City of Rock Falls

603 W. 10th Street Rock Falls, IL 61071-2854

Mayor William B. Wescott 815-380-5333

City Administrator Robbin Blackert 815-564-1366



City Clerk 815-622-1100 Ext. 4

City Treasurer Kay Abner 815-622-1100

Rock Falls City Council Agenda Council Chambers 603 W 10th Street, Rock Falls IL 61071

> July 7, 2020 6:30 p.m.

Call to Order at 6:30 p.m. Pledge of Allegiance Roll Call

Public Hearing

Public Hearing to receive written or oral comments regarding the proposed Appropriation Ordinance 2020-2482 for the Fiscal Year beginning May 1, 2020 and Ending April 30, 2021

Audience Requests

Community Affairs

Bethany Bland, President/CEO, Rock Falls Chamber of Commerce

Consent Agenda

- 1. Approval of the Minutes of the June 16, 2020 Regular Council Meeting
- 2. Approval of bills as presented

Ordinances 2nd Reading and Adoption:

- 1. Ordinance 2020-2482 Appropriation for the Fiscal Year Beginning May 1, 2020 and Ending April 30, 2021
- 2. Ordinance 2020-2483 Ordinance Amending the Zoning Map of the City of Rock Falls (301-303 E. Third Street, Rock Falls, IL 61071)
- 3. Ordinance 2020-2484 Ordinance Amending the Zoning Map of the City of Rock Falls (606 Emmons Avenue, Rock Falls, IL 61071)
- 4. Ordinance 2020-2485 Amending Chapter 26, Article VII of the Rock Falls Municipal Code Relating to Construction of Utilities in the Right-Of-Way
- 5. Ordinance 2020-2487 Sale of Surplus Property

City Administrator Robbin Blackert

1. Resolution 2020-849 Authorizing Engagement of Ward, Murray, Pace & Johnson, P.C., in their Capacity as City Attorneys, for the Purpose of Intervening and Protesting the Property Tax Appeal Filed by Walgreens

Information/Correspondence

James Reese, City Attorney Brian Frickenstein, City Engineer

Department Heads

Alderman Reports/Committee Chairman Requests

Ward 1

Alderman Bill Wangelin Alderman Gabriella Palmer

- 1. Approve utility write-off's for January 2020 through May 2020
- Approval of Agreement for Community Building Responsibility between the City of Rock Falls and the Rock Falls Chamber of Commerce

Ward 2

Alderman Brian Snow - Building Code Committee Chairman

Ward 3

Alderman Jim Schuneman - Utility Committee Chairman/Tourism Committee Chairman

- 1. Approval for Water Department to purchase 5/8X3/4 Meters in the amount of \$16,500.00 from Ferguson Waterworks 1917 1st Ave N, Fargo, ND 58102
- 2. Reconsideration of Approving Waiver of Certain Conditions of the Rock Falls Municipal Code Relating to Carry on Range
- 3. Ordinance 2020-2486 Approving Waiver of Certain Conditions of the Rock Falls Municipal Code Relating to Carry on Range and Authorizing the Mayor to Execute an Agreement with Respect to the Same
- 4. Approval of License Agreement No. 3088 with the Illinois Department of Natural Resources for a 5 year term and payment of \$550.00 for the full term. (Storm Sewer at Nims Park)

Alderman Rod Kleckler - Public Works/Public Property Committee Chairman

Ward 4

Alderman Lee Folsom – Police/Fire Committee Chairman

Alderman Violet Sobottka - Ordinance/License/Personnel/Safety Committee Chairman

1. Approve Assistant Water Superintendent Job Description

Mayor's Report

- 1. Appoint Alderwoman Palmer as the Chairman of Finance/Insurance/Investment Committee
- 2. Appoint Alderman Snow as a member of the Utility Committee
- 3. Accept the resignation/retirement of Police Chief Tammy Nelson Retirement date of February 12, 2021

Adjournment

Next City Council meeting – July 21, 2020 at 6:30 p.m.

Posted: July 2, 2020 Michelle Conklin, Deputy City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108 promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.

REGULAR MEETING MINUTES OF THE MAYOR AND ALDERMEN OF THE CITY OF ROCK FALLS

June 16, 2020

The regular meeting of the Mayor and City Council of Rock Falls, Illinois was held electronically (via Zoom) due to the COVID-19 Pandemic and Illinois Governor Pritzker's stay at home order. The meeting was called to order at 6:30 p.m. June 16, 2020.

The City Council recited the Pledge of Allegiance.

Deputy City Clerk Michelle Conklin called the roll. A quorum was present including Mayor Wescott, Alderman Palmer, Wangelin, Snow, Schuneman, Kleckler and Sobottka. Alderman Folsom being absent. In addition City Administrator Robbin Blackert, Attorney Matt Cole and Attorney James Reese were present.

Consent Agenda items 1 through 4 were read aloud.

- 1. Approval of the Minutes of the June 2, 2020 Regular City Council Meeting
- 2. Approval of bills as presented
- 3. Recommendation from the Planning & Zoning Commission to grant the request from Larry McCormick to Rezone Parcel # 1127152025 (301-303 E 3rd Street) from R-3 to MU-1
- 4. Planning & Zoning Commission recommends to the City that no objection be made for the Special Use Permit from Sand & Sea, LLC for the property located at 25460 Deer Run, Sterling IL. Instruct City Administrator to draft a letter to Whiteside County stating that the City of Rock Falls has no objection to the Special Use Permit

A motion was made by Alderman Wangelin and second by Alderman Snow to approve Consent Agenda items 1 through 4.

Vote 6 aye, motion carried.

A motion was made by Alderman Snow and second by Alderman Schuneman to approve first reading of Ordinance 2020-2482 – Appropriation Ordinance for the Fiscal Year Beginning May 1, 2020 and ending April 30, 2021.

Viva Voce Vote, motion carried.

A motion was made by Alderman Snow and second by Alderman Sobottka to approve Ordinance 2020-2479 – Amending Chapter 18, Article II, Section 18-26 of the Rock Falls Municipal Code Reducing the Speed Limit on Dixon Avenue.

Vote 6 aye, motion carried.

A motion was made by Alderman Schuneman and second by Alderman Palmer to approve Ordinance 2020-2481 approving Waiver of Certain Conditions of the Rock Falls Municipal Code Relating to Carry on Range and Authorizing the Mayor to Execute an Agreement with Respect to the Same.

Vote 3 aye, 3 nay (Wangelin, Snow, Kleckler). Motion died for lack of majority.

A motion was made by Alderman Sobottka and second by Alderman Snow to Adjourn. **Viva Voce Vote, motion carried. (6:46 p.m.)**

Michelle K. Conklin, Deputy City Clerk

CITY OF ROCK FALLS

Rock Falls, Illinois 07/07/2020

To the Mayor and City Council of the City of Rock Falls, Your Committee on Finance would respectfully report that they have examined the following bills presented against the City, and have found the same correct and would recommend the payment of the various amounts to the several claimants as follows:

| Claimants as follows: | | | | |
|-------------------------------|-----------------------|-----|-------------|----------------------|
| Tourism | | | | 4528.84 |
| General Fund | | | | 63928.85 |
| Building Code Demolition Fund | | | : | 2010.00 |
| Industrial Development Fund | | : ' | | 110.00 |
| Employee Group Insurance | | | | 40.50 |
| Electric | | | | 491536.33 |
| Fiber Optic Broadband | Taxable Tax Exempt | | | 1703.06 144114.64 |
| Sewer | | | | 99943.66 |
| Water | | | | 195117.33 |
| Garbage Fund | | | | 42313.34 |
| Customer Service Center | | | : : : | 2019.08 |
| Safe Passage/Non Evidentiary | | | | \$1,180.00 |
| Tobacco Grant | | | | \$265.00 |
| Customer Utility Deposits | | | | \$459.42 |
| | | | | \$1,049,270.05 |

Alderman Kuhlemier Alderman Kleckler Alderman Wangelin

Alderman Palmer

CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

TIME: 11:34:31

ID: AP443000.WOW

CITY OF ROCK FALLS PAGE: 1

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|---------------|--|--------------------------|--|
| TOURISM 05 | TOURISM | | |
| 5015 5239 | LAMAR ADVERTISING COMPANY CARD SERVICE CENTER SNAIL MAIL LOGISTICS STAHR MEDIA | 1,535.00 | 1,535.00 1,491.64 372.25 300.00 |
| | TOURISM | | 3,698.89 |
| GENERAL FUN | D ADMINISTRATION | | |
| 5015 795 | CARD SERVICE CENTER SBM BUSINESS EQUIPMENT CENTER | 1,614.86 1,104.74 | 54.99 14.50 |
| | ADMINISTRATION | | 69.49 |
| 02 | CITY ADMINISTRATOR | | |
| 795 | SBM BUSINESS EQUIPMENT CENTER | 1,104.74 | 14.50 |
| | CITY ADMINISTRATO | R | 14.50 |
| 04 | BUILDING | | |
| | CARD SERVICE CENTER WEX BANK | 1,614.86 3,523.50 | 7.00 76.15 |
| | BUILDING | | 83.15 |
| 05 | CITY CLERK'S OFFICE | | |
| 5015 795 | CARD SERVICE CENTER SBM BUSINESS EQUIPMENT CENTER | 1,614.86 1,104.74 | 35.91 107.00 |
| | CITY CLERK'S OFFI | CE | 142.91 |
| 06 | POLICE | | |
| 2301 350 | STERLING NAPA GISI BROS. INC. | 278.09 | 8.99 692.00 |

CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

TIME: 11:34:31 ID: AP443000.WOW PAGE: 2

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|---|---|--|
| GENERAL FUN | D POLICE | | |
| 4796 5015 5253 651 | VERIZON WIRELESS CARD SERVICE CENTER WEX BANK NICOR P. F. PETTIBONE & CO. POLICE | 1,539.79 1,614.86 3,523.50 4,715.11 | 306.37 586.13 2,238.45 35.36 35.00 |
| 0.7 | CODE HEARING DEPARTMENT | | |
| 4929 4931 | TIMOTHY J SLAVIN MUNICIPAL SYSTEMS INC CODE HEARING | 300.00 DEPARTMENT | 1,150.00 915.23 2,065.23 |
| 10 | STREET · | | |
| 1023 1449 1853 2606 34 4207 4796 5253 55 631 852 | WILLETT, HOFMANN & ASSOCIATES QUALITY READY MIX MOORE TIRES INC. MIKE'S REPAIR SERVICE ALTORFER INC. O'REILLY AUTOMOTIVE INC VERIZON WIRELESS WEX BANK ARAMARK UNIFORM SERVICES, INC. MURRAY & SONS EXCAVATING, INC S.J. SMITH CO INC | 9,494.28 4,572.38 2,435.60 221.03 729,427.03 763.87 1,539.79 3,523.50 1,360.48 49,628.00 128.88 | 32,006.65 3,402.50 39.99 11.25 91.50 24.50 63.60 534.61 93.04 4,550.00 122.71 40,940.35 |
| | | | |
| | PUBLIC PROPERTY CARD SERVICE CENTER ILLINOIS DEPT OF COMMERCE | 1,614.86 | 19.96 57.68 |
| | PUBLIC PROPER | ΤΥ | 77.64 |
| 13 | FIRE | | |

ID: AP443000.WOW

CITY OF ROCK FALLS

TIME: 11:34:31

DEPARTMENT SUMMARY REPORT

PAGE: 3

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------|------------------------------|--------------------------|------------|
| GENERAL FUN | ח | | |
| 13 | FIRE | | |
| | ate place of the result | | |
| 2515 | JOHN MORLEY SIGNS | | 1,450.00 |
| 4664 | STAPLES ADVANTAGE | 119.15 | 95.39 |
| 5015 | CARD SERVICE CENTER | 1,614.86 | 194.64 |
| 5253 | WEX BANK | 3,523.50 | 352.46 |
| 651 | NICOR | 4,715.11 | 106.11 |
| 67 | B & D SUPPLY CO. | 76.20 | 16.59 |
| | | | |
| | FIRE | 1.7 | 2,215.19 |
| | | | |
| EMPLOYEE GR | OUP INSURANCE | | |
| 15 | EMPLOYEE GROUP INS | | |
| | | | |
| T0004780 | MAST WATER TECHNOLOGY | 53.90 | 40.50 |
| | | | |
| | EMPLOYER | E GROUP INS | 40.50 |
| | | | |
| ELECTRIC FU | | | |
| 20 | OPERATION & MAINTENANCE | | |
| 20 | OPERALION & MAINTENANCE | | |
| 1224 | AIRGAS USA LLC | 269.92 | 138.30 |
| 1581 | RICHARD SIMON | | 100.00 |
| 2140 | MCMASTER-CARR SUPPLY | 1,450.55 | 731.55 |
| 2187 | BORDER STATES INDUSTRIES INC | 5,821.33 | 1,286.00 |
| 219 | CRESCENT ELECTRIC | 105,58 | 542.50 |
| 2557 | ASPLUNDH TREE EXPERT CO. | 27,629.00 | 13,814.50 |
| 34 | ALTORFER INC. | 729,427.03 | 328.74 |
| 395 | HILLS ELECTRIC MOTOR SERVICE | 190.41 | 44.34 |
| 4215 | POWER LINE SUPPLY | 5,172.88 | 965.20 |
| 4548 | ELEVATOR CONSTRUCTION | 1 | 3,587.50 |
| 4626 | ENGEL ELECTRIC CO. | | 557.00 |
| 4795 | WESTWOOD MACHINE & TOOL CO | | 803.00 |
| 4796 | VERIZON WIRELESS | 1,539.79 | 466.62 |
| 4938 | MICHLIG ENERGY LTD | 9,149.18 | 3,913.60 |
| 5008 | POWER SYSTEM ENGINEERING INC | 16,957.25 | 1,176.00 |
| 5015 | CARD SERVICE CENTER | 1,614.86 | 857.99 |
| 5020 | GRAYBAR | | 66.11 |
| 5022 | AIMS MECHANICAL, LLC | 45,256.00 | 50,620.00 |
| 5107 | J F BRENNAN CO INC | | 6,090.00 |
| 5253 | WEX BANK | 3,523.50 | 1,284.99 |
| 5297 | UTILITY ASSET MANAGEMENT INC | | 41,643.00 |
| 5300 | T.R. MILLER MILL COMPANY INC | | 10,773.69 |
| 651 | NICOR | 4,715.11 | 292.26 |

CITY OF ROCK FALLS

TIME: 11:34:31

ID: AP443000.WOW

DEPARTMENT SUMMARY REPORT

PAGE: 4

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|---|---|--|
| ELECTRIC FU | ND OPERATION & MAINTENANCE | | |
| | STERLING CHEVROLET CO. GENSINI EXCAVATING, INC. DIAMOND ROWAN WCDUA | | 21.03 156,052.75 112.69 114.92 |
| | OPER | RATION & MAINTENANCE | 296,384.28 |
| FIBER OPTIC | BROADBAND/TAXABLE FIBER OPTIC BROADBAND/TAX | (ABLE | |
| 5015 | VERIZON WIRELESS CARD SERVICE CENTER COS SYSTEMS INC WEX BANK | 1,539.79 1,614.86 500.00 3,523.50 | 144.38 7.00 500.00 51.68 |
| | FIBI | ER OPTIC BROADBAND/TAXABLE | 703.06 |
| FIBER OPTIC | BROADBAND/TXEXEMPT FIBER OPTIC BROADBAND/TXI | EXEMPT | |
| T0004041 | GENSINI EXCAVATING, INC. | | 144,114.64 |
| | FIBI | ER OPTIC BROADBAND/TXEXEMPT | 144,114.64 |
| SEWER FUND | SEWER | | |
| 5273 | DPS EQUIPMENT SERVICES IN | 1C | 83,250.00 |
| | SEWI | ER | 83,250.00 |
| 38 | OPERATION & MAINTENANCE | | |
| 1165 200 423 4446 4694 4796 5253 | CEC OF THE SAUK VALLEY IN COM ED AT&T MORING DISPOSAL, INC. PACTEC, INC VERIZON WIRELESS WEX BANK | 188.64 978.45 43,256.54 1,539.79 3,523.50 | 115.00 139.46 450.76 2,850.00 1,260.23 163.72 391.53 |

TIME: 11:34:31

ID: AP443000.WOW

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT PAGE: 5

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|--|---|---|
| SEWER FUND | OPERATION & MAINTENANCE | | |
| 651 | NICOR | 4,715.11 | 393.91 |
| | OPERATION & | MAINTENANCE | 5,764.61 |
| WATER FUND | WATER | | |
| 1023 | WILLETT, HOFMANN & ASSOCIATES | 9,494.28 | 879.60 |
| | FERGUSON WATERWORKS #2516 GENSINI EXCAVATING, INC. | 3,591.91 | 2,687.16 167,603.38 |
| | WATER | | 171,170.14 |
| 48 | OPERATION & MAINTENANCE | | |
| 2451 2611 4655 4796 5015 5238 | MENARDS FISCH MOTORS INC WHEELHOUSE, INC. VERIZON WIRELESS CARD SERVICE CENTER FDF INC | 188.05 79.25 1,539.79 1,614.86 | 165.06 69.00 20.00 38.01 172.68 375.00 |
| 5253 55 651 | WEX BANK ARAMARK UNIFORM SERVICES, INC. NICOR KEITH STOUFFER | 3,523.50 1,360.48 4,715.11 | 233.34 371.85 186.27 260.00 |
| | OPERATION & | MAINTENANCE | 1,891.21 |
| GARBAGE FUN | ID GARBAGE | | |
| 4446 | MORING DISPOSAL, INC. | 43,256.54 | 42,080.84 |
| | GARBAGE | | 42,080.84 |
| CUSTOMER UT | CUSTOMER UTILITY DEPOSITS | | |
| T0005335 T0005336 | | | 50.00 64.35 |

DATE: 06/18/20 TIME: 11:34:31 ID: AP443000.WOW

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT PAGE: 6

INVOICES DUE ON/BEFORE 06/19/2020

PAID THIS

VENDOR # NAME

FISCAL YEAR AMOUNT DUE

CUSTOMER UTILITY DEPOSITS

CUSTOMER UTILITY DEPOSITS

T0005338 HEATHER ANNING

35.30

CUSTOMER UTILITY DEPOSITS

149.65

TOTAL ALL DEPARTMENTS

798,758.58

DATE: 06/26/20

CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

TIME: 08:24:25

ID: AP443000.WOW

CITY OF ROCK FALLS PAGE: 1

| VENDOR # | NAME | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------|----------------------|---------------------|---|------------|
| TOURISM | | | *************************************** | |
| 05 | TOURISM | | | |
| 200 | COM ED | | 328.10 | 21.13 |
| 5032 | COMCAST | | 483.00 | 5.33 |
| 5178 | COMCAST BUSINESS | | 809,25 | 19.00 |
| | | TOURISM | | 45.46 |
| GENERAL FUN | | | | |
| 01 | ADMINISTRATION | | i : | |
| 5032 | COMCAST | | 483.00 | 5.33 |
| 5178 | COMCAST BUSINESS | | 809.25 | 19.00 |
| | | ADMINISTRATION | 1 | 24.33 |
| | | | | |
| 02 | CITY ADMINISTRATOR | | | |
| 5032 | COMCAST | | 483.00 | 2.66 |
| 5178 | COMCAST BUSINESS | | 809.25 | 19.00 |
| | | CITY ADMINISTRATOR | | 21.66 |
| 04 | BUILDING | | | |
| 5032 | COMCAST | | 483.00 | 10.66 |
| 5178 | COMCAST BUSINESS | | 809.25 | 38.03 |
| | | BUILDING | | 48.69 |
| | | DOTIDING | | |
| 05 | CITY CLERK'S OFFICE | | | |
| 5032 | COMCAST | | 483.00 | 10.66 |
| 5178 | COMCAST BUSINESS | | 809.25 | 38.01 |
| | | CITY CLERK'S OFFICE | Ξ | 48.67 |
| 06 | POLICE | | | |
| 2380 | AUTOZONE | | 84.62 | 25.13 |
| 4692 | PANTHER UNIFORMS, IN | VC. | 1,338.00 | 243.65 |

DATE: 06/26/20 TIME: 08:24:25

ID: AP443000.WOW

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT PAGE: 2

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------|--------------------------------|--------------------------|------------|
| GENERAL FUN | ID | | |
| 06 | POLICE | | |
| 4806 | AXON ENTERPRISE INC | | 209.00 |
| | COMCAST | 483.00 | 88.86 |
| | COMCAST BUSINESS | 809.25 | 75.99 |
| | SBM BUSINESS EQUIPMENT CENTER | 1,240.74 | 159.51 |
| | SUNSET LAW ENFORCEMENT | | 2,646.03 |
| | POLICE | | 3,448.17 |
| 10 | STREET | ļ. | |
| | | | |
| 1493 | WILLIAM & MARY COMPUTER CENTER | | 29.50 |
| 1853 | MOORE TIRES INC. | 2,475.59 | 29.95 |
| 2606 | MIKE'S REPAIR SERVICE | 232.28 | 19.98 |
| 2771 | WINDSTREAM | 565.32 | 211.17 |
| 2985 | WALMART COMMUNITY/SYNCB | 206.54 | 52,72 |
| 4207 | O'REILLY AUTOMOTIVE INC | 788.37 | 97.88 |
| 5032 | COMCAST | 483.00 | 5.33 |
| 5178 | COMCAST BUSINESS | 809.25 | 19.00 |
| 5239 | SNAIL MAIL LOGISTICS | 372.25 | 198.24 |
| 529 | LAWSON PRODUCTS, INC. | 1 005 25 | 386.08 |
| 55 | ARAMARK UNIFORM SERVICES, INC. | 1,825.37 | 97.48 |
| | STREET | | 1,147.33 |
| 12 | PUBLIC PROPERTY | | |
| 423 | AT&T | 1,429.21 | 559,97 |
| 651 | NICOR | 5,729.02 | 142.82 |
| | PUBLIC PROPERTY | · | 702.79 |
| | | | |
| 13 | FIRE | | |
| | | | |
| 2985 | WALMART COMMUNITY/SYNCB | 206.54 | 90.70 |
| 4796 | VERIZON WIRELESS | 2,722.49 | 167.06 |
| 5032 | COMCAST | 483.00 | 38.55 |
| 5178 | COMCAST BUSINESS | 809.25 | 56.99 |
| | FIRE | | 353.30 |

