### City of Rock Falls - City Council Meeting May 17, 2005 Agenda

Roll Call at 6:30 pm

# **Audience Requests:**

# > Brownfield Redevelopment Team – Vandewalle & Associates/Terracon

### **Consent Agenda:**

- 1. Approval of Regular Session Minutes from May 3, 2005
- 2. Approval of Special Meeting Minutes from May 10, 2005
- 3. Payment of Bills as printed
- 4. Proclamation, proclaiming June 11 12, 2005 as American Cancer Society Relay for Life Day of Whiteside County in Rock Falls
- 5. Approval of a Business License for Wilsons Family Show, Carnival/16 & more rides (St. Andrew's Spring Festival May 17 22, 2005)
- 6. Rock Falls Convention and Visitor's Bureau Fiscal Year 2006 Budget
- 7. Amendment to Section 6-124 (a) Rock Falls Convention and Visitor's Bureau is requesting the current ordinance be amended to read (1) Alderman, (5) at-large members and (1) member from the local lodging industry.

# **Department Head Reports:**

Building Department – Pete Whiting Electric – Paul Jakubczak Fire Chief – JW Larson Police Chief – Beto Perez Street – Jim White Wastewater Treatment – Ed Cox Water – Ted Padilla •Recognize Tony Poci as crew leader in the Water Department City Council Meeting May 17, 2005 Agenda Page 2

#### Administrators Report:

Richard Downey, City Administrator •Street Cut Sewer Fund •Transfer from Tax Increment Financing Fund to Sewer Fund for sewer extension in the amount of \$13,275.00 (Current Balance in TIF Fund \$89,015.00) •Schedule Department Tours

#### Information and Updates:

William Wescott, City Clerk James Reese, City Attorney Brian Frickenstein, City Engineer

#### **Community Affairs:**

Rock Falls Community Development Corporation

- o Christian Tscheschlok, Executive Director
- Rock Falls Chamber of Commerce

### **Council Committee Reports/Member Requests:**

- Public Utilities/Public Property
- ➢ Finance/Insurance
- •Fiscal Year 2006 Budgts
  - Ordinance/License
  - Personnel/Public Safety

#### Mayor's Report:

•Amend Section 2-76. Standing Committees

•Approval of Standing and Special Committees

#### **Executive Session:**

Enter into Executive Session for the purposes of discussing:

1. Collective Bargaining Matters – Section 2 (c)(2)