SE | RVICE CENTER CUSTOMER SERVICE CENTER | | |
| 5032 689 | COMCAST PITNEY BOWES GLOBAL | 4,267.19 8,650.14 | 18.65 1,710.00 |
| | cus | FOMER SERVICE CENTER | 1,728.65 |
| MOTOR FUEL 65 | TAX FUND MOTOR FUEL TAX | | |
| 5183 | COMPASS MINERALS AMERICA | 31,645.64 | 23,962.44 |
| | МОТО | OR FUEL TAX | 23,962.44 |
| | TOTA | AL ALL DEPARTMENTS | 100,776.16 |

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| VENDOR # | NAME | FISC | AID THIS CAL YEAR | AMOUNT DUE |
|----------------------|--|-------------------|----------------------------------|-----------------------------|
| TOURISM 05 | | | | |
| 2528 5178 5245 | LAMAR ADVERTISING COMPACOMCAST BUSINESS MEGAN HORSMAN | NY 15 | 6,618.00 7,620.34 638.76 | 1,535.00 19.04 476.10 |
| | TO | URISM | | 2,030.14 |
| GENERAL FUN | D ADMINISTRATION | | | |
| 4904 | CIRCUIT CLERK OF LEE CO CIRCUIT CLERK OF PEORIA COMCAST BUSINESS | COUNTY | 2,325.00 7,620.34 | 100.00 375.00 19.04 |
| | AD | MINISTRATION | | 494.04 |
| 02 | CITY ADMINISTRATOR | | | |
| 5178 | COMCAST BUSINESS | 5 | 7,620.34 | 19.04 |
| | CI | TY ADMINISTRATOR | | 19.04 |
| 04 | BUILDING | | | |
| 5220 | COMCAST BUSINESS TECHNOLOGY FINANCE CORP PHYSICIANS IMMEDIATE CA | 10 | 7,620.34 0,682.46 L,307.00 | 38.12 30.43 93.00 |
| | ви | ILDING | | 161.55 |
| 05 | CITY CLERK'S OFFICE | | | |
| 5178 | COMCAST BUSINESS | • | 7,620.34 | 38.10 |
| | CI | TY CLERK'S OFFICE | | 38.10 |
| 06 | POLICE | | | |
| 1448 2380 | IL DEPT OF INNOVATION & AUTOZONE | | 3,984.30 692.00 | 398.43 25.36 |

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| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|------------------|--------------------------------|--------------------------|------------|
| GENERAL FUN | ת | | |
| 06 | POLICE | | |
| 350 | GISI BROS. INC. | 14,831.27 | 51.94 |
| | COMCAST | 4,485.59 | 6.35 |
| 5138 | BOLLMAN MOTORS INC | 45.37 | 288.89 |
| 5157 | MATTHEW MCKANNA | 534.65 | 61.65 |
| 5178 | COMCAST BUSINESS | 7,620.34 | 76.16 |
| | POLICE | | 908.78 |
| 10 | STREET | | |
| | | | |
| | GRUMMERT'S HARDWARE - R.F. | 7,338.99 | 46.27 |
| | FISCH MOTORS INC | 1,049.00 | 68.00 |
| | WINDSTREAM | 6,516.25 | 194.95 |
| | WALMART COMMUNITY/SYNCB | 4,430.25 | 168.07 |
| | ALTORFER INC. | 36,157.37 | 5.10 |
| | O'REILLY AUTOMOTIVE INC | 5,046.92 | 8.99 |
| | THOMPSON TRUCK AND TRAILER | 3,675.99 | 128.64 |
| | VERIZON WIRELESS | 16,634.41 | 63.75 |
| | CUSTOM PRODUCTS CORP | T 600 24 | 3,726.35 |
| | COMCAST BUSINESS | 7,620.34 | |
| | TECHNOLOGY FINANCE CORP | 10,682.46 | |
| | LAWSON PRODUCTS, INC. | 3,750.01 | 286.02 |
| | ARAMARK UNIFORM SERVICES, INC. | 11,486.51 | 92.30 |
| | TECHNO PLY LTD | 19,171.60 | |
| 10004455 | ROCK RIVER CARTAGE INC | | 3,193.79 |
| | STREET | | 9,537.82 |
| 12 | PUBLIC PROPERTY | | |
| 423 | AT&T | 21,685.32 | 560.18 |
| 4579 | CROWN EXTERMINATORS, INC | 345.00 | 65.00 |
| 5089 | SWEDBERG & ASSOC INC | 63,393.75 | 22,384.85 |
| | PUBLIC PROPERTY | | 23,010.03 |
| 13 | FIRE | | |
| 2985 | WALMART COMMUNITY/SYNCB | 4,430.25 | 114.75 |
| 5032 | COMCAST | 4,485.59 | 19.90 |
| 5089 | SWEDBERG & ASSOC INC | 63,393.75 | 25,811.50 |
| · - - | | , | |