DATE: 06/26/20 TIME: 08:24:25

CITY OF ROCK FALLS

ID: AP443000.WOW

DEPARTMENT SUMMARY REPORT

PAGE: 3

| VENDOR # | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------------|--------------------------------|--------------------------|--|
| ELECTRIC FU | | | there and the last their best than here had the man and the same spec- |
| 20 | OPERATION & MAINTENANCE | | |
| 1224 | AIRGAS USA LLC | 408.22 | 39.53 |
| 194 | GRUMMERT'S HARDWARE - R.F. | 851.53 | 67.25 |
| 2771 | WINDSTREAM | 565.32 | 314.99 |
| 2985 | WALMART COMMUNITY/SYNCB | 206.54 | 20.57 |
| 4606 | TOWER EQUIPMENT CORP | 863.00 | 996.00 |
| 4626 5020 | ENGEL ELECTRIC CO. GRAYBAR | 557.00 | 1,042.00 |
| 5020 | AIMS MECHANICAL, LLC | 66.11 95,876.00 | 5,844.50 50,620.00 |
| 5032 | COMCAST | 483.00 | 26.65 |
| | COMCAST BUSINESS | 809.25 | 38.05 |
| | POWER/MATION | 005.40 | 1,268.75 |
| | LAWSON PRODUCTS, INC. | | 235.70 |
| | POWERCON CORP | ! | 28,122.90 |
| | OPERATION | & MAINTENANCE | 88,636.89 |
| | | | |
| FIRER OPTIC | BROADBAND/TAXABLE | Ι ' | |
| 23 | FIBER OPTIC BROADBAND/TAXABLE | | |
| 5224 | TACHYON FIBER DESIGN LLC | 1,000.00 | 1,000.00 |
| | FIBER OPT | IC BROADBAND/TAXABLE | 1,000.00 |
| SEWER FUND | | | |
| 38 | OPERATION & MAINTENANCE | | |
| 2517 | WM CORPORATE SERVICES, INC | 4,411.96 | 1,235.87 |
| 2699 | WHITESIDE COUNTY HEALTH DEPT | | 55.00 |
| 2985 | WALMART COMMUNITY/SYNCB | 206.54 | 174.60 |
| 4684 | SCHMITT PLUMBING & HEATING INC | • | 630.00 76.02 |
| 4796 5032 | VERIZON WIRELESS COMCAST | 2,722.49 483.00 | 18.65 |
| 5178 | COMCAST BUSINESS | 809.25 | 19.00 |
| 5288 | JET VAC ENVIRONMENTAL | 009.23 | 114.34 |
| | | | |
| | OPERATION | & MAINTENANCE | 2,323.48 |
| | | | |
| רואוזים סיםיף אוא | | [] | |
| WATER FUND 40 | WATER | | |
| 1165 | CEC OF HILE CALLY TARTER TAR | | 1.4 5 0.0 |
| 1165 | CEC OF THE SAUK VALLEY INC | 115.00 | 115.00 |

DATE: 06/26/20

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

TIME: 08:24:25

ID: AP443000.WOW

PAGE: 4

| INVOICES DUE ON/BEFOR | E 06 | /26 | /2020 |
|-----------------------|------|-----|-------|
|-----------------------|------|-----|-------|

| VENDOR # | NAME | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------|---|------------------|--------------------------|--------------------|
| WATER FUND | WATER | | | |
| | FERGUSON WATERWORKS #2 LEE JENSEN SALES CO IN | | 6,279.07 250.00 | 436.25 1,618.00 |
| | V | JATER | | 2,169.25 |
| 48 | OPERATION & MAINTENANC | CE | | |
| | SMITH ECOLOGICAL SYSTE | | 1,189.63 | 216.52 |
| | CEC OF THE SAUK VALLEY | | 115.00 | 287.50 |
| | GRUMMERT'S HARDWARE - | R.F. | 851.53 | 94.42 |
| | WINDSTREAM | N PO | 565.32 | |
| 4361 | WALMART COMMUNITY/SYNC FERGUSON WATERWORKS #2 | CB NE1C | 206.54 | 56.46 1,986.26 |
| 4796 | VERIZON WIRELESS | 12.10 | 6,279.07 2,722.49 | 114.03 |
| 5032 | COMCAST | | 483.00 | 13.32 |
| 5060 | COMCAST SAUK VALLEY PEST CONTR COMCAST BUSINESS | ROL INC | 100.00 | 540.00 |
| 5178 | COMCAST BUSINESS | | 809.25 | 19.00 |
| 55 | ARAMARK UNIFORM SERVIC | CES, INC. | 1,825.37 | 211.89 |
| 631 | MURRAY & SONS EXCAVATI | NG, INC | 54,178.00 | 2,830.00 |
| | ROCK RIVER READY MIX | | 76.64 | 71.86 |
| | ROCK RIVER CARTAGE INC | | | 994.73 |
| T0005346 | ESSENCE CHEMICAL COMPA | MA | | 278.00 |
| | C | PERATION & MAIN | FENANCE | 7,923.27 |
| GARBAGE FUN | D | | | |
| .50 | GARBAGE | | | |
| 4446 | MORING DISPOSAL, INC. | | 88,187.38 | 177.50 |
| | C | SARBAGE | | 177.50 |
| CUSTOMER SE | RVICE CENTER | | | |
| 51 | CUSTOMER SERVICE CENTE | ER | | |
| 2688 | STAPLES CREDIT PLAN | | 102.62 | 213.31 |
| 5032 | COMCAST | | 483.00 | 18.65 |
| 5178 | COMCAST BUSINESS | | 809.25 | 38.03 |
| 689 | PITNEY BOWES GLOBAL | | 270.78 | 1,710.00 |
| | (| CUSTOMER SERVICE | CENTER | 1,979.99 |

DATE: 06/26/20

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

TIME: 08:24:25

ID: AP443000.WOW

PAGE: 5

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------------|---|--------------------------|-----------------|
| SAFE PASSAG 57 | E/NON EVIDENTIARY SAFE PASSAGE/NON EVIDENTIA | ARY | : |
| T0005341 | JAMELL HARRIS | i | 1,180.00 |
| | SAFE | PASSAGE/NON EVIDENTIARY | 1,180.00 |
| TOBACCO GRA | NT TOBACCO | | |
| | WALMART COMMUNITY/SYNCB | 206.54 | 265.00 |
| | TOBAC | CCO | 265.00 |
| CUSTOMER UT | ILITY DEPOSITS CUSTOMER UTILITY DEPOSITS | | |
| | CONSUELO GALVAN EMMANUEL ROSADO-VELAZQUEZ | | 36.35 273.42 |
| | CUSTO | DMER UTILITY DEPOSITS | 309.77 |
| | | ļį | |
| | TOTAI | L ALL DEPARTMENTS | 111,805.55 |

DATE: 07/01/20 TIME: 11:12:35 CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

PAGE: 1

ID: AP443000.WOW

INVOICES DUE ON/BEFORE 07/02/2020

PAID THIS

| VENDOR # | NAME | I | FISCAL YEAR | AMOUNT DUE |
|--------------|-----------------------|--------------------|--|------------|
| TOURISM | | | um pine pana aman pane Sun anu pani ana ana pane ana pana anah ana | |
| 05 | TOURISM | | | |
| 5178 | COMCAST BUSINESS | | 1,208.35 | 19.52 |
| | SNAIL MAIL LOGISTICS | | 570.49 | 108.47 |
| T0004325 | JJM PRINTING INC | | | 656.50 |
| | | TOURISM | | 784.49 |
| | | | | |
| GENERAL FUNI | | | | |
| .O II. | ADMINISTRATION | | | |
| 1052 | SAUK VALLEY MEDIA | | 1,287.00 | 40.95 |
| 1472 | WARD, MURRAY, PACE & | | 11,097.50 | 3,630.00 |
| 4333 | CIRCUIT CLERK OF OGLE | COUNTY | | 500.00 |
| 4392 | WILLIAM B WESCOTT | | 80.00 | 40.00 |
| 5178 | COMCAST BUSINESS | | 1,208.35 | 19.52 |
| 753 | ROCK FALLS CHAMBER OF | · COMMERCE | 2,500.00 | 500.00 |
| | | ADMINISTRATION | | 4,730.47 |
| 02 | CITY ADMINISTRATOR | | | |
| | | | | |
| 4972 | ROBBIN BLACKERT | | 200.00 | 100.00 |
| 5178 | COMCAST BUSINESS | | 1,208.35 | 19.52 |
| | | CITY ADMINISTRATOR | | 119.52 |
| | | | i i | |
| 03 | PLANNING/ZONING | | 1 | · |
| 1472 | WARD, MURRAY, PACE & | JOHNSON | 11,097.50 | 55.00 |
| | | PLANNING/ZONING | | 55.00 |
| | | | | |
| 04 | BUILDING | | | |
| 2797 | MARK SEARING | | 80.00 | 40.00 |
| 350 | GISI BROS. INC. | | 970.09 | 65.00 |
| 5178 | COMCAST BUSINESS | | 1,208.35 | 39.09 |
| 5220 | TECHNOLOGY FINANCE CO | RP | 1,186.94 | 30.43 |
| | | BUILDING | | 174.52 |

DATE: 07/01/20

CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

TIME: 11:12:35

ID: AP443000.WOW

PAGE: 2

| INVOICES | DUE | ON/BEFORE | 07/ | 02/ | 2020 |
|----------|-----|-----------|-----|-----|------|
|----------|-----|-----------|-----|-----|------|

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------|---|--------------------------|-----------------|
| GENERAL FUN | TD | | |
| 05 | CITY CLERK'S OFFICE | | |
| 5178 | COMCAST BUSINESS | 1,208.35 | 39.10 |
| | CITY CLERK'S | OFFICE | 39.10 |
| | | 1 | |
| 06 | POLICE | | |
| 1448 | IL DEPT OF INNOVATION & | 796.86 | 398,43 |
| 1472 | WARD, MURRAY, PACE & JOHNSON | 11,097.50 | 220.00 |
| 1853 | MOORE TIRES INC. | 2,505.54 | 24.29 |
| 2380 | AUTOZONE | 109.75 | 15.27 |
| 295 | PAM ERBY | 200.00 | 50.00 |
| 5178 | COMCAST BUSINESS | 1,208.35 | 78.09 |
| 5277 | PAPER RECOVERY SERVICE CORP | 60.00 | 75.00 |
| 5303 | EVIDENT INC | | 203.78 |
| | NORTHWEST IL LAW ENFORCEMENT KLOCKE'S EMERGENCY VEHICLES | | 100.00 50.00 |
| 10005347 | KLOCKE'S EMERGENCY VEHICLES | | 50.00 |
| | POLICE | | 1,214.86 |
| 07 | CODE HEARING DEPARTMENT | | |
| 4929 | TIMOTHY J SLAVIN | 1,150.00 | 750.00 |
| | CODE HEARING I | יייזאיטאוייס א כו ש כ | 750.00 |
| | CODE REARING 1 | DEPARIMENT | 750.00 |
| | | | |
| 10 | STREET | , ' | |
| 5178 | COMCAST BUSINESS | 1,208.35 | 19.52 |
| 5220 | TECHNOLOGY FINANCE CORP | 1,186.94 | 243.47 |
| 3220 | I HOIII OLOGI FINANCE CORP | 1,100.94 | 249.47 |
| | STREET | | 262.99 |
| | | | |
| 13 | FIRE | | |
| 1472 | WARD, MURRAY, PACE & JOHNSON | 11,097.50 | 220.00 |
| 194 | GRUMMERT'S HARDWARE - R.F. | 1,013.20 | 73.70 |
| 2301 | STERLING NAPA | 8.99 | 119.18 |
| 2451 | MENARDS | 353.11 | 67.77 |
| 295 | PAM ERBY | 200.00 | 50.00 |
| 4207 | O'REILLY AUTOMOTIVE INC | 886.25 | 154,60 |
| | | | |

DATE: 07/01/20

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

TIME: 11:12:35

ID: AP443000.WOW

PAGE: 3

| INVOICES DUE ON/BEFORE 07/02/202 |
|----------------------------------|
|----------------------------------|

| VENDOR # | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|--|--|---|
| GENERAL FUN | | | |
| 13 | FIRE | | |
| 5178 838 | DINGES FIRE COMPANY SAUK VALLEY PEST CONTROL INC COMCAST BUSINESS THE SHERWIN - WILLIAMS CO. DAN CONE GROUP | 580.84 540.00 1,208.35 | 156.83 65.00 58.57 44.54 266.50 |
| | FIRE | | 1,276.69 |
| BUILDING CC 12 | DE DEMOLITION FUND BUILDING CODE DEMOLITION FUND | · | |
| T0004806 | ARREZOLA LAWN CARE | | 2,010.00 |
| | BUILDING | CODE DEMOLITION FUND | 2,010.00 |
| INDUSTRIAL 14 | DEVELOPMENT FUND INDUSTRIAL DEVELOPMENT | | |
| 1472 | WARD, MURRAY, PACE & JOHNSON | 11,097.50 | 110.00 |
| | INDUSTRIA | AL DEVELOPMENT | 110.00 |
| ELECTRIC FU 20 | UND OPERATION & MAINTENANCE | | |
| 4170 4207 4215 4544 4548 4682 4938 4995 5008 5178 | WARD, MURRAY, PACE & JOHNSON RESCO GRUMMERT'S HARDWARE - R.F. MENARDS BHMG ENGINEERS GALE & SHERRY WIND O'REILLY AUTOMOTIVE INC POWER LINE SUPPLY UPS ELEVATOR CONSTRUCTION SURVALENT TECHNOLOGY CORP. MICHLIG ENERGY LTD CLOUDPOINT GEOGRAPHICS INC POWER SYSTEM ENGINEERING INC COMCAST BUSINESS | 11,097.50 19,659.52 1,013.20 353.11 156,460.49 886.25 6,138.08 88.82 3,587.50 13,062.78 14,600.00 18,133.25 1,208.35 | 28,485.00 82.57 124.96 34,083.66 3.25 27.97 780.04 15.52 1,100.00 17,963.00 7,536.87 2,433.34 7,960.00 39.09 |
| 5220 | TECHNOLOGY FINANCE CORP | 1,186.94 | 517.39 |

DATE: 07/01/20 TIME: 11:12:35

ID: AP443000.WOW

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

PAGE: 4

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-----------------------------|--|--|--|
| ELECTRIC FU | | | Def |
| 20 | OPERATION & MAINTENANCE | | |
| | MURRAY & SONS EXCAVATING, INC THE SHERWIN - WILLIAMS CO. | 57,008.00 | 1,592.50 3,000.00 |
| | OPERATION | & MAINTENANCE | 106,515.16 |
| SEWER FUND | | | |
| 30 | SEWER | | |
| 5105 | STANLEY CONSULTANTS, INC. | 1,337.50 | 3,830.00 |
| | SEWER | | 3,830.00 |
| 38 | OPERATION & MAINTENANCE | | |
| | WARD, MURRAY, PACE & JOHNSON GRUMMERT'S HARDWARE - R.F. MISSISSIPPI VALLEY PUMP, INC. CLOUDPOINT GEOGRAPHICS INC COMCAST BUSINESS TECHNOLOGY FINANCE CORP CHRIS STAUFFER RHINO INDUSTRIES INC SHAE SMITH | 11,097.50 1,013.20 14,600.00 1,208.35 1,186.94 6,196.00 | 4.94 429.00 2,433.33 |
| WATER FUND | WATER | | |
| 1023 4361 | WILLETT, HOFMANN & ASSOCIATES FERGUSON WATERWORKS #2516 WATER | 42,380.53 8,701.58 | 4,826.40 223.06 5,049.46 |
| 48 | OPERATION & MAINTENANCE | Į i | t . |
| 1472 367 4361 4911 | WARD, MURRAY, PACE & JOHNSON HACH COMPANY FERGUSON WATERWORKS #2516 PREMIER INSULATION, LLC | 11,097.50 8,701.58 | 220.00 633.91 701.70 1,500.00 |

DATE: 07/01/20

TIME: 11:12:35

ID: AP443000.WOW

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT PAGE: 5

138,705.92

INVOICES DUE ON/BEFORE 07/02/2020

| VENDOR # | NAME | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------|---|---------------|---|---|
| WATER FUND | OPERATION & MAINTENAN | ICE | | |
| 5220 | CLOUDPOINT GEOGRAPHIC COMCAST BUSINESS TECHNOLOGY FINANCE CO ESSENCE CHEMICAL COME | RP | 14,600.00 1,208.35 1,186.94 278.00 | 2,433.33 19.52 213.04 1,192.50 |
| | | OPERATION & M | AINTENANCE | 6,914.00 |
| GARBAGE FUN | D | | | |
| 50 | GARBAGE | | | |
| 1472 | WARD, MURRAY, PACE & | JOHNSON | 11,097.50 | 55.00 |
| | | GARBAGE | | 55.00 |
| | RVICE CENTER CUSTOMER SERVICE CENT | ER | | |
| 5178 | COMCAST BUSINESS | | 1,208.35 | 39.09 |
| | | CUSTOMER SERV | ICE CENTER | 39.09 |
| | | | | |

TOTAL ALL DEPARTMENTS

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROCK FALLS, ILLINOIS

SECTION I

That the following sums of money, or as much thereof as may be authorized by law, to defray expenses and liabilities of the City of Rock Falls, be and the same are hereby appropriated for corporate purposes and object of said City of Rock Falls hereinafter specified for the Fiscal Year beginning May 1, 2020 and ending April 30, 2021.

| | | Appropriated |
|---------------------------------------|--------------|---------------------|
| Administration: | | |
| Elected Officials Salaries | | 48,000.00 |
| Mayor's Expenses | | 2,000.00 |
| Information Technology Expense | | 1,492.00 |
| Hotel/Motel Admin Fee Expense | İı | 1,500.00 |
| Print Pub Ordinance/Notice | | 200.00 |
| Codification of Ordinances | | 6,000.00 |
| Dues/Sub/Publications | | 1,500.00 |
| Office Expense | į i | 1,500.00 |
| Meetings/Seminars/Schools | | 2,500.00 |
| Telephone Expense | | 1,000.00 |
| Legal & Prof. Expense | | 68,560.00 |
| Auditing Expense | | 22,000.00 |
| Bad Debt Expense | | 1,000.00 |
| Insurance Exp. Employee | | 74,848.00 |
| Insurance Exp. – General | | 276,194.00 |
| Property Acquisition | | 55,336.00 |
| Miscellaneous Expense | | 1,000.00 |
| RF Chamber Gen. Ofc Expense | | 6,000.00 |
| Union Drainage Tax | | 5,000.00 |
| Contingency | | 57,563.00 |
| Total Administration | | \$633,193.00 |
| City Administrator: | | |
| Salary/Wages | | 93,681.00 |
| Vehicle Allowance | | 1,200.00 |
| Office Expense | j ; | 1,500.00 |
| Information Technology Expense | | 1,194.00 |
| Mtgs-Sem-Conf-School | <u> </u> | 1,000.00 |
| Telephone | ' | 1,054.00 |
| Insurance Expense Employee | | 21,956.00 |
| Miscellaneous Expense | | 250.00 |
| Contingency | | 12,184.00 |
| Total City Administrator | | \$134,019.00 |
| · | | |
| Planning/Zoning: | | |
| Print/Publishing Ord/Notices | | 100.00 |
| Dues/Sub/Publications | | 275.00 |
| Postage & Office Supplies | | 750.00 |
| Meetings/Seminars/Conferences/Schools | | 450.00 |
| Legal & Professional Expense | | 2,500.00 |
| Miscellaneous Expense | | 50.00 |
| Contingency | | 413.00 |
| Total Planning/Zoning | | \$4,538.00 |

| Building Department: | | |
|--|-----|-----------------------|
| Salary/Wages | | 168,349.00 |
| Dues/Subscriptions/Publications | | 1,400.00 |
| Office Expense Overtime | | 5,000.00 |
| Meetings/Seminars/Schools | | 200.00 |
| Vehicle Gas & Oil | | 1,500.00 1,000.00 |
| Vehicle Gas & On Vehicle Maint, & Operation | | 1,000.00 |
| Emergency Building Inspection | | 250.00 |
| Telephone Expense | | 1,600.00 |
| Legal Expense | | 2,000.00 |
| Insurance Expense Employee | | 81,674.00 |
| Information Technology Expense | | 1,193.00 |
| Miscellaneous Expense | | 500.00 |
| Contingency | | 26,567.00 |
| Total Building Department | | \$292,233.00 |
| | | |
| Business Office: | | |
| Elected Officials Salaries | į, | 4 M 4 Q 4 Q Q Q |
| Salary/Wages | | 151,340.00 |
| Dues/Subscriptions/Publications | | 1,500.00 |
| Office Expense | | 17,840.00 |
| Information Technology Expense Overtime | | 1,790.00 200.00 |
| Meetings/Seminar/Conference | | 600.00 |
| Telephone Expense | | 1,415.00 |
| Insurance Expense - Employee | | 29,848.00 |
| Miscellaneous Expense | | 1,000.00 |
| Contingency | | 20,554.00 |
| Total City Clerk | | 226,087.00 |
| | | |
| Police Department: | | |
| Non-Sworn Wage | | 112,496.00 |
| Overtime/Sworn | | 40,000.00 |
| Overtime - Non-Sworn | | 500.00 |
| Insurance Employee | | 275,283.00 |
| ICMA-RA Contribution | | 6,687.00 |
| Sworn Police Wages | | 1,476,561.00 |
| Sev. Bonus Sick Pay | | 2,000.00 |
| Education Pay New Cars | | 8,900.00 |
| Dues/Sub./Publ. | ļ ; | 46,102.00 4,220.00 |
| Postage/Office Supp. | | 4,500.00 |
| New Equipment | | 10,374.00 |
| R & M - Equipment | | 4,000.00 |
| Contrib to Police Pens. | | 587,884.00 |
| Commissioner's Expenses | | 4,038.00 |
| R & M - Building | | 7,500.00 |
| Rabies Control | | 6,000.00 |
| Radio Expense | | 4,000.00 |
| Telephone Expense | | 12,396.00 |
| Service Contracts | | 46,296.00 |
| Mtgs/Conf/Sem/Sch | | 11,000.00 |
| Vehicle Gas & Oil | | 30,000.00 |
| Veh Oper./Maint. | | 15,000.00 |
| Firearms Training | | |
| man and a | | 9,000.00 |
| Utilities | | 12,920.00 |
| Utilities Heating Gas Expense | | |

| Legal & Prof. Exp. | | 3,000.00 |
|---|-----|-----------------------|
| Community Policing | | 200.00 |
| Sex Offender Registration Expense | ÷ 1 | 1,500.00 |
| Printing | į l | 1,000.00 |
| Photographic Exp | | 500.00 |
| Police Supplies | | 1,000.00 |
| Uniform Expense | | 15,000.00 |
| Janitor Supplies | | 1,000.00 |
| Police Investigation | | 4,500.00 |
| Towing | | 800.00 |
| Physicals | | 260.00 |
| Safety Expense | | 2,000.00 |
| Misc Exp. | | 500.00 |
| Dispatch Consolidation | | 360,000.00 |
| Information Technology | | 14,017.00 |
| Contingency | | 314,444.00 |
| Total Police Department | | \$3,458,878.00 |
| . | | |
| Code Hearing Department: | | |
| Office Supplies | | 2 500 00 |
| Monthly Software License | | 2,500.00 |
| MSI Commission | | 3,600.00 7,500.00 |
| | | 500.00 |
| Legal Expenses | | |
| Professional Expenses | 1 | 9,000.00 |
| Miscellaneous Expense | | 1,000.00 |
| Contingency Total Code Hearing Department | | 2,410.00 26,510.00 |
| Total Code Hearing Department | | 20,510.00 |
| | | |
| Street Department: | | 20.000.00 |
| Overtime | | 20,000.00 |
| Grounds Maintenance | | 10,000.00 |
| Sidewalk repairs | | 50,000.00 |
| Salaries | | 309,258.00 |
| Insurance-Employee | | 86,017.00 |
| Postage & Office Sup. | | 500.00 |
| New Equipment | | 5,000.00 |
| Repair & Maint Equip. | | 20,000.00 |
| Snow Removal/Meals | | 500.00 |
| Information Technology | | 597.00 |
| Alarm Expense | | 2,000.00 |
| Sign Material | | 7,000.00 |
| Loan/Principal | | 80,139.00 |
| Loan/Interest | | 8,928.00 |
| Radio Expense | | 250.00 |
| Bldg Maint. & Repair | 4 | 3,000.00 |
| Vehicle Gas & Oil | | 13,500.00 |
| Veh. Operation & Maint. | • | 20,000.00 |
| Tree & Stump Removal | | 7,500.00 |
| Paint & Painting Sup. | | 10,000.00 |
| Utilites | | 7,985.00 |
| Telephone Expense | | 5,300.00 |
| Heating Gas Expense | | 4,500.00 |
| Legal & Professional Exp | | 250.00 |
| Sales tax project-Infrast. | | 1,350,000.00 |
| Engineering/Sales Tax Project | | 10,000.00 |
| Barricade Expense | | 500.00 |
| Uniform Expense | | 1,100.00 |
| Janitor Supplies | | 5,000.00 |
| Small Tools | | 500.00 |
| | | |

| Supplies | | | 500.00 |
|----------------------------|--------|---|----------------|
| Physicals | | | 375.00 |
| Safety Expense | | | 2,500.00 |
| Miscellaneous Expense | | | 2,000.00 |
| Contingency | | | 204,470.00 |
| Total Steet Department | | | \$2,249,169.00 |
| Total otoci Department | | , | Ψ2,212,103.00 |
| Public Property: | | | |
| Heater & A/C Repairs | | | 3,000.00 |
| Grounds Maintenance | | | 1,000.00 |
| | | | , |
| New Equipment | | | 200.00 |
| Equipment Rental | | | 4 000 00 |
| Repair & Maint. Equipment | | | 1,000.00 |
| Bldg. Maint & Repairs | | | 5,000.00 |
| Community Building - R & M | | | 5,000.00 |
| Equipment Gas & Oil | | | 200.00 |
| Utilities | | | 57,950.00 |
| Fire Alarm Service Expense | | | 4,000.00 |
| Heating Gas Expense | | | 1,200.00 |
| Limestone Building Expense | | | 10,000.00 |
| Janitors Supplies | | | 1,000.00 |
| Volunteer Projects | | | 500.00 |
| Miscellaneous Expense | | | 500.00 |
| Emerald Ash Borer/Misc Exp | | | 1,000.00 |
| Contingency | | | 9,155.00 |
| Total Public Property | | | \$100,705.00 |
| - | | ' | |
| Fire Department: | | : | |
| Fire Investigation | | | 50.00 |
| Overtime | | | 60,000.00 |
| Insurance-Employee | | | 204,124.00 |
| ICMA-RA Contribution | | | 2,615.00 |
| Paid on Call Firemen | | | 6,000.00 |
| Holiday/Vacation Pay | | | 35,239.00 |
| Sworn Fire Salaries/Wages | | | 848,288.00 |
| Dues/Subscription/Pubs | | | 4,080.00 |
| Postage & Office Supplies | | | 1,140.00 |
| New Equipment | | | 19,190.00 |
| R & M Equipment | | | 11,000.00 |
| ESDA R & M Equipment | | | 530.00 |
| Commissioner's Expenses | | | |
| | | | 4,038.00 |
| Fire Truck/Principal | | | 76,605.00 |
| Radio Expense | | | 1,500.00 |
| Telephone Expense | | | 5,855.00 |
| R & M Building | | | 5,000.00 |
| Meetings/Seminars/Schools | | | 2,500.00 |
| Interest Expense | | | 16,602.00 |
| Vehicle Gas & Oil | | ' | 10,000.00 |
| Vehicle Operation & Maint. | | ! | 25,000.00 |
| Utilities | | | 9,150.00 |
| Heating Gas | | | 3,000.00 |
| Legal & Professional Exp | | | 2,500.00 |
| Uniform Expense | | | 4,000.00 |
| Janitors Supplies | | | 1,000.00 |
| Fire Supplies & Chemicals | | | 1,500.00 |
| Physicals | | | 500.00 |
| Safety Expense | | | 100.00 |
| Micellaneous Expense | | | 300.00 |
| Information Technology | m . | | 1,343.00 |
| 50 | Page 4 | | , |

| Training Materials | 100.00 |
|----------------------------|----------------|
| Public Education Materials | 100.00 |
| Contingency | 136,295.00 |
| Total Fire Department | \$1,499,244.00 |

Total General Fund Expenses

\$8,624,576.00

Fiscal Year 2021 ANTICIPATED REVENUE GENERAL FUND

| _ | | |
|--|-----|----------------|
| Corporate | | 185,951.00 |
| Road & Bridge | | 57,000.00 |
| Police Protection | | 55,785.00 |
| Fire Protection | | 55,785.00 |
| Police Pension | | 587,884.00 |
| Rural Fire Protection Tax | | 248,000.00 |
| State Income Tax | | 972,930.00 |
| State Use Tax | | 328,943.00 |
| State Sales Tax | | 1,100,000.00 |
| Non-Home Rule Sales Tax | | 800,000.00 |
| Street Maintenance | | 19,000.00 |
| Cannabis Excise Tax | | 7,412.00 |
| Health Insurance Reimbursement | | 170,749.00 |
| Interest | | 4,000.00 |
| Liquor Licenses | | 75,000.00 |
| Other Licenses | | 15,000.00 |
| Tobacco/Liquor Violation Fines | | 750.00 |
| Building Permits | | 30,000.00 |
| Inspection Fees | | 12,000.00 |
| Contractors Registration | 1 | 10,000.00 |
| Cablevision Franchise | ļ · | 130,000.00 |
| Simplified Tele. Maint. Fee | | 150,000.00 |
| Natural Gas Utility Tax | | 115,000.00 |
| Fines | | 60,000.00 |
| Police Reports | | 1,000.00 |
| Code Hearing Income | | 30,400.00 |
| Tourism Office Rent | | 12,000.00 |
| Tourism Administration Fees | | 11,500.00 |
| Capital Cost Recovery | | 490,000.00 |
| Rent/Utility Office | | 48,786.00 |
| Nicor Franchise | | 15,500.00 |
| Grant Funds | | 2,500.00 |
| Charitable Games | | 3,000.00 |
| Sex Offender Registration | | 2,500.00 |
| Video Gaming | | 250,000.00 |
| Bail/Warrant Fees | | 12,000.00 |
| School Resource Officer Reimbursement | | 81,144.00 |
| Emergency Rescue | | 8,500.00 |
| Non Resident Emergency Response Fee | | 1,000.00 |
| Contributions Water, Electric & Sewer | | 371,737.00 |
| Miscellaneous | | 45,000.00 |
| Wireless tower | | 10,000.00 |
| Acting Chief/Reimbursement | | 97,332,00 |
| Utility Service Parners Royalty | | 4,000.00 |
| Transfer / Work Comp & Gen Liab | | 230,000.00 |
| Hallman/Schmitt Rental Income | | 10,000.00 |
| Transfer from Reserves | | 1,695,488.00 |
| Total General Fund Anticipated Revenue | | \$8,624,576.00 |
| • | | |

| Toursim Fund: | |
|--------------------------------------|--------------|
| Administrative Expense | \$11,500.00 |
| Salary/Wages | \$82,820.00 |
| Rent | \$12,000.00 |
| Dues/Subscriptions/Publications | \$9,200.00 |
| Bike Share Expenses | \$3,360.00 |
| Office Expense | \$8,628.00 |
| Information Technology Expense | \$2,385.00 |
| Meetings/Seminars/Training | \$3,145.00 |
| Telephone Expense | \$1,975.00 |
| Legal/Professional Fees | \$1,000.00 |
| Audit Expense | \$2,500.00 |
| Social Security Tax Expense | \$5,129.00 |
| IMRF Expense | \$7,495.00 |
| Insurance Expense | \$13,491.00 |
| Medicare Tax Expense | \$1,200.00 |
| Miscellaneous Expense | \$1,000.00 |
| Grants/Sponsorship | \$5,000.00 |
| Façade Grant | \$10,000.00 |
| Advertising/PR | \$39,245.00 |
| Events | \$32,955.00 |
| Vehicle Gas & Oil | \$300.00 |
| Vehicle R & M | \$800.00 |
| Hospitality and Small Business Grant | \$200,000.00 |
| Contingency | \$45,515.00 |
| TOTAL | \$500,643.00 |

Fiscal Year 2021 ANTICIPATED REVENUE TOURISM FUND

| Hotel/Motel Taxes | | \$230,000.00 |
|--------------------------------|----|--------------|
| Bike Share Revenue | 11 | \$1,000.00 |
| Interest Income | | \$10,000.00 |
| Health Insurance Reimbursement | | \$2,523.00 |
| Sponsorship Revenue | | \$18,000.00 |
| Miscellaneous Income | | \$300.00 |
| Transfer from Reserves | | \$238,820.00 |
| | | \$500,643.00 |

| Electric Fund: | | | |
|--------------------------------------|--------|----|----------------------|
| IT Expense | | | 22,019.00 |
| Fiber Optic Project | | | 27,000.00 |
| GIS Expense | | | 40,500.00 |
| Land Lease/Permits | | | 6,300.00 |
| Maintence Gen-Sets | | | 75,200.00 |
| Generation Station & Equip Repairs | | | 194,000.00 |
| Overtime | | | 67,927.00 |
| Salary/Wages | | | 1,044,000.00 |
| Employee Training Program | | | 11,750.00 |
| Generation Penalties | | | 1,000.00 |
| Dues/Subscription/Publicications | | | 600.00 |
| Postage & Office Suppolies | | | 4,500.00 |
| Hydro Plant Maintence | | | 400,500.00 |
| Equipment Rental | | | 15,000.00 |
| R & M Equipment | | | 10,700.00 |
| Capital Cost Recovery Expense | | 1. | 3,700.00 |
| Maint. & Rep. SCADA/GIS Maint. | | | 27,400.00 |
| Contrib-City Admininstrator Fund | | | 73,101.00 |
| Maint. Overhead System Expense | | | 60,000.00 |
| Tree Trimming | | | 151,200.00 |
| Meter Hookups/Trouble Calls | | | 6,300.00 |
| Storm Trouble | | | 10,000.00 |
| Station Equip/Building Repair | | | 63,700.00 |
| R & M Traffic Signals | | | 17,000.00 |
| Meetings/Seminar/Conf/ Schools | | | 23,800.00 |
| Transformer Testing/Disposal | | | 13,500.00 |
| Vehicle Gas & Oil | | | 20,000.00 |
| Vehicle Operation & Maint. | | | 37,000.00 |
| Seasonal Decorations | | | 1,500.00 |
| Genset Fuel Purchase | | | 100,000.00 |
| Street Light Maint. | | | 5,000.00 |
| Electric Expense Sewer Expense | | | 76,300.00 |
| Water Expense | | | 1,500.00 2,400.00 |
| Purchase Power-IMEA | | | 6,184,842.00 |
| Land/Cell Phones | | | 21,800.00 |
| Municipal Utility Tax-Excise Tax Exp | | | 1,700.00 |
| Legal Expense | | 1 | 25,000.00 |
| Auding Expense | | ! | 15,000.00 |
| Engineering Expense | | | 20,000.00 |
| Cash Over/Short | | | 100.00 |
| Electric Excise Tax-Illinois | | | 230,455.00 |
| Bad Debt Expense | | | 18,000.00 |
| Social Security Tax | | | 68,939.00 |
| IMRF Pension | | | 103,187.00 |
| Insurance Expense-Employee | | | 113,126.00 |
| Insurance Expense-General | | | 188,314.00 |
| Medicare Tax | | | 16,123.00 |
| J.U.L.I.E. | | | 1,049.00 |
| Utility Office Expense | | | 243,385.00 |
| City Uniforms | | | 12,036.00 |
| Tools | | | 14,500.00 |
| Safety Supplies | | | 21,500.00 |
| Physicals | | | 1,000.00 |
| CDL Drug/Alcohol Test | | | 700.00 |
| Miscellaneous Expenese | | | 3,000.00 |
| Marketing Expense | | | 3,000.00 |
| Electric Usage General Fund | | | 91,000.00 |
| Utility Tax General Fund | Dago 9 | | 1,700.00 |

| Bond Payments | 5 | 520,400.00 |
|---------------------------|--------|------------|
| Capital Projects | 1,2 | 244,580.00 |
| Contingency | 1,1 | 177,884.00 |
| Total Electric Department | \$12,9 | 56,717.00 |

Fiscal Year 2021 ANTICIPATED REVENUE Electric Fund

| Employee Health Insurance Reimbursement | 25,646.00 |
|---|---------------|
| Interest Income | 20,000.00 |
| Residential Revenue | 5,973,290.00 |
| Commercial Revenue | 2,648,243.00 |
| Municipal Revenue | 733,048.00 |
| General Service Revenue | 1,567,965.00 |
| Capacity Component Credit | 131,496.00 |
| Fuel Reimbursement Credit | 100,000.00 |
| Generation Payment Credit | 242,902.00 |
| Purchase Power Adjustment | 64,815.00 |
| Urban Lights | 34,200.00 |
| State Electric Excise Tax | 230,455.00 |
| Renewable Energy Income | 36,750.00 |
| Penalties | 85,000.00 |
| Pole Attachment | 26,500.00 |
| Rehook Fees | 12,000.00 |
| Traffic Signal Reimbursement | 15,000.00 |
| Sale of Material/Junk | 1,000.00 |
| Transfer from Reserves | 1,008,407.00 |
| Total Electric Fund Revenues | 12,956,717.00 |

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IT Fund:

| New Equipment | | 21,039.00 |
|-----------------------|---|-----------|
| Maintenance Contracts | | 54,834.00 |
| R & M Equipment | | 2,000.00 |
| Office Supplies | | 640.00 |
| Miscellaneous | | 1,811.00 |
| | - | 80,324.00 |

Fiscal Year 2021 ANTICIPATED REVENUE IT Fund

| Interest | |
|-----------------------------|-----------|
| Tourism Revenue | 2,386.00 |
| Administration Revenue | 1,492.00 |
| City Administrator Revenue | 1,194.00 |
| Building Department Revenue | 1,193.00 |
| Business Office | 1,790.00 |
| Police Department Revenue | 14,018.00 |
| Street Department Revenue | 597.00 |
| Fire Department Revenue | 1,343.00 |
| Electric Department Revenue | 22,019.00 |
| Broadband Fund Revenue | 2,982.00 |
| Sewer Department Revenue | 7,256.00 |
| Water Department Revenue | 12,177.00 |
| Garbage Revenue | 4,720.00 |
| Utility Office Revenue | 7,157.00 |
| | 80,324.00 |

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Fiber Optic Broadband

| IT Support | | \$2,982.00 |
|--------------------------------|---|--------------|
| ISP Support Contracts | | \$3,333.00 |
| Bond Payment/Interest | | \$347,120.00 |
| Computer/Software | | \$500.00 |
| Network & Operations/Salary | | \$184,614.00 |
| Network & Operations/Soc Sec | | \$11,446.00 |
| Network & Operations/IMRF | ļ | \$17,132.00 |
| Network & Operations/Medicare | | \$2,585.00 |
| Network & Operations/Emp Ins | | \$29,915.00 |
| Broadband Transport & Internet | | \$27,085.00 |
| Vehicle Fuel & Oil | | \$800.00 |
| Vehicle Repair & Maintenance | | \$500.00 |
| Rent/Utilites | | \$2,000.00 |
| Phones/Internet | | \$590.00 |
| 24 X 7 Helpdesk | | \$10,333.00 |
| Legal & Professional Expense | | \$5,000.00 |
| Bad Debt | _ | \$1,000.00 |
| Total Fiber Optic Broadband | | \$646,935.00 |

Fiscal Year 2021 ANTICIPATED REVENUE Fiber Optic Broadband

| Residential Service | | \$30,000.00 |
|--------------------------------------|------------|--------------|
| Commercial Service | | \$80,000.00 |
| Anchor & Dedicated Installation | | \$3,500.00 |
| Penalties | f , | \$700.00 |
| Rise Franchise Fee | | \$9,430.00 |
| Fiber Lease/Maintenance Fee | | \$40,000.00 |
| Other Financing Sources | | \$483,305.00 |
| Total Fiber Optic Broadband Revenues | | \$646,935.00 |

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| Sewer Fund: | | |
|-----------------------------------|----------|----------------------|
| Lab Apparatus and Reagents | | 19,800.00 |
| GIS | | 41,800.00 |
| Land Lease Permits | | 15,000.00 |
| Storm Sewer R&M | | 20,000.00 |
| Salary/Wages | | 321,824.00 |
| Overtime | | 22,588.00 |
| Dues & Subscription/ Publications | | 600.00 |
| Postage & Office Supplies | | 1,100.00 |
| Equipment Rental | | 8,000.00 |
| R & M equipment | | 90,000.00 |
| Capital Cost Recovery | 1 ' | 10,000.00 |
| Information Technology | | 7,256.00 |
| R & M Lift Stations | | 55,000.00 |
| Radio Expense | | 500.00 |
| R & M Buildings | | 7,000.00 |
| Alarm System Expenses | | 2,000.00 |
| Meetings/Schools/Seminars | | 6,000.00 |
| Other Gas & Oil | | 5,000.00 |
| Vehicle Gas & Oil | | 15,200.00 |
| Vehicle O&M | | 26,000.00 |
| Sludge Hauling/Disposal | | 50,000.00 |
| Sanitary Sewer R&M | | 65,000.00 |
| Iron Analysis/Sludge samples | | 3,400.00 |
| Computer/Software | | 16,300.00 |
| Chemicals | | 38,000.00 |
| Electric Expense | | 205,000.00 |
| Sewer Expense | | 7,000.00 |
| Telephone | | 22,252.00 |
| Utility Tax Expense | | 6,000.00 |
| Heating Gas Expense | i | 35,000.00 |
| Legal and Professional Expense | | 15,000.00 |
| Auditing Expense | | 5,000.00 |
| Engineering Expense | | 15,000.00 |
| Bank Fees | | 500.00 |
| Bad Debt Expense | | 33,766.00 |
| Social Security Tax Expense | | 19,953.00 |
| IMRF Expense | | 33,580.00 |
| Insurance Expense-Employee | | 55,203.00 |
| Insurance Expense-General | | 112,989.00 |
| Medicare Expense | | 4,994.00 |
| J.U.L.I.E. Expense | | 2,000.00 |
| Property Taxes (Farm Land) | | 1,500.00 |
| Utility Office Exp-Sewer Share | | 60,846.00 |
| Uniform Expense Small Tools | | 2,500.00 5,000.00 |
| Supplies | | 5,000.00 |
| Physicals | | 500.00 |
| Safety Expense | | 6,000.00 |
| Miscellaneous Expense | | 15,000.00 |
| Contribution To Other Funds | | 55,776.00 |
| EPA Loan Payable | | 1,008,064.00 |
| Bond Payable | <u> </u> | 98,300.00 |
| Storm Sewer Repair/Extensions | ı | 425,733.00 |
| Sanitary Sewer Repair/Extensions | | 118,000.00 |
| Plant & Property | | 70,500.00 |
| New Equipment | | 231,984.00 |
| | Page 12 | |

352,531.00 **\$3,877,839.00**

Fiscal Year 2021 ANTICIPATED REVENUE Sewer Fund

| Interest Income | | 10,000.00 |
|---|---|----------------|
| Residential Revenue-Billed | | 1,261,004.00 |
| Commercial Revenue-Billed | | 294,780,00 |
| Industrial Revenue-Billed | i | 65,506.00 |
| Municipal Revenue-Billed | ļ | 16,377.00 |
| Capital Improvements-Billed | | 177,876.00 |
| Sewer Plant Improvements-Billed | | 1,285,200.00 |
| Penalties-Billed | | 25,000.00 |
| Hook-Up Fees/New Service | | 500.00 |
| Sewer/Septic Disposal | | 2,000.00 |
| Employee Health Insurance Reimbursement | | 10,497.00 |
| Transfer from Reserves | | 729,099.00 |
| Total Sewer Fund Revenues | | \$3,877,839.00 |

| Water Fund: | |
|--------------------------------|-----------------------|
| R&M Wells, Pumps, & Motors | 25,000.00 |
| R&M filters and Backwash | 8,022.00 |
| Lab Supplies & Equip | 5,112.00 |
| Cross connection | 500.00 |
| IT | 16,897.00 |
| GIS | 34,679.00 |
| Public Notification | 2,000.00 |
| Alarm expense | 4,000.00 |
| Salary / Wages | 356,406.00 |
| Severance/Bonus Sick Pay | 10,000.00 |
| Overtime | 19,392.00 |
| Dues/Subscription/ Publication | 2,500.00 |
| Postage & Office Supplies | 1,000.00 |
| Equipment Rental | 1,500.00 |
| R&M equipment | 6,721.00 |
| Capital Cost Recovery | 3,715.00 |
| R&M Hydrants | 8,000.00 |
| Leak Detection | 5,000.00 |
| R&M Distribution | 110,000.00 |
| Remove and Set meters | 50,000.00 |
| R&M Structures & Buildings | 10,000.00 |
| Meetings/Seminars/Schools | 3,500.00 |
| Groundwater Protection Exp | 1,000.00 |
| Vehicle Gas & Oil | 9,240.00 |
| Vehicle O&M | 8,000.00 |
| Backhoe Expense. | 7,500.00 |
| Gen. Plant/ Operating Exp. | 27,040.00 |
| Water Analysis (PDC) | 3,820.00 |
| R&M Towers | 5,000.00 |
| Chemicals | 11,338.00 |
| Electric Expense | 74,652.00 |
| Sewer Expense | 374.00 |
| Water Expense | 1,234.00 |
| Telephone Exp. | 16,275.00 |
| Utility Tax Exp. | 12,669.00 |
| Heating Gas Expen. | 7,305.00 |
| Legal and Prof. Exp | 7,165.00 |
| Auditing Exp. | 5,000.00 |
| Bank fees | 300.00 |
| Bad Debt Expense | 7,460.00 |
| Social Sec. | 21,775.00 |
| IMRF Exp. | 27,959.00 |
| Ins. Exp. (Employee) | 104,654.00 |
| Ins. Exp. (General) | 50,217.00 |
| Medicare Tax Expense | 5,449.00 |
| J.U.L.I.E | 2,398.00 |
| Barricade Exp. | 1,000.00 |
| Customer Service Budget | 60,846.00 5,755.00 |
| Uniform exp. Small Tools | • |
| Supplies | 2,000.00 1,900.00 |
| Physicals | 1,000.00 |
| Safety exp. | 6,200.00 |
| Miscellaneous | 1,500.00 |
| Contribution Gen. Fund | 55,775.00 |
| Loss | 30,000.00 |
| IEPA Revolving loan | 150,139.00 |
| Bonds Payable | 89,925.00 |
| Page 14 | 07,720.00 |

| New Equipment | 361,000.00 |
|--------------------|----------------|
| Distribution Lines | 1,466,000.00 |
| Contingency | 333,481.00 |
| Total Water Fund | \$3,668,289.00 |
| | |