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SEWER FUND

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| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------------|---|--------------------------|------------|
| GENERAL FUN | | | |
| 13 | FIRE | | |
| 5178 | COMCAST BUSINESS | 7,620.34 | 57.12 |
| | FIRE | | 26,003.27 |
| EMPLOYEE GR | OUP INSURANCE EMPLOYEE GROUP INS | | |
| T0004780 | MAST WATER TECHNOLOGY | 431.80 | 47.20 |
| | EMPLOYEE | GROUP INS | 47.20 |
| ELECTRIC FU | | | |
| 20 | OPERATION & MAINTENANCE | | |
| 1527 | RESCO | 11 512 00 | 4,388.00 |
| | WINDSTREAM | 6,516.25 | |
| 283 | | 26,423.96 | |
| 2985 | | 4,430.25 | · |
| 34 | ALTORFER INC. | 36,157.37 | |
| 4096 | RON SANDROCK | · | 65.00 |
| 4215 | POWER LINE SUPPLY | 49,119.05 | 306.80 |
| 4544 | UPS | 107.75 | 12.47 |
| 4656 | THOMPSON TRUCK AND TRAILER | 3,675.99 | 429.05 |
| 4796 | VERIZON WIRELESS | 16,634.41 | 467.80 |
| 5178 | COMCAST BUSINESS | 7,620.34 | 38.13 |
| 5220 | TECHNOLOGY FINANCE CORP | 10,682.46 | 517.39 |
| 5289 | | | 24,060.00 |
| 825 | ILLINOIS SECRETARY OF STATE | 355.00 | 316.00 |
| | OPERATIO | N & MAINTENANCE | 56,172.84 |
| | | | |
| FIBER OPTIC 23 | BROADBAND/TAXABLE FIBER OPTIC BROADBAND/TAXABLE | | |
| 4796 | VERIZON WIRELESS | 16,634.41 | 144.64 |
| | FIBER OP | FIC BROADBAND/TAXABLE | 144.64 |
| | | | |

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PAID THIS FISCAL YEAR AMOUNT DUE VENDOR # NAME SEWER FUND 30 SEWER 5105 STANLEY CONSULTANTS, INC. 77,648.15 3,520.00 3,520.00 SEWER 38 OPERATION & MAINTENANCE 13.49 194 GRUMMERT'S HARDWARE - R.F. 7,338.99 STERLING NAPA 272.94 88.48 2301 WM CORPORATE SERVICES, INC WALMART COMMUNITY/SYNCB ALTORFER INC. 2517 762.98 14,856.52 2985 4,430.25 131.54 34 36,157.37 177.06 SCHMITT PLUMBING & HEATING INC 4684 44,532.95 1,450.00 COMCAST BUSINESS 7,620.34 19.04 5178 5220 TECHNOLOGY FINANCE CORP 10,682.46 182.61 T0004412 PHYSICIANS IMMEDIATE CARE 1,307.00 93.00 2,918,20 OPERATION & MAINTENANCE WATER FUND 40 WATER 4361 FERGUSON WATERWORKS #2516 95,662.85 656.34 656.34 WATER 48 OPERATION & MAINTENANCE WILLETT, HOFMANN & ASSOCIATES 200,165.87 514.55 1023 1151 1,645.00 SMITH ECOLOGICAL SYSTEMS CO 8,280.72 194 GRUMMERT'S HARDWARE - R.F. 7,338.99 151.78 292.90 2451 MENARDS 4,523.65 2771 WINDSTREAM 6,516.25 195.22 WALMART COMMUNITY/SYNCB 4,430.25 2985 193.47 ALTORFER INC.
FERGUSON WATERWORKS #2516
KIMBALL MIDWEST
VERIZON WIRELESS 760.25 36,157.37 34 95,662.85 4361 4,972.98 96.28 4707 4,306.83 16,634.41 38.01 4796 CINTAS CORPORATION 258.66 1,353.17 5141 7,620.34 19.04 5178 COMCAST BUSINESS 5220 TECHNOLOGY FINANCE CORP 213.04 10,682.46 5290 ASCO POWER SERVICES 6,724.00

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INVOICES DUE ON/BEFORE 02/28/2020

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PAID THIS FISCAL YEAR VENDOR # NAME AMOUNT DUE WATER FUND OPERATION & MAINTENANCE 48 ARAMARK UNIFORM SERVICES, INC. 11,486.51 55 127.00 T0004455 ROCK RIVER CARTAGE INC 105.07 T0005121 DORNER COMPANY 5,679.38 630.00 OPERATION & MAINTENANCE 16,937.25 CUSTOMER SERVICE CENTER 51 CUSTOMER SERVICE CENTER 7,620.34 5178 COMCAST BUSINESS 38.12 CUSTOMER SERVICE CENTER 38.12 MOTOR FUEL TAX FUND MOTOR FUEL TAX 65 COMPASS MINERALS AMERICA 5183 55,608.08 3,686.53 MOTOR FUEL TAX 3,686.53 CUSTOMER UTILITY DEPOSITS CUSTOMER UTILITY DEPOSITS 75 4620 TRI-COUNTY OPP COUNCIL 1,775.42 269.00 T0001243 JAMES MARKS 100.00 T0005253 MICKI JO RICE 108.69 T0005254 ERNEST APPLEYARD 114.99 T0005255 RANDY RUS 18.17 CUSTOMER UTILITY DEPOSITS 610.85 TOTAL ALL DEPARTMENTS 146,934.74

PROCLAMATION

City of Rock Falls, Illinois Junior Achievement Day 2020

WHEREAS, the City of Rock Falls, Illinois will observe Junior Achievement Day on Thursday, April 2, 2020, as an opportunity to recognize and celebrate Junior Achievement of the Heartland for empowering our young people to own their economic success.

WHEREAS, Junior Achievement of the Heartland's educational contribution equips our young people to become the next generation of productive employees and self-sufficient citizens to ensure the economic prosperity of Rock Falls.

WHEREAS, it is fitting for parents, educators, businesses and other members of the community to join in Junior Achievement's effort to ensure the future success and economic health of our young people and the communities in which we live.

NOW, THEREFORE, I William B. Wescott, Mayor and the City Council of the City Rock Falls, Whiteside County, Illinois do hereby proclaim official recognition of April 2, 2020 as "**JUNIOR ACHIEVEMENT DAY**" in the City of Rock Falls.

Approved this 3rd day of March, 2020.

| Villiam B. Wescott, Mayor | |
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| Nichelle Conklin, Deputy City Clei | ٠k |