Fiscal Year 2021 ANTICIPATED REVENUE Water Fund

| Interest Income | | 3,000.00 |
|---|---|----------------|
| Residential Revenue-Billed | | 891,828.00 |
| Commercial Revenue-Billed | | 236,979.00 |
| Industrial Revenue-Billed | | 99,129.00 |
| Municipal Revenue-Billed | | 22,365.00 |
| Capital Improvements-Billed | | 191,618.00 |
| Debt Service-Billed | | 266,717.00 |
| Water Tower Rental | | 15,600.00 |
| Penalties | | 14,750.00 |
| Hook-up Fees/New Service | | 4,605.00 |
| Rehook Up Fees | | 7,166.00 |
| Miscellaenous Income | | 8,500.00 |
| Employee Health Insurance Reimbursement | ' | 12,966.00 |
| Transfer from Reserves | | 1,893,066.00 |
| Total Water Fund Revenues | | \$3,668,289.00 |

1:

| Garbage Fund: | | |
|------------------------------|---|--------------|
| Garbage Collection Expense | | \$532,478.00 |
| Bulk Stickers | | \$2,500.00 |
| Recycling Center | | \$5,000.00 |
| Legal & Professional Expense | | \$500.00 |
| Auditing Expense | 1 | \$2,500.00 |
| IT Expense | | \$4,720.00 |
| Utility Office Expense | | \$40,564.00 |
| Miscellaneous Expense | | \$500.00 |
| Contribution to General Fund | | \$77,184.00 |
| Bad Debt | | \$2,000.00 |
| Contingency | | \$66,795.00 |
| Total Garbage Fund | | \$734,741.00 |

Fiscal Year 2021 ANTICIPATED REVENUE Garbage Fund

| Interest Income | 2,500.00 |
|----------------------------------|------------|
| Residential Revenue | 663,000.00 |
| Penalties | 5,000.00 |
| Sale of Yard/Bulk Waste Stickers | 2,500.00 |
| Transfer from Reserves | 61,741.00 |
| Total Garbage Fund Revenues | 734,741.00 |

| 1 | 744 | 1400 | 0.41 | Courrigo | Center: |
|---|------|------|------|----------|---------|
| ١ | 1118 | stom | er | Service | Center: |

| Customer Service Center; | |
|-------------------------------|--------------|
| Overtime | 500.00 |
| Information Technology | 7,353.00 |
| Salary/Wages | 190,034.00 |
| Rent | 48,786.00 |
| Printed Materials | 6,000.00 |
| Office Supplies | 3,000.00 |
| Postage | 43,785.00 |
| Maintenance | 3,000.00 |
| Information Technology | 19,200.00 |
| Lease Expense | 8,000.00 |
| Radio R & M | 150.00 |
| Schools, Mtgs & Seminars | 4,500.00 |
| Phone Service | 2,000.00 |
| Legal Expense | 3,000.00 |
| Credit Card Bank Fees | 18,600.00 |
| Payment Service Network Fees | 6,840.00 |
| Online Utility Services | 5,160.00 |
| Collection Expense | 1,000.00 |
| Soc. Sec. Tax Exp. | 11,782.00 |
| IMRF Expense | 17,635.00 |
| Insurance Expense-Employee | 25,200.00 |
| Medicare Tax Expense | 2,756.00 |
| Physicals | 500.00 |
| Miscellaneous | 500.00 |
| Contingency | 42,929.00 |
| Total Customer Service Center | \$472,210.00 |

Fiscal Year 2021 ANTICIPATED REVENUE Customer Service Center

| Electric Fund Contribution | 10 | 243,385.00 |
|---|----|--------------|
| Water Fund Contribution | 1 | 60,846.00 |
| Sewer Fund Contribution | | 60,846.00 |
| Garbage Fund Contribution | | 40,564.00 |
| Credit Card Convenience Fee | | 18,600.00 |
| Employee Insurance Reimbursement | | 5,040.00 |
| Other Financing Sources | | 42,929.00 |
| Total Customer Service Center Revenues | | \$472,210.00 |

| Police/Fire Pension Funds: | |
|--|--------------------------|
| Police Pension | 6,000.00 |
| Fire Pension | 6,000.00 |
| TOTAL | \$12,000.00 |
| A NAME OF A PERIOD DESCRIPTION OF THE POST | TO TO TO TO |
| ANITICIPATED REVENUE-POLICE/FIRE | |
| Replacement Tax-Police Pension Replacement Tax-Fire Pension | 6,000.00 6,000.00 |
| TOTAL | \$12,000.00 |
| | |
| Social Security/Medicare/IMRF: | |
| Social Security | 56,651.00 |
| Medicare | 44,832.00 |
| IL Municipal Retirement | 79,504.00 |
| Contingency | 18,099,00 |
| TOTAL | \$199,086.00 |
| ANTICIPATED REVENUE SOCIAL SECU | RITY/MEDICARE/IMRF |
| Property Taxes | 175,987.00 |
| Replacement Taxes | 20,000.00 |
| Interest Income Transfer from Reserves | 100.00 |
| Transfer from Reserves TOTAL | 2,999.00 \$199,086.00 |
| TOTAL | Ψ137,000,00 |
| Drug Fund | |
| DRUG Fund Expenses | \$10,000.00 |
| Contingency | \$1,000.00 |
| TOTAL | \$11,000.00 |
| A NUTLAND A TED DENIENT IN | |
| ANTICIPATED REVENUE DRUG Fund Fines | 28,800.00 |
| TOTAL | \$28,800.00 |
| | 4200000 |
| DUI Fund | |
| DUI Fund Expenses | \$6,500.00 |
| Contingency | \$650.00 \$7.150.00 |
| TOTAL | \$7,150.00 |
| A NOW CAN A COURT DAY WAS AN AS | |
| ANTICIPATED REVENUE DUI Fund Fines | 4,560.00 |
| Transfer from Reserves | 2,590.00 |
| Total | \$7,150.00 |
| | |
| Tobacco Grant Fund | |
| Tobacco Grant Fund Expenses | \$1,386.00 |
| Contingency | \$154.00 |
| Total | \$1,540.00 |
| ANTICIPATED REVENUE | |
| Tobacco Enforcement Grant | \$1,540.00 |
| Total | \$1,540.00 |
| | |
| Safe Passage | |
| Safe Passage Expenses | 500.00 |
| Miscellaneous Expense | 4,000.00 |
| TOTAL | \$4,500.00 |
| | 1 |

| | 1 | |
|--|----------|------------------------------|
| ANTICIPATED REVENUE | \ | |
| Miscellaneous | | \$4,500.00 |
| Total | | \$4,500.00 |
| | | |
| Tax Increment Financing | | |
| Downtown TIF Expenses | | 7,500.00 |
| Bond Payment | | 148,200.00 |
| Contingency | • | 15,570.00 |
| TOTAL | = | \$171,270.00 |
| ANTICIPATED REVENUE | | |
| Downtown TIF Property Taxes | | 140,000.00 |
| RB&W Memorial Fund | | 3,000.00 |
| Transfer from Reserves | | 28,270.00 |
| TOTAL | = | \$171,270.00 |
| | _ | |
| Workers Comp/General Liability | | *** |
| Operating Transfer Out TOTAL | - | 230,000.00 |
| TOTAL | • | \$230,000.00 |
| ANTICIPATED REVENUE | : | |
| Property Taxes | | 230,162.00 |
| Interest Income | | 100.00 |
| TOTAL | | \$230,262.00 |
| | - | |
| Employee Health Insurance | | |
| Health Insurance Expenses | | 1,260,468.00 |
| Contingency TOTAL | - | 126,047.00 \$1,386,515.00 |
| TOTAL | = | \$1,360,313,00 |
| ANTICIPATED REVENUE | | |
| Payroll Transfers-Health Ins | | 1,249,969.00 |
| Payroll Transfers-Flexible Spending | | 18,000.00 |
| Interest Income | | 5,600.00 |
| Transfer from Reserves | _ | 112,946.00 |
| TOTAL | = | \$1,386,515.00 |
| D . 100 B. 1 | | |
| Demolition Fund | | \$500.00 |
| Office Expense Mowing/Weed Expense | | \$10,000.00 |
| Lien Filing Expense | i i | \$1,000.00 |
| Legal & Professional Expense | , , | \$20,000.00 |
| Miscellaneous Expense | | \$1,000.00 |
| Contingency | <u>-</u> | \$3,250.00 |
| | = | \$35,750.00 |
| A NUMBER AND | | |
| ANTICIPATED REVENUE | | ¢20.00 |
| Interest Income Sale of Property | | \$20.00 \$10,000.00 |
| Weed Lien Payment | | \$800.00 |
| Other Financing Sources | | \$24,930.00 |
| | - | \$35,750.00 |
| | = | |

| INDUSTRIAL DEVELOPMENT Printing & Publishing Ordin/Notices Contribution to General Fund (Wages) Postage & Office Supplies Legal & Professional Expense Miscellaneous Expense Contingency TOTAL | Ĵ· | 100.00 500.00 100.00 5,000.00 500.00 620.00 \$6,820.00 |
|--|----|--|
| ANTICIPATED REVENUE | | |
| Interest Income | | 20.00 |
| Lease of Land | | 850.00 |
| Transfer from Reserves | | 5,950.00 |
| TOTAL | | \$6,820.00 |
| Motor Fuel Tax MFT Expenditures Engineering Expenses Contingency | | 183,846.00 50,000.00 8,000.00 |
| TOTAL | | \$241,846.00 |
| ANTICIPATED REVENUE MFT Allotment Interest Income TOTAL | İ | 233,846.00 8,000.00 \$241,846.00 |
| TOTAL SPECIAL REVENUE FUNDS | | \$2,307,477.00 |
| TOTAL APPROPRIATIONS | | \$33,869,751.00 |

SECTION II

| That any unexpected balance of any item of any appropriation made by this ordinance may be expended in making up an insufficiency in any other item of appropriation made by this ordinance. SECTION III |
|---|
| That this ordinance shall be in full force and effect from and after its passage and approval by the Corporate Authorities and shall be published in pamphlet form as provided under the statue of the law. |
| Passed and approved by the Rock Falls City Council thisday of, 2020. |
| William B. Wescott, Mayor |
| ATTEST: |
| Michelle K. Conklin, Deputy City Clerk |

CERTIFICATE OF APPROPRIATION ORDINANCE

IN ACCORDIANCE WITH P.A. 83-881

| The undersigned, being the Clerk and Chief I district hereinafter named, do hereby certify copy of the Appropriation Ordinance No. 201 fiscal year, adopted | that attached hereto is a true and correct 20- of said district for its 2021 |
|---|---|
| We further certify that the estimate of revenutaxing district, either set forth in said ordinar hereto by separate document, is a true statem | nce as "Estimated Receipts" or attached |
| This certificate is made and filed pursuant to (Sec. 643 of the Revenue Act as amended) and Whiteside County, Illinois. | |
| Dated:, 2020. | |
| Seal: | Michelle K. Conklin, Deputy City Clerk |
| | Kay Abner, Treasurer |

PUBLIC HEARING

Notice is hereby given that the City Council of the City of Rock Falls will hold a Public Hearing on Tuesday, July 7, 2020 at 6:30 p.m. in the Council Chambers, 603 W 10th Street, Rock Falls Illinois. The purpose of the hearing is to receive written or oral comments from the citizens regarding the proposed Appropriation Ordinance for the Fiscal Year commencing May 1, 2020 and ending April 30, 2021.

Copies are available in the City Clerk's Office located at 603 W 10th Street, Rock Falls Illinois between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday.

Michelle K. Conklin Deputy City Clerk

ORDINANCE NO. 2020–2483

ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF ROCK FALLS (301-303 E. THIRD STREET, ROCK FALLS, IL 61071)

WHEREAS, there exists certain real property located within the City of Rock Falls (the "City") at 301-303 E. Third Street, the legal description of which is attached hereto as <u>Exhibit A</u> (the "Property"), which Property is currently zoned as zoning classification R-3 under the City's zoning ordinances; and

WHEREAS, Larry G. McCormick, as owner of the Property, has petitioned the City for the rezoning of the Property from R-3 to MU-1; and

WHEREAS, Section 11-13-14 of the Illinois Municipal Code, 65 ILCS 5/1-1.1 et. seq., (the "Code") authorizes a municipality to amend its zoning map and the zoning classification of any property located within its boundaries upon a petition for the same, but only after conducting a public hearing on the substance of said petition; and

WHEREAS, the Mayor and City Council of the City of Rock Falls (collectively, the "Corporate Authorities"), have referred the petition for the rezoning of the Property to the Planning and Zoning Commission of the City for consideration; and

WHEREAS, after due notice, the Planning and Zoning Commission held a public hearing on June 11, 2020, to discuss the re-zoning of the Property; and

WHEREAS, the Planning and Zoning Commission have voted to recommend to the City Council the adoption of an ordinance granting the request for re-zoning of the Property from R-3 to MU-1; and

WHEREAS, the Corporate Authorities have considered the recommendation of the Planning and Zoning Commission and deem it in the best interests of the City and its residents to adopt the recommendation of the Planning and Zoning Commission and amend the City zoning map to reflect the re-zoning of the property from R-3 to MU-1.

NOW, THEREFORE, be it ordained by the Mayor and City Council of the City of Rock Falls as follows:

- **SECTION 1**: The preambles to this Ordinance are true and correct and are hereby incorporated into this section as if fully set forth herein.
- **SECTION 2**: The petition of Larry G. McCormick for the re-zoning of the Property from zoning classification R-3 to MU-1 is hereby granted, and the zoning classification of the Property is changed from R-3 to MU-1.
- **SECTION 3**: The zoning map of the City of Rock Falls is hereby amended to reflect the zoning classification change for the Property.

SECTION 4: The provisions and sections of this Ordinance shall be deemed to be separable and the invalidity of any portion of this ordinance shall not affect the validity of the remainder.

SECTION 5: The City Council finds that the customary practice of requiring a first and second reading of ordinances is not applicable or necessary in the case of this Ordinance, and a first reading preliminary to adoption hereof is hereby waived, and this Ordinance shall become effective upon its passage.

SECTION 6: The City Clerk is directed to publish this Ordinance in pamphlet form.

SECTION 7: This Ordinance shall be in full force and effect from and after its passage and approval and publication as required by law.

| Passed by the Mayor | and the City Cou_, 2020. | ncil of the C | ity of Rock Falls on the | d |
|---------------------|--------------------------|---------------|--------------------------|---|
| | | | Mayor | |
| ATTEST: | | | | |
| City Clerk | | | | |
| AYE | 1 | NAY | | |
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| | | | | |
| | | | | |
| | Park | | | |

Exhibit A

Parcel 1:

Part of Lots 7 and 14 in Block "B" of Woodworth's Subdivision, City of Rock Falls, Whiteside County, Illinois, described as follows: Beginning at the Southwest corner of said Lot 7 in Woodworth Subdivision; thence North 0 degrees 13 minutes 01 seconds East, a distance of 214.01 feet on the West line of said Lot 7 and said Lot 14; thence North 89 degrees 36 minutes 57 seconds East, a distance of 118.40 feet to the Northerly extension of the East line of said Lot 7; thence South 0 degrees 13 minutes 57 seconds East, a distance of 214.00 feet on said East line, to the Southeast corner thereof; thence South 89 degrees 36 minutes 58 seconds West, a distance of 120.08 feet on the South line of said Lot 7, to the Point of Beginning.

Parcel 2:

Part of Lot 6 and 14 in Block "B" of Woodworth's Subdivision, City of Rock Falls, Whiteside County, Illinois, described as follows: Beginning at the Southeast corner of said Lot 6 in Woodworth Subdivision; thence South 89 degrees 36 minutes 58 seconds West, a distance of 95.05 feet on the South line of said Lot 6, to the Southwest corner thereof; thence North 0 degrees 13 minutes 57 seconds West, a distance of 214.00 feet on the West line of said Lot 6 and the Northerly extension thereof; thence North 89 degrees 36 minutes 57 seconds East, a distance of 17.95 feet to the Southerly extension of the West line of the vacated alley in said Block "B"; thence North 0 degrees 37 minutes 38 seconds West, a distance of 75.81 feet on said North line of Lot 14, to the Northeast corner thereof; thence South 0 degrees 35 minutes 14 seconds east, a distance of 264.00 feet on the East line of said Lot 14 and said Lot 6, to the Point of Beginning.

PIN: 11-27-152-025

CITY OF ROCK FALLS

| ORDINANCE NO. | | | | | |
|---------------|------|--|-----------|--------------|--|
| | 0 | NCE AMENDIN F THE CITY OI 'HIRD STREET | ROCK FALL | \mathbf{S} | |
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| | | ADOPTED | BY THE | | |
| | | CITY CO | UNCIL | | |
| | | OF T | HE | | |
| | | CITY OF RO | CK FALLS | | |
| | THIS | DAY OF | | , 2020 | |

ORDINANCE NO. 2020–2484

ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF ROCK FALLS (606 EMMONS AVENUE, ROCK FALLS, IL 61071)

WHEREAS, there exists certain real property located within the City of Rock Falls (the "City") at 606 Emmons Avenue, the legal description of which is attached hereto as <u>Exhibit A</u> (the "Property"), which Property is currently zoned as zoning classification B-1 under the City's zoning ordinances; and

WHEREAS, Liberty Baptist Church, as owner of the Property, has petitioned the City for the rezoning of the Property from B-1 to R-2; and

WHEREAS, Section 11-13-14 of the Illinois Municipal Code, 65 ILCS 5/1-1.1 et. seq., (the "Code") authorizes a municipality to amend its zoning map and the zoning classification of any property located within its boundaries upon a petition for the same, but only after conducting a public hearing on the substance of said petition; and

WHEREAS, the Mayor and City Council of the City of Rock Falls (collectively, the "Corporate Authorities"), have referred the petition for the rezoning of the Property to the Planning and Zoning Commission of the City for consideration; and

WHEREAS, after due notice, the Planning and Zoning Commission held a public hearing on November 14, 2019, to discuss the re-zoning of the Property; and

WHEREAS, the Planning and Zoning Commission have voted to recommend to the City Council the adoption of an ordinance granting the request for re-zoning of the Property from B-1 to R-2; and

WHEREAS, the Corporate Authorities have considered the recommendation of the Planning and Zoning Commission and deem it in the best interests of the City and its residents to adopt the recommendation of the Planning and Zoning Commission and amend the City zoning map to reflect the re-zoning of the property from B-1 to R-2.

NOW, THEREFORE, be it ordained by the Mayor and City Council of the City of Rock Falls as follows:

SECTION 1: The preambles to this Ordinance are true and correct and are hereby incorporated into this section as if fully set forth herein.

SECTION 2: The petition of Liberty Baptist Church for the re-zoning of the Property from zoning classification B-1 to R-2 is hereby granted, and the zoning classification of the Property is changed from B-1 to R-2.

SECTION 3: The zoning map of the City of Rock Falls is hereby amended to reflect the zoning classification change for the Property.

SECTION 4: The provisions and sections of this Ordinance shall be deemed to be separable and the invalidity of any portion of this ordinance shall not affect the validity of the remainder.

SECTION 5: The City Council finds that the customary practice of requiring a first and second reading of ordinances is not applicable or necessary in the case of this Ordinance, and a first reading preliminary to adoption hereof is hereby waived, and this Ordinance shall become effective upon its passage.

SECTION 6: The City Clerk is directed to publish this Ordinance in pamphlet form.

SECTION 7: This Ordinance shall be in full force and effect from and after its passage and approval and publication as required by law.

| Passed by the Mayor a | nd the City | Council of the C | ity of Rock Falls on the | day of |
|-----------------------|--|------------------|--------------------------|--------|
| | , 2020. | | | |
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| | | | Mayor | |
| ATTEST: | | | | |
| City Clerk | | | | |
| AXTO | | | | |
| AYE | | NAY | | |
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Exhibit A

A part of Lot 12 in the Southwest Quarter of the Northeast Quarter and part of the Northwest Quarter of the Southeast Quarter, all in Section 27, Township 21 North, Range 7 East of the 4th P.M., in Whiteside County, Illinois, as shown by plat in Recorder's Office in Book 4 of Plats, page 18, and described as follows:

Beginning at the Southeast corner of the said Southwest Quarter of the Northeast Quarter; thence Northerly on the East line of said Lot 12, 198 feet; thence Westerly parallel to the South line of the said Southwest Quarter of the Northeast Quarter, 198 feet to the West line of said Lot 12; thence Southerly on the said West line of Lot 12, 198 feet to the said South line of the Southwest Quarter of the Northeast Quarter; thence Easterly on the said South line, 198 feet to the point of beginning.

Also, beginning at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 27, Township and Range aforesaid; thence Westerly on the North line of said Southeast Quarter, 198 feet to the West line of said Lot 12; thence South on the said West line, 90 links to the North side of the State Road from Rock Island to Dixon; thence South 65 degrees 15 minutes East, 3.26 chains to the East line of said Lot 12; thence north on the said East line, 2.18 chains to the place of beginning.

CITY OF ROCK FALLS

| ORDINANCE NO. | | | | |
|---|----------------|--------|--|--|
| ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF ROCK FALLS (606 EMMONS AVENUE, ROCK FALLS, IL 61071) | | | | |
| | ADOPTED BY | THE | | |
| | CITY COUNC | CIL | | |
| | OF THE | | | |
| | CITY OF ROCK I | FALLS | | |
| THI | S DAY OF | , 2020 | | |
| | | | | |

ORDINANCE NO. __2020-2485

ORDINANCE AMENDING CHAPTER 26, ARTICLE VII OF THE ROCK FALLS MUNICIPAL CODE RELATING TO CONSTRUCTION OF UTILITIES IN THE RIGHT-OF-WAY

WHEREAS, the City of Rock Falls (the "City") currently regulates the construction of certain utilities within the City that are placed along and within the public right-of-way; and

WHEREAS, to promote the effective and efficient management of granting permits for the construction of said utilities along and within the public right-of-way, the City desires to amend its ordinances with respect to the same; and

WHEREAS, the Mayor and City Council (collectively, the "Corporate Authorities") of the City find it in the best interests of the City and its residents to amend the provisions of Chapter 26, Article VII of the Rock Falls Municipal Code relating to the construction of utilities in the public right-of-way, all as more specifically set forth herein.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of the City of Rock Falls, Whiteside County, Illinois as follows:

SECTION 1: The recitals contained in the preambles to this Ordinance are true and correct and are hereby incorporated into this Section 1 as if more fully set forth herein.

SECTION 2: Chapter 26, Article VII, Section 26-234(c), as amended, is further amended to read as follows:

"Sec. 26-234. – Effect of permit.

...

(c) Pre-construction meeting required. No construction shall begin pursuant to a permit issued under this article prior to attendance by the permittee and all major contractors and subcontractors who will perform any work under the permit at a pre-construction meeting. The pre-construction meeting shall be held at a date, time and place designated by the city, with such city representatives and representatives of owners of facilities that may be affected by the construction in attendance as the city deems necessary. The meeting shall be for the purpose of reviewing the work under the permit, and reviewing special considerations necessary in the areas where work will occur, including, without limitation, presence or absence of other utility facilities in the area and their locations, procedures to avoid disruption of other utilities, use of rights-of-way by the public during construction, and access and egress by adjacent property owners.

A pre-construction meeting must be held no less than thirty (30) business days prior to the planned construction."

SECTION 3: Chapter 26, Article VII, Section 26-243(a)(1), as amended, is further amended to read as follows:

"Sec. 26-243. – Location of facilities.

(a) ...

(1) No interference with city facilities. No utility facilities shall be placed in any location if the building official determines that the proposed location will require the relocation or displacement of any of the city's utility facilities or will otherwise interfere with the operation or maintenance of any of the city's utility facilities. Notwithstanding the foregoing, all utility facilities must maintain a minimum distance of three feet (3') horizontally and vertically from any existing city utility facilities, including but not limited to city water mains, stop boxes, water lines, sewer mains, sewer laterals, storm sewers, clean-outs, electric lines and fiber optic cable. Any issues arising from compliance with this subsection (a)(1) shall be brought to the applicable city utility department supervisor."

SECTION 4: Chapter 26, Article VII, Section 26-244(a)(3), as amended, is further amended to read as follows:

"Sec. 26-244. - Construction methods and materials.

- (a) Standards and requirements for particular types of construction methods.
 - (3) Backfilling.
 - a. Any pit, trench, or excavation created during the installation of facilities shall be backfilled for its full width, depth, and length using methods and materials meeting the requirements of section 32-208. When excavated material is hauled away or is unsuitable for backfill, suitable granular backfill shall be used. In addition to the foregoing, backfilling of city streets and sidewalks, and restoration of areas behind the curb or edge of the road shall comply in all respects with the provisions contained in sections 26-52, 26-53, 26-54 and 26-55. Soiled areas shall be backfilled with wet sand for compaction purposes and

seeded as required. No road rock will be used for backfilling around any existing utilities."

SECTION 5: Chapter 26, Article VII, Section 26-244, as amended, is further amended by the addition of a new subsection (f) entitled "*J.U.L.I.E. tolerance zone*" to read as follows:

"Sec. 26-244. – Construction methods and materials.

(f) *J.U.L.I.E. tolerance zone*. Any excavation for the construction of underground facilities shall be pot holed when within the "tolerance zone" as designated by J.U.L.I.E. A representative of the city will verify pot holing, when appropriate, prior to excavation in any area of concern to the city."

SECTION 6: Chapter 26, Article VII, Section 26-247, as amended, is further amended to read as follows:

"Sec. 26-247. – Cleanup and restoration.

The utility shall remove all excess material and restore all turf and terrain and other property within ten days after any portion of the rights-of-way are disturbed, damaged or destroyed due to construction or maintenance by the utility, all to the satisfaction of the city. This includes restoration of entrances and side roads. Restoration of roadway surfaces shall be made using materials and methods approved by the building official. Such cleanup and repair may be required to consist of backfilling, regrading, reseeding, resodding, or any other requirement to restore the right-of-way to a condition substantially equivalent to that which existed prior to the commencement of the project. Any damage made to water lines servicing private property shall be repaired by a state licensed plumber or licensed contractor in accordance with the state plumbing code. The time period provided in this section may be extended by the building official for good cause shown.

SECTION 7: In all other respects, Chapter 26 of the Rock Falls Municipal Code shall remain in full force and effect as previously adopted and/or amended.

SECTION 8: The City Council finds that the customary practice of requiring a first and second reading of ordinances is not applicable or necessary in the case of this Ordinance, and a first reading preliminary to adoption hereof is hereby waived, and this Ordinance shall become effective upon its passage.

SECTION 9: The provisions and sections of this Ordinance shall be deemed to be separable and the invalidity of any portion of this ordinance shall not affect the validity of the remainder.

SECTION 10: The City Clerk is directed to publish this Ordinance in pamphlet form.

SECTION 11: This Ordinance shall be in full force and effect from and after its passage and approval and publication as required by law.

| Approved this | day of | , 20 | 20. | |
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| | | | Mayor | |
| ATTEST: | | | | • |
| City Clerk | | _ | | |
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| AYE | | | NAY | |
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CITY OF ROCK FALLS

| OR | RDINANCE NO. | | |
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| OF TH | E AMENDING CHAPT HE ROCK FALLS MUN TRUCTION OF UTILI | | WAY |
| | ADOPTED BY TI | TF | |
| | CITY COUNCII | | |
| | OF THE | | |
| | CITY OF ROCK FA | LLS | |
| THIS | DAY OF | , 2020 | |
| | | | |

ORDINANCE NO. 2020-2487

WHEREAS, the City of Rock Falls Police Department owns, and has utilized previously the following miscellaneous equipment:

- 3 roof-mounted LED lightbars from 2012 F-150 and 2014 Ford Explorer
- 2 push bars for 2014 Ford Explorer
- 3 center mount equipment consoles for 2014 Ford Explorer (2) and 2012 Ford F-150 (1)
- 2 prisoner partitions and moulded seats for 2014 Ford Explorer
- 3 sets of metal window protectors
- 1 prisoner divider for 2012 F-150

Miscellaneous mounting brackets and hardware for above items

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Rock Falls that:

- 1. Pursuant to the provisions of 65 ILCS 5/11-76-4, the Mayor and Deputy City Clerk are authorized and directed to sell or dispose of on behalf of the City of Rock Falls, the afore mentioned equipment.
- 2. The Mayor and Deputy City Clerk are authorized and directed to execute all documents necessary in order to complete the sale or disposal of the equipment as authorized herein.

Section 1. The City Council finds that the customary practice of requiring a first and second reading of ordinances is not applicable or necessary in the case of this ordinance, and a first reading preliminary to adoption hereof is hereby waived, and this ordinance shall become effective upon its passage.

Section 2. All prior ordinances in conflict herewith are hereby repealed.

Section 3. If any section, paragraph, sentence, clause or other portion of this ordinance is held or deemed to be unconstitutional or invalid, then such holding or finding of unconstitutionality or invalidity shall not affect the validity of the remaining provisions of this ordinance.

Section 3. This ordinance shall be effective upon its adoption, passage and publication in pamphlet form.

| Passed this day of | , 2020. |
|--|---------------------------|
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| | |
| ATTEST: | William B. Wescott, Mayor |
| Michelle K. Conklin, Deputy City Clerl | - |

RESOLUTION NO. 2020 - 849

A RESOLUTION AUTHORIZING ENGAGEMENT OF WARD, MURRAY, PACE & JOHNSON P.C., IN THEIR CAPACITY AS CITY ATTORNEYS, FOR THE PURPOSE OF INTERVENING AND PROTESTING THE PROPERTY TAX APPEAL FILED BY WALGREENS

WHEREAS, RT-30-40-Rock LLC d/b/a Walgreens operates a retail store, inclusive of a pharmacy (the "Property"), located within the City of Rock Falls (the "City") at 1700 1st Avenue, said Property being along the intersection of Route 30 and Route 40with PIN # 11-33-429-008; and

WHEREAS, in 2019, Walgreens filed a protest to the proposed equalized assessed valuation of the Property for tax purposes with the Whiteside County Board of Review; and

WHEREAS, in response to the protest, the Whiteside County Board of Review made a decision on the proposed equalized assessed valuation of the Property, which decision was unacceptable to Walgreens; and

WHEREAS, Walgreens has appealed the decision of the Whiteside County Board of Review to the Illinois Property Tax Appeal Board (PTAB); and

WHEREAS; on or about June 24, 2020, the Whiteside County Board of Review mailed notice of the PTAB filing by Walgreens to the City and noted that the appeal sought a reduction of greater than one hundred thousand dollars (\$100,000) to the equalized assessed valuation of the Property, and further informed the City that a right to intervene and protest the same existed; and

WHEREAS, the City Council has determined that it is in the best interest of the City that Ward, Murray, Pace, & Johnson PC, as the City Attorneys, be authorized to file the necessary documents to intervene in the appeal filed by Walgreens at PTAB and submit evidence and argument in opposition.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Rock Falls, that:

SECTION 1: The statements contained in the preamble paragraphs to this Resolution are declared true and accurate and are incorporated herein.

SECTION 2: The City does hereby engage Ward, Murray, Pace, & Johnson P.C., as the City Attorneys, for the purpose of intervening in the pending property tax appeal filed by Walgreens. The engagement is with full authorization to take such action as necessary or desired to intervene, protest, and present evidence in objection to the appeal by Walgreens.

SECTION 3: This resolution shall be in full force and effect from and after its passage and approval and publication as required by law.

| This resolution read and appr | oved this _ | day of | , 2020. |
|-------------------------------|-------------|--------|---------|
| ATTEST: | | Mayor | |
| City Clerk | _ | | |
| AYE | NA | AY | |
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CITY OF ROCK FALLS

| • | RESOLUTION NO | | |
|------------------------------|------------------------------|---|------|
| JOHNSON P.C., IN THEIR | CAPACITY AS CITY AT | OF WARD, MURRAY, PAC TORNEYS, FOR THE PUR PERTY TAX APPEAL FILE | POSE |
| | | | |
| | ADOPTED BY THE | | |
| | CITY COUNCIL | | |
| | OF THE | | |
| | CITY OF ROCK FALL | LS . | |
| THIS | DAY OF | , 2020 | |
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| | 70.50 | | |
| uhlished in namphlet form by | authority of the City Counci | l of the City of Rock Falls, this | a |

WRITE OFFS JANUARY 2020 - MARCH 2020

| TOTAL | 0.00 | 0.00 | 11.28 51.94 171.07 171.89 116.04 502.41 | 1,024.63 | 508.42 136.64 355.72 516.71 488.49 42.67 56.79 491.95 538.28 | 3,629.99 | 15.63 320.51 175.02 201.63 78.19 55.43 287.44 268.73 |
|----------|------------|-------|---|----------|---|----------|--|
| UR LITE | | 0.00 | | 0.00 | | 0.00 | 7.95 |
| TAX | | 0.00 | 0.17 0.32 3.07 1.93 | 5.49 | | 0.00 | 0.29 3.53 4.38 2.91 0.30 1.56 2.86 3.39 |
| GAR PEN | | 0.00 | | 0.00 | | 0.00 | 0.40 0.91 0.39 0.56 |
| GARBAGE | | 0.00 | 0.59 5.94 17.16 | 23.69 | ļ l | 0.00 | 19.93 14.67 5.26 16.42 |
| WAT PEN | | 0.00 | 0.59 | 2.73 | 2.15 0.49 0.12 0.18 2.57 1.62 1.98 | 9.11 | 0.06 2.54 1.54 4.97 1.92 1.33 |
| WATER | | 0.00 | 0.76 7.59 37.01 10.08 | 163.42 | 109.29 29.53 89.65 106.58 108.17 8.50 12.32 118.05 107.12 | 795.68 | 1.34 47.51 22.15 17.85 57.94 36.38 38.79 |
| SEW PEN | | 0.00 | 4.20 | 19.39 | 15.28 3.47 1.24 1.24 9.44 17.32 14.08 | 62.07 | 0.17 5.40 3.36 6.91 3.30 4.02 4.99 |
| SEWER | | 0.00 | 1.85 18.59 129.27 24.71 377.10 | 551.52 | 381.70 103.15 266.07 410.13 380.32 32.81 43.05 361.89 412.22 | 2,763.13 | 3.29 92.14 47.25 29.51 94.95 85.69 89.92 |
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| ᇜ | | 0.00 | 7.91 19.50 151.66 79.32 | 258.39 | | 0.00 | 10.10 133.01 162.29 103.93 12.71 53.87 105.85 130.50 259.95 |
| AMOUNT | | 0.00 | 11.28 51.94 171.07 171.89 116.04 502.41 | 1,024.63 | 508.42 136.64 355.72 516.71 488.49 42.67 56.79 491.95 538.28 | 3,629.99 | 15.63 320.51 175.02 201.63 78.19 55.43 287.44 268.73 |
| ACCOUNT# | | | 27-01980-12 9-00120-08 24-00960-04 20-00400-00 10-01160-10 9-00180-00 | | 26-00840-11 21-00870-02 5-00360-00 5-00360-01 5-00360-02 44-00870-09 9-00400-02 24-00960-01 24-00960-03 | | 43-01450-05 16-00200-03 12-01690-03 8-00840-22 7-00050-03 22-01060-13 30-00440-10 44-00630-16 |
| NAME | BANKRUPTCY | TOTAL | DECEASED KAEHLER, PHILLIP MONTANEZ, JOSE POTTS, CHARLES SMITH, BARB STAPLES, LARRY WAGNER, ROBERT & LINDA | TOTAL | SPECIAL CIRCUMSTANCE CHECKERS GLOBAL PREMIER ASSET MGI HAYDEN, NELLIE HAYDEN, NELLIE HAYDEN, NELLIE INNOTION ENTERPRISES INC NRZ REO VI-B LLC POTTS, CHARLES POTTS, CHARLES | TOTAL | AGED OUT ADAMS, ROBERT BANDA, JANIS BEASLEY, ABBEY BELLOWS, CHESSICA BURKITT, JODI CROWDEN, KATHY GEIGER, PATRICIA GIBBONS, ADDISON GONZALEZ JR, ROYAL |

| NAME | ACCOUNT# | AMOUNT | ELE | ELE PEN | SEWER | SEW PEN | WATER | WAT PEN | GARBAGE | GAR PEN | TAX | UR LITE | TOTAL |
|----------------------|-------------|-----------|----------|---------|----------|---------|----------|---------|---------|---------|--------|---------|-----------|
| JOHNSON, FRANK | 15-01140-20 | 150.53 | 57.24 | 0.83 | 50.44 | 0.84 | 20.45 | 0.26 | 18.73 | 0.33 | 1.41 | | 150.53 |
| LUEVANO, RUDOLFO | 30-01920-09 | 457.94 | 230.33 | | 130.58 | | 47.40 | | 43.41 | | 6.22 | | 457.94 |
| MARQUEZ, HEIDI RAE | 43-01350-08 | 347.79 | 217.78 | 8.36 | 73.90 | 3.60 | 36.63 | 1.43 | | | 60.9 | | 347.79 |
| MARTIN, CHAD | 8-00580-14 | 154.00 | 61.66 | 2.70 | 47.58 | 1.91 | 20.29 | 0.68 | 16.71 | 0.67 | 1.80 | | 154.00 |
| MENDOZA, LINDA | 12-01860-00 | 85.52 | 80.24 | 4.38 | | | | | | | 0.90 | | 85.52 |
| NAPOLITANO, JENNIFER | 13-00480-13 | 57.87 | 37.67 | | 10.78 | | 4.38 | | 4.00 | | 1.04 | | 57.87 |
| PERRIS, ERIC | 29-00190-01 | 168.83 | 86.60 | 6.83 | 38.44 | 2.65 | 19.94 | 1.27 | 10.04 | 0.67 | 2.39 | | 168.83 |
| POWELL, BRANDON | 21-00980-18 | 97.89 | 92.15 | 3.04 | | | | | | | 2.70 | | 97.89 |
| PYRON, KATHERINE | 13-01920-01 | 360.20 | 338.34 | 11.75 | | | | | | | 10.11 | | 360.20 |
| QUIMBY, JESSIE | 24-00320-06 | 981,45 | 833.68 | | 69.62 | | 53.92 | | | | 24.23 | | 981.45 |
| RAMIREZ, SANDY | 16-00440-13 | 582.79 | 393.06 | 8.99 | 106.59 | 3.38 | 57.93 | 1.56 | | | 11.28 | | 582.79 |
| RANZ, ELYSE | 21-00280-10 | 78.20 | 42.33 | 0.41 | 18.99 | 0.29 | 8.26 | 0.13 | 6.52 | 0.09 | 1.18 | | 78.20 |
| RICHARDS, DAVID | 16-00670-33 | 615.27 | 423.40 | 21.18 | 107.69 | 4.24 | 45.46 | 1.49 | | | 11.81 | | 615.27 |
| ROBNETT, CODY | 18-00380-14 | 65.69 | 30.60 | | 21.52 | | 8.74 | | | | 1.83 | | 65.69 |
| SOSA, BERNICE | 27-01090-07 | 261.46 | 102.86 | | 87.70 | | 37.20 | | 31.00 | | 2.70 | | 261.46 |
| TERRY, KARL | 27-00740-08 | 475.44 | 236.62 | | 130.90 | | 53,65 | | 48.04 | | 6.23 | | 475.44 |
| ULLRICH, JUSTIN | 29-01260-06 | 9.36 | 9.12 | | | | | | | | 0.24 | | 9.36 |
| WILLIAMS, KENNETH | 18-00120-10 | 51.69 | 20.88 | | 21.02 | | 8.53 | | | | 1.26 | | 51.69 |
| TOTAL | | 6,820.81 | 4,266.77 | 118.34 | 1,358.50 | 45.06 | 644.74 | 20.92 | 234.73 | 4.02 | 119.78 | 7.95 | 6,820.81 |
| GRAND TOTAL | | 11,475.43 | 4,525.16 | 118.34 | 4,673.15 | 126.52 | 1,603.84 | 32.76 | 258.42 | 4.02 | 125.27 | 7.95 | 11,475.43 |

AGREEMENT FOR COMMUNITY BUILDING RESPONSIBILITY

| This agreement is made this | day of | , 2019 | by and between the |
|--|-----------------|-------------------------------|---------------------------|
| CITY OF ROCK FALLS, ILLINOIS, | ("City") of 603 | West 10 th Street, | Rock Falls, Illinois, and |
| the ROCK FALLS CHAMBER OF C | OMMERCE, a n | ot-for-profit corp | oration ("Chamber") of |
| 601 West 10th Street, Rock Falls, Illine | | | |
| and conditions contained in this agree | | | * |

City is the title holder to the Rock Falls Community Building located at 601 West 10th Street, Rock Falls, Illinois, and desires that the Chamber be vested with authority to operate and control the day to day usage, including rental, of the community building. The Chamber is willing to undertake said operation and control, and beginning October 1, 2008, operation, maintenance, control and oversight of the community building shall be conducted by the Chamber.

The Chamber shall establish reasonable rules and regulations governing the operation and rental of the building. Those rules and regulations will be presented to the Public Property Committee for review and final approval of the rules and regulation shall be made the City Council. The Chamber shall be responsible for designating supervisory and maintenance personnel or services necessary to maintain and clean the building.

The Chamber shall establish a schedule of rents for use of the building by agencies, individuals and organizations; and shall be responsible for obtaining agreements from those persons renting the building. In the rental of the building, all agreements executed by renters shall provide that the renter indemnifies and holds the Chamber and the City harmless from any and all claims of damage to property or injury to persons made or asserted by any person coming upon or using the building as the result of such rental, or arising from or as the result of any activities conducted in the building by the renter or invitees of the renter. The Chamber may-require, at its discretion, require that renters obtain public liability insurance to govern and provide the means of indemnity required by this paragraph.

Notwithstanding any other provision of this agreement or of any requirement imposed upon the building by the Chamber, the City retains the right to use the building, when otherwise available, without payment of rent.

The Chamber shall be entitled to retain all monies collected and received from the rental of the building, and it is agreed that such amounts shall be in consideration of the effort and expense which may be incurred by the Chamber from time to time in providing the oversight of the building. The Chamber shall also be responsible for establishing the rental fee schedule and for establishing policies concerning the use of the community building by any renter. The rental fee schedule shall be presented to the Public Property Committee for review and final approval of the rental fee schedule shall be made by the City Council. Any such policy adopted by the Chamber shall include a requirement that alcoholic beverages shall not be sold, given, consumed or used within the building. The Chamber shall also establish Rental Policies, see Exhibit A. If any major changes are

made to the Rental Policies, the amendment shall be presented to the Public Property Committee for review-and; final approval of the policy shall be made by the City Council.

The Chamber shall be responsible for routine maintenance and repair of components of the building, and the rental collected from the use of the building shall be the source of funds for any expense incurred for that purpose. The Chamber shall be responsible for maintaining a reasonable level of cleanliness and hygiene in the building and in the food preparation areas of the building so that the building will comply with requirements of the health department of Whiteside County. The City shall have the right to inspect the building to determine maintenance or repair needs. In addition, the Chamber shall be responsible for all garbage, refuse and waste disposal, for maintenance and repair of the kitchen equipment, for daily janitorial and maintenance of the interior of the building and for the aesthetic appearance of the interior of the building.

The Chamber Community Building Fund shall be responsible for repair of any and all damage to the building's physical structure or any component, mechanical or aesthetic to the inside or outside of the building caused by renters. The Chamber in the course of completing rental applications, shall cause to be on file, a credit or debit card number, or \$300.00 cash from each renter for the purpose of paying for any damage over and above the deposit amount. See Exhibit—B_A. If the Chamber cannot identify the specific renter who caused or allowed the damage to occur, the Chamber shall—be wholly responsible for use the Chamber Community Building Fund to cover all costs of repair or replacement.

Notwithstanding the obligation of Chamber to maintain and repair the building, the City shall be responsible for maintenance, modification, and repair to the physical structure of the building, and for the aesthetic appearance of the outside of the building. The City shall also be responsible for the electrical system, (excluding lightbulbs,), the plumbing hard piping system, (excluding faucet, urinal and toilet valves,), and the complete heating and cooling system, however However, the Chamber must maintain all filters and bi-annual system inspection and service by a licensed and qualified heating and cooling contractor. A schedule of maintenance responsibilities is attached as Exhibit B. The Chamber shall request any necessary repairs or maintenance by the City using a Work Request form which is attached hereto-as Exhibit-B C.

Chamber shall have no authority or ability to let or enter into any contract for the modification or repair of the physical structure of the building; for changing or modifying the aesthetic appearance of the outside of the building; nor for modifying, replacing, extending, removing, reconstructing or repairing any of the major components or systems of the building, including the electrical system, plumbing, heating, air condition and ventilating systems or other major component parts of the building. The City shall provide utilities, and bear the cost for utilities and services provided to the building, including electrical, natural gas, water, trash, and sewer fees. City shall also maintain property and casualty insurance upon the building at its cost and expense.

7. The City and Chamber shall negotiate any responsibility for major repair or replacement expenditures to the building which may not clearly fall under the realm of either as assigned by this agreement.

The City will be responsible for removal of snow and spreading of de-icing salt on the sidewalks and back parking/entrance for all snow events in excess of 2 inches. Any snow removal or de-icing salt spreading during snow events less than 2 inches outside of the normal business hours of City Hall are the responsibility of the Chamber.

As additional consideration for the assumption of responsibility for operation and rental of the building, the Chamber shall be entitled to maintain office space within the building without payment of rental. Chamber shall be responsible for providing its own property and casualty insurance upon the person, property, and belongings of the Chamber which may be located within the building.

The Chamber shall maintain a Community Building bank account for all funds received and expended for the Community Building. The account shall require two (2) signors on all checks or fund transfers and one of the signors must be a Rock Falls Chamber Board Member. Chamber shall provide to the City an monthly activity and finance report within thirty (30) days following the end of each-month quarter. and The report shall include a list of all those persons who shall have rented the facility during the preceding monthquarter; the amount of rental received therefor; the amount of any payment for any repairs, maintenance, custodial or other services provided by the Chamber to the building; and a report for any requests of expenditures to be made by the City. The report shall be provided to the City Administrator and reviewed by the Finance Committee monthlyquarterly. A sample quarterly report is attached as Exhibit D.

This agreement may be terminated by either of the parities by written notification to the other at least ninety (90) days in advance of the effective date of termination.

ROCK FALLS COMMUNITY BUILDING QUARTERLY REPORT

| Date: |
|--|
| Submitted to: () Email |
| () Hard Copy |
| Summary Notes: |
| In the third quarter, the Community Building experienced a significant drop in rentals due to the construction project. Regular renters reported excitement about the repairs and had no complaints. Weekend party renters said that using one bathroom was an inconvenience, but most were fine. We made easily distinguishable signs for the restroom and posted a sign to "knock first" as renters raised concerns about gender use in the bathrooms. All renters were contacted immediately and received notification regarding the repairs. All booked rentals and future rental received a \$25 discount for the inconvenience. The goal was to help drive in new rentals. |
| In order to compensate for the lack of renters, as the building was reviewed, we felt it was not necessary to have the auditorium floor mopped weekly in the month of September. This saved time and money, but did not effect rentals. |
| One of the year's biggest rentals was canceled, the Rotary Corn Boil, due a lack of corn crop. |
| Bethany has been helping the construction crews find things they need in the building like, breakers/breaker boxes, water connections, keys, and occasionally small supplies that they may need. The crews are very friendly and work extremely hard. Some have even pointed out helpful notes for future maintenance. |
| An unusual number of early rentals came in for 2020. Weddings, graduation parties, and community events. People are excited about the bathroom renovations and looking forward to seeing them completed. |
| The Chamber staff sent a letter to the Youth Center regarding re-organization and a clean up project in their storage room. |
| # of Rentals: |
| Maintenance Completed (Beyond Regular Cleaning Lists) |
| Thermostats set to summer settings in July to keep up with high heat. Exterminator |
| Repairs Made: |
| - - |
| Maintenance Requests Completed: |
| - - |
| Outstanding Maintenance Requests: |

- Drinking Fountain / Submitted: December 2018
- Men's Bathroom Heating & A/C Unit / Submitted: August 2019

Janitorial Key Holders

- Cindy Valdivia
- Delon Bland

Rock Falls Chamber of Commerce RFCB Summary Report August 2019

Accrual Basis

| | Aug 19 |
|----------------------------------|------------------|
| Ordinary Income/Expense | |
| Income RFCB Rentals | 2,345.00 |
| Total Income | 2,345.00 |
| Gross Profit | 2,345.00 |
| Expense | |
| RFCB Deposit | 500.00 |
| RFCB Janitor RFCB Maintenence | 260.00 865.00 |
| RFCB Repairs /Improvements | 199.90 |
| RFCB Supplies | 97.61 |
| Total Expense | 1,922.51 |
| Net Ordinary Income | 422.49 |
| et Income | 422,49 |

| | A | B | U | Q | W |
|--------------|---|--------------------|--|--------------------|--|
| / | Rock Falls Community Building Renter's Report | ity Building Rente | r's Report | | |
| 2 | September-19 | | A control of the cont | | A |
| | | | Rental | Deposit | |
| 3 | Renter's Name | Rental Date | Fee | Returned | Notes |
| 4 | Patros, Elias | 09/07/19 | 09/07/19 \$ 175.00 | 07/18/19 cancelled | cancelled |
| 5 | Deblielk, Rhonda | 09/14/19 | 09/14/19 \$ 175.00 | 08/22/19 | 08/22/19 cancelled due to construction |
| 9 | Paulson, Tammy | 09/21/19 | 09/21/19 \$ 200.00 | 09/24/19 | |
| 7 | 7 Juarez, Nancy | 09/28/19 | 09/28/19 \$ 175.00 | 10/01/19 | |
| 8 | Diaz, Aurora | 09/28/19 | 09/28/19 \$ 225.00 | 08/13/19 | 08/13/19 cancelled due to construction |
| 6 | Truax, Bree | 09/29/19 | 09/29/19 \$ 175.00 | 08/22/19 | 08/22/19 cancelled due to construction |
| 10 | 10 Sauk Valley Dog Builder | September | \$ 140.00 | N/A | |
| - | 11 Barbershoppers | September | \$ 110.00 | | |

Community Building Rental Packet

- -Page #1 Triplicate Contract (yellow/pink for renter's receipts) completed with renter's first visit
- Pages 2&3 Rental Policy / Rental Rules Agreement completed with renter's first visit
- Page 4 Renter's Checklist (Cleaning) given during the walk through for the building / final visit
- See staff training packet / rental check list

| Annual Committee of the | unity Buil | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Ren | <u>l Contract</u> tal Date: |
|--|--|---|--------------------|--------------------------------|
| Property Of The City Of Roc | | | | |
| Full Name: | | | | |
| Organization: | | | | |
| Hours of Rental: | | | | |
| Brant Room | Auditori | um Ki | itchen | PA |
| Public Event? Purpose of Event | | Йo | | |
| Meeting | Reception | Party | Civic | |
| Other: | | | | |
| Extra Depos Total Depos | s \$ it \$ Due \$ it Received \$ ce Due \$ | dates set with urring during a ck Falls Comn ns of the Rock ged for any d | Pd Date Pd Date | |
| Cc Info: MC or Visa# Signed By: | | ехр | 3 dig | it code |
| Return Deposi | | | | |
| Street: | | | | |
| City/State/Z | | | | |
| Phone: | *** | | | |
| ontract version 2 | | | | |



Property Of The City Of Rock Falls Managed By Rock Falls Chamber 601 W. 10th Street – Rock Falls, IL 61071 (815) 625-4500 - www.rockfallschamber.com/rfcb

RENTAL POLICIES

Anyone who uses the building

- Will be responsible for their guests.
- Will be responsible for leaving it clean.
- Will be responsible for damages occurring during their rental.
- Will be limited to using the rooms/areas agreed upon.
- Will use the building only during the times gareed upon.
- Will report the type of activity they will be doing in advance, including bounce houses.
- Will not allow alcohol in the building.
- Will leave the building locked and secure following rental.
- Will not receive their deposit back and may be charged additional fees if they do not comply with the above policies in addition to the gareements they signed.
- Understands that the building is under video surveillance for the purpose of ensuring improper use or damages are prevented or charged appropriately.

Youth Dances

- Will be obligated to all of the above policies.
- Chaperones are required to be in attendance at a rate of 1 per 50 attendees.
- A notice will be sent to the Rock Falls Police Department in advance of your event.
- The RF Police Department will walk through the building multiple times during your event, in order to provide safety support to your chaperones.
- If at any time a fight occurs, or damage occurs in the building, you are required to report it to the Rock Falls Police Department and the Community Building within 24 hours.
- Renter will not receive their deposit back and may be charged additional fees if they do not comply with the above policies in addition to the agreements they signed.

Food Events

- Will be obligated to all of the above policies.
- Renters will be responsible for meeting the guidelines of the Whiteside County Health Department, including permits.
- Renters will be responsible for ensuring surfaces, utensils, and cookware are clean prior to use and after use.
- Renter will not receive their deposit back and may be charged additional fees if they do not comply with the above policies in addition to the agreements they signed.

The Rock Falls Community Building and its managers reserve the right to refuse rental to any renter who has not complied with policies or for any other reason at any time. The RFCB & its managers reserve the right to change policies as needed at any time with notice provided to the renter.



Rental Rules

Revised 7/2018

| General Use | | |
|--|--|--|
| No Alcoholic Beverages Exits may not be blocked in any way No thumbtacks or nails. Renter is responsible for any paint repairs required from decorations. | Cleaning: Please leave the building as you found it, including returning tables & chairs, trash, floors, clean used counters, check bathrooms, returning borrowed items, etc. All cleaning must be done before the renter leaves the building, during their scheduled rental time. Cleaning supplies are available in the Supply Cabinet (Aud) or Under the Sink (Brant) | |
| Floors – Dust mop (Aud) after use & spot mop (Aud/Brant) as needed. It is suggested that rentals with more than 200 in attendance should mop the floors. | | |
| Turn off lights & lock outside doors when leaving. Take trash to dumpsters behind building. The building is under video surveillance for the purpose of ensuring improper use or damages are prevented or charged appropriately. | DO NOT ADJUST HEATING/COOLING UNITS. UNITS HAVE A DUAL CONTROL. ADJUSTING ONE & NOT THE OTHER CAN CAUSE DAMAGES AT THE RENTER'S EXPENSE. | |
| Kitchen Use | | |
| No Deep Frying All items rented (dishes, utensils, stove, refrigerator, counter tops) must be cleaned and returned properly to their pre-rental condition. | Cleaning: Trash must be taken out before leaving and placed in dumpsters behind building. All surfaces should be wiped clean and items should be returned to proper places. | |
| Restro | oom Use | |
| Before leaving, please be sure toilets have been flushed & trash has been removed. | | |
| Miscellaneous Notes: | | |
| THE RENTER MAY ONLY OCCUPY THE BUILDING DURING THE HOURS HE/SHE HAS RENTED. NO ADDITIONAL TIME MAY BE USED FOR SETTING UP, OR CLEANING UP. | | |
| Renters need to be mindful of handicap access points and ensure those locations are not blocked by vehicles or equipment while unloading. Auditorium renters should plan to unload at the backdoor of the building on the kitchen side. | | |
| Renter's deposit of \$50 may not be refunded if the building is not left in satisfactory condition following renter's use. Additional charges may be applied to the credit card on file if damages or cleaning costs exceed the deposit received. Deposit will not be returned if the building keys are not returned. Deposit will be forfeited for cancellations not called in within a minimum of four weeks prior to the rental, or within 5 days of reservation date. Renters must be 18 years | | |
| of age to rent the building. If you notice a problem with t | he building BEFORE your rental, call the building line at roblem. The time of your call will be recorded and addressed act Sheets are posted by the door of the building. | |
| Only use the rooms you have rented. If use of other room may be charged. | ns occurs, deposit will not be refunded and additional fees | |
| Renter's deposit will be returned no more than 21 days after rental, pending building condition is approved, complete payment has been received, and keys have been returned. | | |
| have read, understand, and agree to follow the above rules so | | |

| conducted in the facility by the renter. | | |
|--|-------|--|
| Signed: | Date: | |
| | | |
| Rental Approved By: | | |

and property. I agree to the policies of the Rock Falls Community Building on the reverse of this sheet and posted on the RF Chamber Office window. I agree to indemnify and hold harmless the Rock Falls Chamber of Commerce, the City of Rock Falls, and all related or partnering entities harmless from any claims made by any person using the facility or from activities

Renter's Checklist

Use this checklist to ensure that you receive your deposit after your event.

| Use only the rooms you have rented. Additional use may cause conflicts with other renters. |
|---|
| <u>Do not allow others to use the building</u> without being present. You are responsible for any damages or cleaning issues caused by your guests at any time. |
| Return tables and chairs to racks and return racks to storage space. Keep plastic tables on carts separate from wooden tables. |
| Remove all personal items from rooms, stage, and kitchen. |
| Wipe down tables and counter tops as needed. |
| <u>Dust mop auditorium after rental.</u> Clean up items on the floor, like confetti. Spot mop for any drink or food spills. |
| <u>Check bathrooms</u> for items, trash, flushed toilets, and messes. |
| Remove all trash from the building. Dumpsters are located behind the building. |
| Turn off the lights, leaving the lobby lights on. |
| Lock front doors & kitchen. Check that they are secure & that they are locked in place. |
| Return key to Key Drop Box located on the shelf to the left of the Chamber Office Door. |
| Report any messes or building problems when you arrive. Take photos if you can and call the office phone number to leave a date and time voicemail with details. 815-625-4500 |
| Supplies for cleaning are available in the supply cabinet (Aud) and under the sink (Brant). |
| This building is under video surveillance. The purpose of the video system is to ensure renters are not improperly charged for damages, or cleaning issues not to watch you sing happy birthday. Typically, video will be reviewed based on evidence of building misuse. If you leave the building clean, do not use alcohol, follow the rules of your contract, and are respectful to the property, your deposit will be returned. |
| <u>Deposit return checks will be issued within 15 days</u> , pending the clearing of any rental payment check, an inspection by the janitor, no damages, and the return of the building key. The Rock Falls Community Building is owned by the City of Rock Falls and managed by the Rock Falls Chamber. |

Revised /2018

Michelle Conklin

From:

Robbin Blackert

Sent:

Tuesday, March 10, 2020 11:03 AM

To:

Michelle Conklin

Subject:

FW: Revisions to Chamber Agreement

From: Julie Jacobs < julie.jacobs@blackhawkhills.com>

Sent: Wednesday, February 19, 2020 3:30 PM

To: Robbin Blackert <rblackert@rockfalls61071.com>

Subject: Re: Revisions to Chamber Agreement

Sorry for responding so late to you on this.

The Rock Falls Chamber Board is okay with not accepting cash deposits and the Community Building account cash balance will be included in the quarterly reports.

If you have any questions, please let me know.

Thanks, Julie

On Wed, Jan 29, 2020 at 12:01 PM Robbin Blackert < rblackert@rockfalls61071.com wrote:

Julie: Last night I presented the proposed agreement to the Finance Committee. The committee had some concerns regarding the cash damage deposit of \$300. They did not feel that was enough money and they would prefer that credit cards were the only means of damage deposit. If the Chamber wants to keep the cash deposit and only raise the amount, then the language stating that the Chamber is responsible for making up the difference if damage occurs would be necessary to add to the contract. Second, on the quarterly report, they would like to see the cash balance of the Community Building Fund (checking & savings if any), which should be an easy fix. I understand that Bethany and Mark got together and finalized the maintenance agreement so that is good. Let me know if you have questions about the proposed changes. Otherwise, I'll be waiting to hear from you.

Robbin Blackert

City Administrator

City of Rock Falls, Illinois

603 West 10th Street

Rock Falls, IL 61071

Direct Line: (815) 564-1366

Michelle Conklin

From:

Robbin Blackert

Sent:

Tuesday, March 10, 2020 11:03 AM

To:

Michelle Conklin

Subject:

FW: community building

Attachments:

Chamber Agreement Redline Version revision 2.docx; quarterly report.pdf; Community

Building Contract Rental Packet.pdf

From: Julie Jacobs < julie.jacobs@blackhawkhills.com>

Sent: Tuesday, December 31, 2019 2:23 PM

To: Bill Wescott <rfmayor@rockfalls61071.com>; Robbin Blackert <rblackert@rockfalls61071.com>

Subject: Fwd: community building

Mayor & Robin.

The board has reviewed the proposal for the new contract. They are ready to move forward and have approved the attached revised contract. It includes a few minor changes, which were agreed to in the meeting between the board and city, but omitted from the revision. Eric Epps made the those revisions and that is attached.

- Eric noticed a few grammatical errors and made those corrections.
- They would like all exhibits included:
 - Exhibit A Rental Contract Packet (Attached)
 - Exhibit B Schedule of maintenance responsibilities (needs revised / meeting between Mark and Bethany)
 - Exhibit C Maintenance request form (needs revised / updated by City)
 - Exhibit D Quarterly Report (Attached)
- Paragraph 8 If the Chamber cannot identify the specific renter who caused or allowed the damage to occur, the Chamber shall use the Community Building Fund to cover all costs of repair or replacement.
- Paragraph 9 The City shall provide utilities and bear the cost for utilities and services provided to the building including electrical, natural gas, water, trash, and sewer fees.
- Paragraph 13 Chamber shall provide to the City an activity and finance report within thirty (30) days following the end of each quarter. The report shall include a list of all those persons who shall have rented the facility during the preceding quarter; the amount of rental received therefor; the amount of any payment for any repairs, maintenance, custodial or other services provided by the Chamber to the building; and a report for any requests of expenditures to be made by the City. The report shall be provided to the City Administrator and reviewed by the Finance Committee quarterly. A sample quarterly report is attached as Exhibit D.

The only additional item they would like to remain is:

- Paragraph 10 The board believes this should remain as a protection for both parties to have an easy means to resolve any unclear issues in the future.
 - The City and Chamber shall negotiate any responsibility for major repair or replacement expenditures to the building which may not clearly fall under the realm of either as assigned by this agreement.

If you have any questions, please let me know.

Happy New Year!

Julie Jacobs
Office Manager
Blackhawk Hills Regional Council
(815) 625-3854
julie.jacobs@blackhawkhills.com
www.blackhawkhills.com



Maintenance List

| Project | Frequency | Who is in charge | Who pays | Notes |
|--|------------------------|------------------|---------------------------------|--|
| Fire extinguishers | Annual | City | City | City (janitor) will inspect monthly & city will replace/repair as needed. |
| Emergency Exit signs | Annual | City | City | City (janitor) will inspect monthly & city will replace/repair as needed. |
| Heating / AC Unit thermostats adjusted for seasons | Spring / Fall | Chamber | No fee | Bethany turns units from summer to winter as needed. Sets thermostats to a schedule as appropriate for the weather. Ensures units are locked that are lockable. Occasional adjustments are made as needed to specific rentals. Thermostats are set to resume schedule nightly. |
| Heating / AC Unit cleaning & filter change | Bi-Annual | Chamber | Chamber | Chamber schedules and supervises as needed. This role has swapped back and forth several times. Most recently, Mark Searing asked Bethany to take the responsibility back. |
| Light bulbs | As needed | City/Chamber | City / Community Bld Fund | Light bulbs requiring special service have been historically replaced by members of the fire department and scheduled as a maintenance request by the City. This is rare. Regular light bulbs replaced as needed. |
| Doors / locking mechanisms | As needed | City | City | Maintenance Request - City calls repair service and supervises |
| Sump Pump | As needed | City | City | Maintenance Request - City calls repair service and supervises |
| Plumbing issues | As needed | City | City | Chamber will provide service for small drain issues. Maintenance Request - City calls repair service and supervises major repairs. |
| Minor / Touch up Painting | As needed | Chamber | Community Bld Fund | Janitors will paint as needed, may include whole walls within reasonable reach. |
| Heating / AC Unit Repair | As needed | City | City | Maintenance Request - City calls repair service and supervises |
| Exterior of building repairs/cleaning | As needed | City | City | Maintenance Request - City calls repair service and supervises. (Note Chamber will wash windows as needed) |
| Electrical Repairs / Maintenance | As needed | City | City | Maintenance Request - City calls repair service and supervises |
| Water Repairs / Maintenance | As needed | City | City | Maintenance Request - City calls repair service and supervises |
| Brant Room | Monthly / as needed | Chamber | Community Bld Fund | Janitor cleans Brant room before rentals. If there are no rentals, the room is cleaned monthly. The room is inspected weekly. |
| Cleaning Supply Closet – stocked | Weekly / as needed | Chamber | Community Bld Fund | Janitor stocks before weekend rentals. Under special stocks an additional time for big weekday events like the corn boil, or special meetings. |

| Hallways cleaned | Monthly / as needed | Chamber | Community Bld Fund | Janitor vacuums regularly. Inspects weekly. |
|---|-----------------------------------|---------|-----------------------|--|
| Janitor Closet / Storage | Weekly/Monthly | Chamber | Community Bld Fund | Janitor maintains this room as need and checks weekly for easy access. Chamber staff checks monthly to ensure its in safe condition. Room is kept locked, with the exception of occasional renters who need access for larger mop filling station. |
| Floor Cleaning | Weekly | Chamber | Community Bld Fund | Janitor cleans floors before weekend rentals. Under special circumstances floors are cleaned an additional time for big weekday events like the corn boil, or special meetings. |
| Floor Strip/Wax | Every 2-3 years dependent on wear | Chamber | Community Bld Fund | This is hired on by an outside company and costs around \$1,000. |
| Refrigerators | Cleaning | Chamber | Community Bld Fund | As needed / monthly wipe down |
| Rugs | Vacuumed/Cleaning | Chamber | Community Bld Fund | Janitor cleans rugs weekly and additionally as needed. Typically taken outside and washed down annually. |
| Rugs – replaced | Every 5-7 years | Chamber | Community Bld Fund | Rugs are used to help reduce tracked salt, mud, and water into the building. This increases safety and helps with appearance/cleanliness. Rugs are replaced as needed. Typical cost \$150-\$250/each dependent on size. |
| Bathrooms cleaned | Weekly/as needed | Chamber | Community Bld Fund | Janitor cleans bathrooms before weekend rentals. Under special circumstances bathrooms are cleaned an additional time for big weekday events like the corn boil, or special meetings. |
| Window washing – interior | Weekly / as needed | Chamber | Community Bld Fund | Janitor cleans weekly. |
| Window washing – exterior / large windows | Annual / as needed | Chamber | Community Bld Fund | Often done by volunteer group and/or janitor on a bi-annual basis outside. Inside done as needed. |
| Trash removal – dumpster/exterior | Weekly | City | City | Chamber notifies Moring if there are issues and additional pickup is needed. Chamber notifies City if there is misuse of dumpster. Dumpsters are shared with Library and City Hall. |
| Trash removal – inside | As needed | Chamber | Community Bld Fund | Janitor / renters after events |
| Basement | As needed | Chamber | Community Bld Fund | Janitor will clean quarterly, or for renters if the basement is needed. |
| Exterminator Service | Quarterly/As needed | Chamber | Community Bld Fund | |

^{**} Chamber can schedule minor repairs caused by renters

^{**} Building Inspectors should be contacted for major repairs and emergency issues. If he is unavailable, Chamber may call a provided list of contractors for repairs.

Sole Source Justification

| Vendor: Ferguson | • | |
|--|---|-----------------------|
| Product/Service:5/8x3/4 meters | | |
| Estimated annual expenditure for the above commodity | or service:\$16,560.00 | |
| Check all entries below that apply to the proposed pure one applicable entry). | hase (Most sole source products/service | s will have more than |
| Original manufacturer or provider | 11 | |
| Only distributor of original manufacturer | • | |
| The parts/equipment are not interchangeable with | Similar parts of another manufacturer | |
| ☐ This is the only known item or service that will meet function | | erform the intended |
| The parts/equipment are required from this source | to permit standardization | |
| None of the above, a detailed explanation is below. | | |
| Requested By: | Approved By: | |
| Department Head Signature | City Administrator/Mayor | |
| Date | | **** |

RESTRICTION RELATING TO PRIVATE SANITARY SEWER SYSTEM

PIN: 11-33-276-010

THIS RESTRICTION RELATING TO PRIVATE SANITARY SEWER SYSTEM (this "Agreement") is made as of the _____ day of ______, 2020 (the "Effective Date"), by and between DAKOTA HAGERMAN PROPERTIES, LLC, an Illinois limited liability company ("Grantor") and the CITY OF ROCK FALLS, an Illinois municipal corporation (the "City").

WHEREAS, Grantor is the owner of certain real property located at 1406 1st Avenue, Rock Falls, Illinois 61071 (the "Property"), said Property being more particularly described on <u>Exhibit A</u>, attached hereto and incorporated herein, upon which is operated an indoor gun range known as "Carry On Range"; and

WHEREAS, Grantor acquired title to the Property via warranty deed dated February 4, 2019 and recorded with the Whiteside County Recorder's Office as Document No. 201900547; and

WHEREAS, at the time Grantor acquired title to the Property, the building consisting of Carry On Range was not serviced by any sewage disposal system; and

WHEREAS, at all times relevant hereto, the City had and currently has in effect certain ordinances which require toilet facilities to be installed at buildings used for employment, recreation or any other purpose, and further requires a connection to be made to the City's public sewer mains for such sewage disposal (Chapter 32, Article IV, Sec. 32-186 and 32-190 of the Rock Falls Municipal Code); and

WHEREAS, Grantor has approached the City regarding a waiver of the requirement to connect the Property to the sewer mains of the City, asserting that such connection would be an undue hardship for the following reasons cited by Grantor:

- A. a direct connection to the City sewer mains would require Grantor to bore underneath 1st Avenue to the East, which connection would come at a prohibitively expensive cost;
- B. an alternate connection could be made by connecting to the City sewer mains to the North along 14th Street, however, connection would require the

- grant of an easement for such purposes from the adjacent property owners, which easement cannot be obtained after the diligent effort of Grantor;
- C. there are no other methods of connecting to the sewer mains of the City other than the aforesaid; and

WHEREAS, based on the foregoing, Grantor seeks to install and maintain a private sanitary sewer system to service the Property, which would come at significantly lesser cost; and

WHEREAS, the City is of the opinion that requiring Grantor to connect to the sewer mains of the City, pursuant to the requirements of the Rock Falls Municipal Code, would constitute an undue hardship on Grantor due to the prohibitive cost and lack of alternative methods of connection; and

WHEREAS, the City is willing to waive the requirement to connect the Property to the sewer mains of the City, and permit the installation and maintenance of the private sanitary sewer system to service the Property, but only upon such terms and conditions as are more specifically set forth herein.

NOW, THEREFORE, in consideration of the foregoing premises, the terms and conditions set forth herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- <u>Section 1</u>. The preambles to this Agreement are true and correct and are hereby incorporated into this Section 1 by reference.
- Section 2. City hereby agrees to waive compliance with the requirements of Chapter 32, Article IV, Sections 32-186 and 32-190 of the Rock Falls Municipal Code requiring the Property to be connected to the sewer mains of the City. City further consents to the installation and maintenance of a private sanitary disposal system on the Property, so long as the same is done in compliance with all other provisions of the Rock Falls Municipal Code and any and all rules and regulations promulgated by any governmental agency applicable thereto. The foregoing waiver and consent shall continue from the Effective Date to the earlier of the following:
 - A. the sale or transfer of the Property by Grantor, except for a change of ownership from Grantor to a subsidiary or successor entity in which Dakota Hagerman, individually, maintains a controlling interest; or
 - B. the failure of the private sewage disposal system.
- Section 3. Upon the occurrence of any of the events described in Section 2, the private sewage disposal system shall be abandoned, cleaned and filled in accordance with the provisions set forth in Chapter 32, Article IV, Section 13-186 of the Rock Falls Municipal Code, and a connection to the sewer mains of the City shall be made.
- Section 4. Grantor acknowledges that no adequate remedy at law exists for a violation of this Agreement by Grantor and agrees that City shall have the right to enforce this Agreement by equitable writ or decree, including temporary and preliminary injunctive relief. In the event City elects to enforce its rights hereunder and is successful in doing so, Grantor shall pay the

reasonable costs and expenses of the City in connection therewith, including all attorney's fees incurred by the City to the fullest extent permitted by applicable law.

- Section 5. This Agreement shall run with the land and shall be binding upon Grantor and its successors and assigns. This Agreement shall be recorded at Grantor's expense in the records of the Whiteside County Recorder's Office.
- Section 6. Grantor agrees that this Agreement shall not be assignable without the prior written consent of the City.
- Section 7. This Agreement and the rights and obligations of the parties hereunder shall in all respects be governed by, construed and enforced in accordance with the laws of the State of Illinois.
- Section 8. This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all other prior agreements and understandings, both written and oral, between the parties with respect to the subject matter hereof.

(Signatures and notary on the following pages)

DAKOTA HAGERMAN PROPERTIES, LLC, an Illinois limited liability company

| By: | | | • |
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| Its: | | | |
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| STATE OF ILLINOIS |) | | |
| |) SS | | |
| COUNTY OF WHITESIDE |) | | |
| I, the undersigned, a la aforesaid, do hereby certify the Member of Dakota Hagerman before me this day of that he signed and delivered to purposes therein set forth. | nat Dakota Hagern n Properties, LLC, | an Illinois limited liab, 2020, in person and si | to me to be the Sole ility company, appeared gned and acknowledged |
| | | Notary Public | |

CITY OF ROCK FALLS, an Illinois municipal corporation By: William B. Wescott, Mayor ATTEST: City Clerk STATE OF ILLINOIS SS COUNTY OF WHITESIDE) I, the undersigned, a Notary Public in and for and residing in said County in the State aforesaid, do hereby certify that William B. Wescott and Michelle Conklin, personally known to me to be the Mayor and Deputy City Clerk of the City of Rock Falls, Illinois, respectively, appeared before me this day of , 2020, in person and signed and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth. Notary Public

Prepared by:

Matthew D. Cole Ward, Murray, Pace & Johnson, P.C. 226 W. River Street; P.O. Box 404 Dixon, IL 61021 City of Dools Follo

After Recording Return to:

City of Rock Falls Attn: City Clerk 603 W. 10th Street Rock Falls, IL 61071

EXHIBIT "A"

Parcel 1:

The South 67 feet of Lots 81, 82 and 83 of Garden City Subdivision being a part of the Northeast Quarter of Section 33, Township 21 North, Range 7 East of the 4th P.M., Whiteside County, Illinois; according to the Plat thereof recorded March 19, 1908 in Plat Book 6, page 47.

Parcel 2:

The South 67 feet of Lots 84 and 85 of Garden City Subdivision being a part of the Northeast Quarter of Section 33, Township 21 North, Range 7 East of the 4th P.M., Whiteside County, Illinois; according to the Plat thereof recorded March 19, 1908 in Plat Book 6, page 47.

PIN: 11-33-276-010

Commonly known as: 1406 1st Avenue, Rock Falls, Illinois 61071

ORDINANCE NO. 2020–2486

ORDINANCE APPROVING WAIVER OF CERTAIN CONDITIONS OF THE ROCK FALLS MUNICIPAL CODE RELATING TO CARRY ON RANGE AND AUTHORIZING MAYOR TO EXECUTE AN AGREEMENT WITH RESPECT TO THE SAME

WHEREAS, Dakota Hagerman, by and through his company Dakota Hagerman Properties, LLC, an Illinois limited liability company ("Hagerman") is the owner of certain real property located at 1406 1st Avenue, Rock Falls, Illinois 61071 (the "Property"), said Property being more particularly described on Exhibit A, attached hereto and incorporated herein, upon which is operated an indoor gun range known as "Carry On Range"; and

WHEREAS, Hagerman acquired title to the Property via warranty deed dated February 4, 2019 and recorded with the Whiteside County Recorder's Office as Document No. 201900547; and

WHEREAS, at the time Hagerman acquired title to the Property, the building consisting of Carry On Range was not serviced by any sewage disposal system; and

WHEREAS, at all times relevant hereto, the City had and currently has in effect certain ordinances which require toilet facilities to be installed at buildings used for employment, recreation or any other purpose, and further requires a connection to be made to the City's public sewer mains for such sewage disposal (Chapter 32, Article IV, Sec. 32-186 and 32-190 of the Rock Falls Municipal Code); and

WHEREAS, Hagerman has approached the City regarding a waiver of the requirement to connect the Property to the sewer mains of the City, asserting that such connection would be an undue hardship for the following reasons cited by Hagerman:

- A. a direct connection to the City sewer mains would require Hagerman to bore underneath 1st Avenue to the East, which connection would come at a cost in excess of \$36,000.00; and
- B. an alternate connection could be made by connecting to the City sewer mains to the North along 14th Street, however, connection would require the grant of an easement for such purposes from the adjacent property owners, which easement cannot be obtained after the diligent effort of Hagerman; and
- C. there are no other methods of connecting to the sewer mains of the City other than the aforesaid; and

WHEREAS, based on the foregoing, Hagerman seeks to install and maintain a private sanitary sewer system to service the Property, which would come at cost of only \$5,500.00; and

- WHEREAS, the City is of the opinion that requiring Hagerman to connect to the sewer mains of the City, pursuant to the requirements of the Rock Falls Municipal Code, would constitute an undue hardship on Hagerman due to the prohibitive cost and lack of alternative methods of connection; and
- WHEREAS, the City is willing to waive the requirement to connect the Property to the sewer mains of the City, and permit the installation and maintenance of the private sanitary sewer system to service the Property, but only upon such terms and conditions as are more specifically set forth herein.
- **NOW, THEREFORE, BE IT ORDAINED** by the Mayor and the City Council of the City of Rock Falls, as follows:
- **SECTION 1:** The Mayor and the City Council hereby find that the recitals above are true and correct and are incorporated herein by reference.
- **SECTION 2**: The City hereby waives the requirement to connect the Property to the sewer mains of the City, and consents to the installation and maintenance of a private sanitary sewer system to service the property, all upon the terms and conditions as set forth in the Restriction Relating to Private Sanitary Sewer System, attached hereto and incorporated herein as Exhibit A (the "Agreement").
- **SECTION 3**: The Agreement is hereby approved. The Mayor is hereby authorized to execute, and the City Clerk is hereby authorized to attest the same upon the terms and conditions contained therein.
- **SECTION 4**: The provisions and sections of this Ordinance shall be deemed to be separable, and the invalidity of any portion of this Ordinance shall not affect the validity of the remainder.
- **SECTION 5:** The City Council finds that the customary practice of requiring a first and second reading of ordinances is not applicable or necessary in the case of this Ordinance, and a first reading preliminary to adoption hereof is hereby waived, and this Ordinance shall become effective upon its passage.
- **SECTION 6**: All ordinances and parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.
- SECTION 7: The City Clerk is hereby directed to publish this Ordinance in pamphlet form.
- **SECTION 8:** This Ordinance shall be in full force and effect from and after its passage and approval, and publication as required by law.

| Passed by the Mayor and the, 2020. | City Council of the City of Rock | Falls on the | day of |
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| ATTEST: | | | |
| City Clerk | | | |
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Exhibit A

(attach Agreement)

CITY OF ROCK FALLS

| ORDINANCE NO ORDINANCE APPROVING WAIVER OF CERTAIN CONDITIONS OF THE ROCK FALLS MUNICIPAL CODE RELATING TO CARRY ON RANGE AND AUTHORIZING MAYOR TO EXECUTE AN AGREEMENT | | | | | |
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| ublished in pamphlet fo | | | y Council of the | he City of Rock Fall | s, Illinois, |
| | N | | | ; | |

Springfield, Illinois 62702-1271

JB Pritzker, Governor Colleen Callahan, Director

May 20, 2020

City of Rock Falls Attn: Eric Arduini 603 W. 10th Street Rock Falls, IL. 61071

> Re: Hennepin Canal License No. 3088

Dear Mr. Arduini:

A renewal has been prepared which will extend your License Agreement No.3088 for a parcel of land at Hennepin Canal. Please sign the copy of the license agreement. Please have the copy of the license agreement signed by an authorized representative/official of the City of Rock Falls and complete the Signature Authorization Form attached to the agreement as Exhibit A.

Please provide your phone number and emergency information in paragraph 23 of the license and enter your Social Security (FEIN) Number in the space provided. Also, on the attached Exhibit C, please complete and sign the enclosed Certifications form as required by State law. Please note paragraph 14 and provide a certificate of insurance according to instructions.

Return the copy together with your first annual payment of \$110, or a full-term payment of \$550. The payment should be made payable to the "Illinois Department of Natural Resources" and forwarded to the Department of Natural Resources, Division of Concessions, Leases & Services, One Natural Resources Way, Springfield, IL 62702-1271. Once the signed agreement has been received and approved, a fully executed agreement will be returned to you.

If you have any questions regarding the enclosed agreement, please contact this office at 217/782-7940 or myself at 217/785-4863.

> Sincerely, Alle

Kelly Allen

Division of Concessions, Leases & Services

Enclosures

cc: Tom Vandemore, Site Superintendent

Agreement Number: 3088 Site Name: Hennepin Canal Location Code: 50-2761-1

STATE OF ILLINOIS DEPARTMENT OF NATURAL RESOURCES

LICENSE AGREEMENT

| | THIS AGREEMENT is entered into the day of | , 20, by |
|------|---|----------------------|
| and | between the STATE OF ILLINOIS, DEPARTMENT OF NATURA | AL RESOURCES, |
| here | einafter referred to as "IDNR," and CITY OF ROCK FALLS, hereina | after referred to as |
| "LIC | CENSEE"; | |

WITNESSETH:

WHEREAS, IDNR has title and jurisdiction over the real estate hereinafter described; and

WHEREAS, the premises is not otherwise needed immediately or in the near or foreseeable future by IDNR or development by IDNR; and

WHEREAS, IDNR is authorized and empowered to enter into this Agreement pursuant to the Department of Natural Resources Law, 20 ILCS 805/805-260; and

WHEREAS, LICENSEE is authorized and empowered to enter into this Agreement and to perform the covenants herein undertaken by virtue of the signature authorization attached hereto as Exhibit A; and

NOW THEREFORE:

1. <u>PREMISES DEFINED</u>: For and in consideration of the mutual covenants and undertakings contained herein, the sufficiency of which is hereby acknowledged, IDNR grants to LICENSEE a license to do the particular acts stated in paragraph 5 below on the property owned by the State of Illinois known as Hennepin Canal, shown on the attached Exhibit \underline{B} (hereinafter "Premises"), and legally described as follows:

A tract of land designated as a part of Plat No. IM-326, and a part of Plat No. IM-327, situated in the County of Whiteside, State of Illinois, being part of the right-of-way land of the Hennepin Canal Feeder, located in Lot No. 10 of the E½ of Section 27, Township 21 North, Range 7 East of the 4th Principal Meridian (according to a plat recorded in Plat Book 4,

page 18, of the Office of the Recorder of Deeds of Whiteside County), and being more particularly described as follows, all bearings being referred to true north:

Beginning at the northwest corner of said Lot 10; thence north 89° 51' east, 68.2 feet along the north line thereof to a point; thence south 71° 49' east to a point on the westerly slope of the prism of said Hennepin Canal Feeder; thence southwesterly 30 feet, more or less, along said westerly slope to a point; thence north 71° 49' west to a point which is 30 feet southerly from the north line of said Lot 10; thence south 89° 51' west, 63.4 feet to a point on the west line of said Lot 10; thence north 00° 05' west, 30 feet along said west line to the point of beginning.

It is understood and agreed that IDNR makes no representations with respect to the condition of the title or boundaries of the Premises and shall not be held liable for any damages or liabilities resulting from any actions or adverse claims concerning the same. It is further agreed that licensed activities authorized herein shall not be carried on outside the boundaries of the Premises without the prior written consent of IDNR.

- 2. <u>TERM</u>: The term of this Agreement shall be for a period of five (5) years, beginning on the 1st day of September, 2020, ("Effective Date") and ending on the 31st day of August, 2025, ("Expiration date") unless otherwise renewed, terminated or amended as provided for herein.
- 3. <u>FEE</u>: LICENSEE, for the use of the Premises for a particular purpose, does hereby agree to pay a license fee of One Hundred Ten Dollars (\$110) per year, payable five (5) days in advance of the Anniversary Date of this Agreement. All payments shall be made by check payable to "Illinois Department of Natural Resources" and remitted to "Department of Natural Resources, Division of Concession and Lease Management, One Natural Resources Way, Springfield, Illinois 62702-1271". Any late payments made after December 1 of any year shall be subject to an additional fee of fifteen percent (15%) of the current yearly fee. A default in the payment of any fee due is a material breach of this Agreement, and may result in termination pursuant to Section 16(B) herein.
- NON-EXCLUSIVE LICENSE: DNR hereby grants to LICENSEE a non-exclusive license, subject to all rights, interests and estates of third parties in and near the license Premises, including, without limitation, any leases, licenses, easements, liens, ownership interests or encumbrances in existence as of the date of this grant, and upon the terms and conditions set forth in this Agreement, to enter upon the license Premises for the applicable license purpose
- 5. <u>PURPOSE</u>: IDNR gives permission to LICENSEE to enter on the Premises for the purpose of using it to operate and maintain a twelve inch (12") storm water sewer pipe line

only, and such use is subject to the terms and conditions set forth in this Agreement. Any uses of the Premises not specified in this Agreement shall be subject to the prior written approval of IDNR. An unauthorized or impermissible use of the Premises under this Section is a material breach of this Agreement, and may result in termination pursuant to Section 16(B) herein.

6. <u>RESTRICTIONS ON USE</u>: LICENSEE shall not remove any coal or any other material or oil lying on or under the Premises.

It is agreed that the Premises shall not be used for the storage, disposition, disposal, processing or burning of refuse, waste or debris, or for any unsanitary or unhealthful purposes by LICENSEE. LICENSEE shall conduct its operation on the Premises in compliance with all applicable Environmental Laws (as hereinafter defined) and further covenants that LICENSEE shall not transport, store, keep or cause or allow the discharge, spill or release (or allow a threatened release) in each case of any Hazardous Materials (as hereinafter defined) in, on, under or from the Premises. Without limiting any other indemnification obligations of LICENSEE contained herein, LICENSEE agrees to protect, indemnify, defend and hold harmless the IDNR from and against any and all losses and claims (including without limitation, (i) reasonable attorneys' fees, (ii) liability to third parties for toxic torts and/or personal injury claims, (iii) fines, penalties and/or assessments levied or raised by any governmental authority or court, and (iv) assessment, remediation and mitigation costs and expenses and natural resource damage claims) arising out of, resulting from or connected with any Hazardous Materials used, brought upon transported, stored, kept, discharged, spilled or released by LICENSEE in, on, under or from the Premises. For purposes of this License, the term "Hazardous Materials", shall mean all toxic or hazardous substances, materials or waste, petroleum or petroleum products, petroleum additives or constituents or any other waste, contaminant or pollutant regulated under for which liability may be imposed by any Environmental Law, "Environmental Laws" shall mean all federal, provincial, state and local environmental laws (including common law) regulating or imposing standards of care with respect to the handling, storage, use, emitting, discharge, disposal or other release of Hazardous Materials, including, but not limited to, the Resource Conservation and Recovery Act of 1976, 42 U.S.C. §§ 6901 et seq., the Clean Air Act, 42 U.S.C. §§7401, et seq., the Federal Water Pollution Control Act, 33 U.S.C. §§ 1251, et seq., the Emergency Planning and Community

Right to Know Act, 42 U.S.C. §§ 1101, et seq., the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. §§ 9601 et seq., the Toxic Substances Control Act, 15 U.S.C. §§ 2601, et seq., the Oil Pollution Control Act, 33 U.S.C. §§ 2701, et seq., any successor statutes to the foregoing, or any other comparable local, state or federal statute or ordinance pertaining to protection of human health, the environment or natural resources, including without limitation the preservation of wetlands, and all regulations pertaining thereto, as well as applicable judicial or administrative decrees, orders or decisions, authorizations or permits.

- 7. <u>COMPLIANCE WITH LAWS</u>: It is agreed that LICENSEE, in the authorized use of the Premises, shall observe and comply with all applicable local, state or Federal rules, regulations and laws, and indemnify IDNR for any costs, expenses and damage caused by the violation of any such rules, regulations or laws. Nothing herein shall be construed to place responsibility for compliance with applicable law on IDNR. Licensee shall bear all costs and fees and responsibility to comply with all applicable laws, ordinances, rules and regulations that may govern the proposed or authorized use of the Premises.
- 8. <u>PROHIBITION ON ENCUMBRANCE</u>: LICENSEE shall not allow or permit or give authority or power to place, incur or permit any lien, encumbrance or mortgage upon the Premises. LICENSEE shall not record a copy of this or any subsequent Agreement with the IDNR involving the Premises. If any license, lien, encumbrance or mortgage is placed on the Premises as a result of LICENSEE's activity, LICENSEE shall immediately take all actions and pay all costs or fees to have the lien, encumbrance or mortgage removed and released.
- 9. MODIFYING THE PREMISES: LICENSEE shall not modify or alter the Premises or any improvement located on the Premises without prior written approval of IDNR. If LICENSEE wishes to make alterations or modifications to the Premises, LICENSEE shall contact the IDNR Office of Realty and Capital Planning to ensure compliance with applicable statutes and regulations including, but not limited to, consultation requirements of the Illinois Endangered Species Protection Act, 520 ILCS 10/11 and the Illinois Natural Areas Preservation Act, 525 ILCS 30/17, the consultation, mitigation and compensation provisions of the Interagency Wetland Policy Act of 1989, 20 ILCS 830/1-1 et seq., and the Illinois State Historic Resources Preservation Act, 20 ILCS 3420/1 et seq.

10. <u>RESERVED RIGHTS</u>: IDNR reserves the right of ingress, egress and usage of the Premises, and the right to grant any third party a lease, license or right-of-way on the Premises. IDNR reserves the right to require LICENSEE to remove, relocate or modify any structure, equipment, activity or facility upon, under or across the Premises, at LICENSEE's expense, if IDNR determines that such actions are appropriate and necessary to preserve the integrity, character, function or use of the Premises by IDNR.

11. MAINTENANCE, ALTERATIONS AND OPERATION

- A. IDNR makes no representations, warranties or assurances with respect to the condition of the Premises or any improvements situated thereon. It is agreed that LICENSEE has inspected the Premises prior to the execution of this Agreement and accepts the same in its present condition.
- B. This Agreement is considered "a net agreement." All operating costs will be paid by LICENSEE. LICENSEE shall be responsible for the prompt payment of all utility bills, including, but not limited to trash removal, electricity, gas, water and sewer, telephone, cable television, and internet service furnished or supplied to all or any part of the Premises.
- C. LICENSEE acknowledges that it has inspected the Premises for transmission of utilities and all other lines running within the Premises, including but not limited to oil, gas, electricity, water or sewer, and is accepting liability for LICENSEE'S harm to such transmissions running within, across or above the Premises. IDNR makes no representation or warranty as to the condition of prior or existing use of said transmissions. During any trench or other installation or relocation of any underground utility line, LICENSEE shall install marking tape at least twelve (12) inches above and directly over the utility and not more than twenty-four (24) inches below normal grade. Said tape shall be identified by permanent lettering and color coding as follows: Redelectric power; Yellow gas, oil, hazardous materials; Orange telecommunications, signals; Blue water; and Green sewer. Such markers, except as otherwise agreed or specified herein, shall meet applicable standards of the American Public Works Association.
- D. LICENSEE shall keep Premises in a safe, sanitary and sightly condition, and in good repair. LICENSEE shall maintain the Premises and repair and pay for any

damages caused by the LICENSEE or their customers, invitees, agents or guests. If LICENSEE fails to perform any maintenance function required by IDNR within ten days after notice to do so, IDNR shall have the right to enter upon the Premises and perform the maintenance necessary to restore the Premises and LICENSEE shall reimburse IDNR for the cost thereof.

- E. Requests for LICENSEE improvements within or for the benefit of the space(s) allocated to LICENSEE shall be submitted to IDNR for approval in a timely manner. Payment of LICENSEE improvements shall solely be paid for by the LICENSEE and subject to the reasonable direction and approval of IDNR.
- F. Except when any maintenance or repairs are necessitated by LICENSEE activities, IDNR shall provide necessary maintenance and repairs to HVAC, plumbing, foundation, roofing, or other structural elements.
- G. Any maintenance activities of LICENSEE, including all excavation or vegetation management activities, shall be preceded by written notice to IDNR pursuant to Section 23 herein, and shall be done in a manner which complies with any special concerns of IDNR. Such concerns may include, but are not limited to, requiring the scheduling of such activities to be compatible with anticipated activities of IDNR or its invitees or licensees, and restricting the seasons, types, extent and methods of vegetation control employed by LICENSEE.
- 12. <u>PUBLIC SAFETY</u>: IDNR may determine that a particular use of the Premises by LICENSEE is, or will be, hazardous to the public or the property, or is incompatible with IDNR purposes or State ownership of the Premises. LICENSEE, at its own expense, may be required to install safety devices, make modifications, or cease LICENSEE's operation to render the Premises safe for, and compatible with, public use.
- 13. <u>TAXES</u>: If applicable, upon notice to LICENSEE of the amount(s) due, LICENSEE shall timely pay and discharge LICENSEE's proportionate share of any real estate taxes, assessments, and other governmental charges which may be levied or assessed upon the Premises or any part thereof, and any taxes and licenses growing out of or in connection with LICENSEE's operation of its facilities upon the Premises during the term of this Agreement with respect to any tax year, or any portion thereof. LICENSEE shall, at any time upon request

of IDNR, provide to IDNR for examination receipts of payments of all such taxes, assessments and charges.

- INSURANCE: LICENSEE shall, at all times during the term and any renewals, maintain and provide a Certificate of Insurance naming the State of Illinois as additional insured for all required bonds and insurance. Certificates may not be modified or canceled until at least 30 day notice has been provided to the State. LICENSEE shall provide: (a) General Commercial Liability-occurrence form in amount of \$1,000,000 per occurrence (Combined Single Limit Bodily Injury and Property Damage) and \$2,000,000 Annual Aggregate; (b) Auto Liability, including Hired Auto and Non-owned Auto, (Combined Single Limit Bodily Injury and Property Damage) in amount of \$1,000,000 per occurrence; and (c) Worker's Compensation Insurance in amount required by law. Insurance shall not limit LICENSEE's obligation to indemnify, defend, or settle any claims.
- 15. <u>INDEMNIFICATION</u>: LICENSEE agrees to assume all risk of loss and to indemnify and hold IDNR, its officers, agents, employees harmless from and against any and all liabilities, demands, expenses, losses, claims, damages, liabilities, settlements and judgments, including costs, attorneys' fees, and expenses incident thereto, for injuries to persons and for loss of, damage to or destruction of property due to LICENSEE's use and occupation of the Premises and for the negligent or intentional acts and omissions of LICENSEE, its officers, agents, guests and invitees.
- 16. <u>TERMINATION</u>: This Agreement may be terminated at any time pursuant to this Section.
 - (A) IDNR shall have the right to terminate this Agreement at any time if it determines that the Premises is required to be used for public purposes incompatible with this Agreement. In such an event, IDNR shall give LICENSEE ninety (90) days' written notice of its intent to terminate, and LICENSEE shall cease its use of the Premises and remove LICENSEE's personal property therefrom, prior to the expiration of said notification period. If this Agreement is terminated pursuant to this subsection, LICENSEE shall not be liable for any further payments, other than remaining taxes or fees, beyond the date of vacating the Premises.
 - (B) IDNR shall have the right to terminate this Agreement for noncompliance by LICENSEE of any of the terms and conditions contained herein, or in the event of

LICENSEE's bankruptcy, tax lien, or receivership. In such an event, IDNR shall give LICENSEE written notification of such noncompliance and LICENSEE shall have thirty (30) days to cure or remedy the same. If LICENSEE fails to cure or remedy its noncompliance within said period of time, IDNR shall have the right to terminate this Agreement, and LICENSEE shall cease its use of the Premises as though the Agreement had expired at the end of its term, and restore the Premises in accordance with the terms of this Agreement. Should this Agreement be terminated pursuant to this subsection, LICENSEE shall remain liable for all remaining payments required by this Agreement.

- (C) Both IDNR and LICENSEE shall have the right to terminate this Agreement prior to the expiration date by giving sixty (60) days' advance written notice in accordance with Section 23 herein.
- RESTORATION OF PREMISES: Upon the termination or expiration of this Agreement, LICENSEE shall make such repairs and restorations as IDNR deems necessary. LICENSEE shall surrender the Premises to IDNR and restore any disturbances of the Premises caused by LICENSEE to the same or similar condition as prior to this Agreement, to the reasonable satisfaction of IDNR. If LICENSEE fails to restore the Premises, IDNR may restore the Premises, and require LICENSEE to pay the cost of such restoration.
- RENEWAL AND RATE ADJUSTMENT: This Agreement may be renewed at the end of its term with written consent and approval of all parties hereto. LICENSEE shall provide IDNR with sixty (60) days' advance written notice of its interest in extension of the License. IDNR reserves the right to adjust rental rates on any renewal or extension to reflect current land values and/or conditions and circumstances. No holding over by LICENSEE shall be permitted. If the Premises is not properly vacated as provided herein, LICENSEE shall be considered a trespasser, and appropriate legal action may be taken.
- 19. <u>AMENDMENTS</u>: This Agreement and its attached exhibits constitute the entire agreement between the parties, and no warranties, inducements, considerations, promises, or other inferences shall be implied or impressed upon this Agreement that are not otherwise set forth. No change, modification or amendment shall be valid and binding unless set forth in writing and signed by all parties.

20. <u>ASSIGNMENT; SUBLICENSING</u>: LICENSEE shall not assign this Agreement, or allow it to be assigned, in whole or in part, by operation of law or otherwise, or mortgage or pledge the same, or sublet the Premises, or any part thereof, without the prior written consent of IDNR, which may be withheld for any reason or for no reason, and in no event shall any such assignment or sublicense ever release LICENSEE from any obligation or liability hereunder.

No assignee or sublicense holder of the Premises or any portion thereof may assign or sublicense the Premises or any portion thereof. IDNR is not required to collect any license fees or other payments from any party other than LICENSEE; however, any collection by IDNR from any approved assignee or sublicense holder or any other party on behalf of LICENSEE's account is not construed to constitute a novation or a release of LICENSEE from further performance of its obligations under this Agreement.

- 21. <u>SUPERSESSION</u>: This Agreement supersedes all previous agreements between the parties hereto regarding the Premises and the subject matter hereof, and any such previous agreements shall be of no further force or effect, relative to the rights or privileges granted by IDNR therein, as of the effective date.
- 22. <u>APPLICABILITY AND SEVERABILITY</u>: IDNR and LICENSEE mutually acknowledge that various standard provisions of this Agreement may or may not be pertinent to the proposed purpose, and that each such provision shall be interpreted as it reasonably pertains to the Premises. Should any provision of this Agreement be found illegal, invalid or void by a court of competent jurisdiction, said provision shall be considered severable. The remaining provisions shall not be impaired and the Agreement shall be interpreted to the extent possible to give effect to the parties' intent.
- 23. <u>NOTIFICATION</u>: All notices required or provided for by this Agreement shall be addressed as follows, unless otherwise provided for herein:

IDNR:

Department of Natural Resources

Div. of Concession & Lease Management

One Natural Resources Way Springfield, IL 62702-1271

Telephone: 217/782-7940 Emergency Contact: Tom Vandemore

Location: Sheffield, IL

Telephone: (815) 454-2328

LICENSEE:

City of Rock Falls Attn: Eric Arduini 603 West 10th Street

Rock Falls, IL 61071-2854 Telephone: 815/622-1104

Emergency Contact:

Location: Telephone:

- 24. <u>FISCAL FUNDING</u>: Financial obligations of IDNR shall cease immediately and without penalty or liability for damages if in any fiscal year the Illinois General Assembly, Federal funding source, or other funding source fails to appropriate or otherwise make available funds for the operation of the Premises. In such event, the parties hereto may agree to suspend the operation and effectiveness of this Agreement until such time as said funds become available.
- 25. <u>WAIVER</u>: The waiver by IDNR of any term, covenant or condition herein contained shall not be deemed to be a waiver of any other term, covenant or condition nor shall either party's consent to any breach of any term, covenant or condition be deemed to constitute or imply its consent to any subsequent breach of the same or other term, covenant or condition herein contained.
- 26. <u>CERTIFICATIONS</u>: LICENSEE'S certifications attached as Exhibit \underline{C} are incorporated herein by reference thereto.

Agreement Number: 3088 Site Name: Hennepin Canal Location Code: 50-2761-1

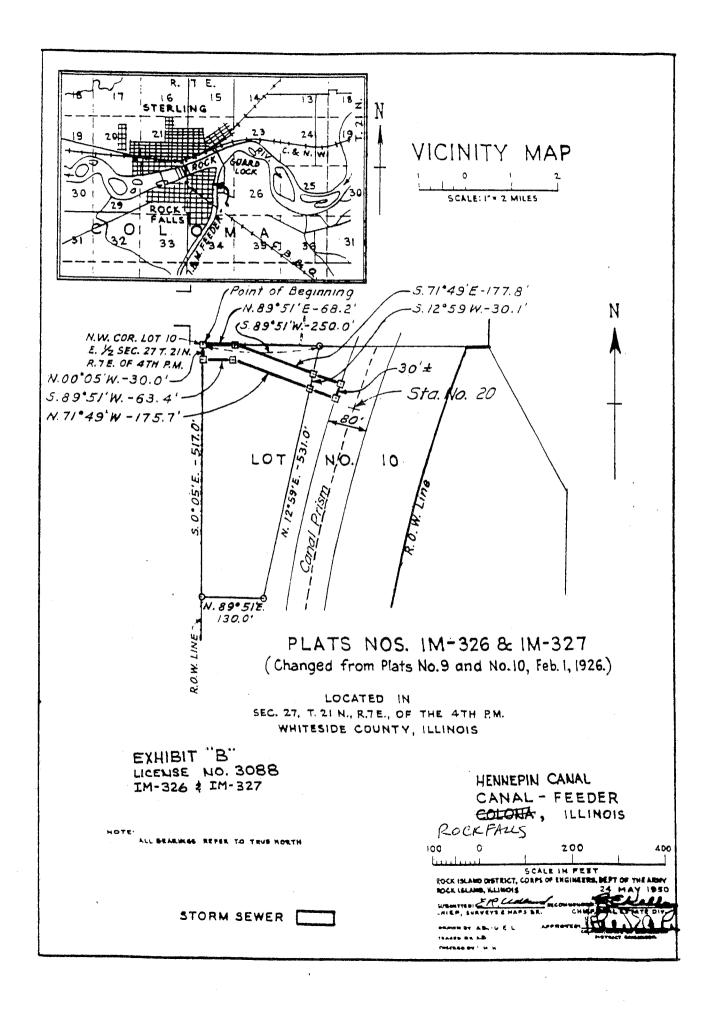
| in withess wilekeer, me to | regening Agreement is hereby executed this day e |
|----------------------------|---|
| , 20 | |
| LICENSEE: | STATE OF ILLINOIS: |
| CITY OF ROCK FALLS | DEPARTMENT OF NATURAL RESOURCES |
| | |
| BY: | APPROVED: DIRECTOR, IDNR Title: Director |
| | Date:By: Pam Gray, Division Manager Division of Concession and Leases |
| | BY: |
| Title: | |
| | |
| SSN or FEIN No. | |

Agreement Number: 3088 Site Name: Hennepin Canal Location Code: 50-2761-1

EXHIBIT A

SIGNATURE AUTHORIZATION

| As an official agent of | <u>CITY OF ROCK FALLS</u> , |
|--------------------------------|---|
| (Lessee | or Licensee -Company / Corporation / Municipality) |
| I certify thatsaid | is an authorized representative of |
| (Name of executive of | official who will sign the agreement) |
| organization and is legally em | powered to act on its behalf in executing this agreement. |
| | Signed: |
| | (Person affirming signature authority of above official; must not be the same individual) |
| | Title: |
| | Date: |



Public Agency acknowledges and agrees that compliance with this section and each subsection for the term of the contract and any renewals is a material requirement and condition of this contract. By executing this contract Public Agency certifies compliance with this section and each subsection and is under a continuing obligation to remain in compliance and report any non-compliance.

If this contract extends over multiple fiscal years including the initial term and all renewals, Public Agency shall confirm compliance with this section in the manner and format determined by the State by the date specified by the State and in no event later than July 1 of each year that this contract remains in effect.

If the Parties determine that any certification in this section is not applicable to this contract it may be stricken without affecting the remaining subsections.

- 1. As part of each certification, Public Agency acknowledges and agrees that should Public Agency provide false information, or fail to be or remain in compliance with the Standard Certification requirements, one or more of the following sanctions will apply:
 - the contract may be void by operation of law.
 - the State may void the contract, and
 - the Public Agency or its agents may be subject to one or more of the following: suspension, debarment, denial of payment, civil fine, or criminal penalty.

Identifying a sanction or failing to identify a sanction in relation to any of the specific certifications does not waive imposition of other sanctions or preclude application of sanctions not specifically identified.

- 2. Public Agency certifies it and its employees will comply with applicable provisions of the U.S. Civil Rights Act, Section 504 of the Federal Rehabilitation Act, the Americans with Disabilities Act (42 U.S.C. § 12101 et seg.) and applicable rules in performance under this contract.
- If Public Agency employs 25 or more employees and this contract is worth more than \$5000, Public Agency certifies it will provide a drug free workplace pursuant to the Drug Free Workplace Act. (30 ILCS 580)
- 4. Public Agency certifies that the Public Agency is not participating or shall not participate in an international boycott in violation of the U.S. Export Administration Act of 1979 or the applicable regulations of the U.S. Department of Commerce. This applies to contracts that exceed \$10,000 (30 ILCS 582).
- 5. Public Agency certifies it complies with the Illinois Department of Human Rights Act and rules applicable to public contracts, including equal employment opportunity, refraining from unlawful discrimination, and having written sexual harassment policies (775 ILCS 5/2-105).
- 6. Public Agency certifies it does not pay dues to or reimburse or subsidize payments by its employees for any dues or fees to any "discriminatory club" (775 ILCS 25/2).
- 7. Public Agency warrants and certifies that it and, to the best of its knowledge, its subcontractors have and will comply with Executive Order No. 1 (2007). The Order generally prohibits Contractors and subcontractors from hiring the then-serving Governor's family members to lobby procurement activities of the State, or any other unit of government in Illinois including local governments if that procurement may result in a contract valued at over \$25,000. This prohibition also applies to hiring for that same purpose any former State employee who had procurement authority at any time during the one-year period preceding the procurement lobbying activity.
- 8. Public Agency certifies that information technology, including electronic information, software, systems and equipment, developed or provided under this contract will comply with the applicable requirements of the Illinois Information Technology Accessibility Act Standards as published at www.dhs.state.il.us/iitaa. (30 ILCS 587)

| AGENCY | AGENCY |
|--------------|--------------|
| SIGNATURE | SIGNATURE |
| PRINTED NAME | PRINTED NAME |
| TITLE | TITLE \ |

POSITION DESCRIPTION CITY OF ROCK FALLS

POSITION: Assistant Water Superintendent

Department: Water Treatment Plant

REPORTS TO: Superintendent of Water Treatment

PRIMARY RESPONSIBILITIES

- Reports to the Water Superintendent and is assigned to be in charge of the water distribution system and crew. He will make all decisions as necessary for any repairs, new service, or new water main projects of the distribution system.
- Assist the Water Superintendent in the management and operation of the Water Plant. Is
- responsible and accountable to maintain the Water Plant when the Superintendent is absent.
- Be on a stand-by on a rotating basis.
- Respond to calls within thirty minutes when on standby

QUALIFICATIONS:

- High School Diploma or the equivalent
- Possesses an Illinois Class A CDL License
- Must possess an Illinois Class B Water Operators License or working toward possessing an Illinois Class B License within 1 year from accepting the position.
- Proficient in Microsoft and word and excel
- Proven written and verbal communication.

KNOWLEDGE OF:

- 1. Operation and maintenance of the water treatment.
- 2. Operation and maintenance of the distribution system.
- 3. SCADA/Backwash system.
- 4. GIS software program
- 5. USEPA and IEPA rules and regulations.
- 6. Laboratory testing and Analysis.
- 7. Budgets.

ABILITY TO:

- Analyze water operations and procedures and make recommendations for improvements.
- 1. Troubleshoot operational and mechanical problems within the plant and distribution and take corrective action.
- 2. Operate heavy equipment.
- 3. Communicate well both verbally and in writing.
- 4. Work independently or in a team environment.
- 5. Work with other departments.
- 6. Use a variety of hand and power tools.
- Work in a variety of conditions (i.e. temperature extremes, confined spaces ect.

ESSENTIAL JOB FUNCTIONS

- 1. Assess needs of the water plant and distribution system and to ensure the system is operational.
- 2. Assume responsibility for the necessary decisions concerning the Water Plant and the Distribution system in the during or in the absence of the Water Superintendent.
- 3. To respond to any emergency when the superintendent is not present.
- 4. Operate and maintain the Water Plant and to make any operational changes as needed.
- 5. Ensure all chemicals are maintained and switched as needed.
- 6. Troubleshoot any SCADA system problems.

- 7. Ensure the Distribution system is operational.
- 8. To repair any type of leak in the distribution system.
- 9. Required to make any decision as per plumbers recommendation for services needed.
- 10. Follow all safety guidelines as per the safety manual the city has implemented.
- 11. Decide on a meter size for a commercial, residential, and industrial service.
- 12. Decide if a building needs a Backflow Preventor.
- 13. Supervision of all employees and development of daily work schedules.
- 14. Will coordinate and update the GIS program for the use of the Water Department and other other City Departments. (Must be working towards and possessing the experience in a 2 year period).

ADDITIONAL REQUIREMENTS

1. All other duties as may be assigned from time to time

PHYSICAL DEMANDS

- 1. Work in cold and hot climates.
- 2. Work in confined spaces.
- 3. Lifting, reaching, climbing

WORK ENVIROMENT

- 1. Work done in a variety of condition and climates.
- 2. Confined spaces

JOB HAZARD/RISK FACTORS:

| 1. | Electrocution, engulfment, asphyxiation, d | rowning |
|--------|--|---------|
| APPF | ROVED BY: | |
| | | |
| | | |
| City (| Council | Date |