

## City of Rock Falls Finance/Insurance Committee Meeting Minutes

Date: February 24, 2009 Time Meeting Started: 6:30 p.m. Time Meeting Ended: 7:05 p.m.

|                                   | ••• | print recovery zeroson ros print  |   |  |  |
|-----------------------------------|-----|-----------------------------------|---|--|--|
| Members                           |     | Also Attended                     |   |  |  |
| Chairman, Alderman Glen Kuhlemier | P   | Mayor Dave Blanton                | Α |  |  |
| Alderman Bob Thurm                | Р   | City Administrator Richard Downey | P |  |  |
| Alderman Arduini                  | Α   |                                   |   |  |  |
| P-Present A-Absent.               |     |                                   |   |  |  |

| Topic   | Discussion   | Plan of Action  |
|---|--|---|
| 1. Call to Order  | Call to Order 6:30 p.m.  | No Action   |
| 2. Approval of Minutes  | Approval of Finance Committee Minutes from January 27,<br>2009   | Approved  |
| 3. New Business: a)Minimum/Maximum Health Insurance Payment             | Employee Health Insurance Minimum/Maximum billing in<br>the amount of \$8,184.00, recommended for payment  | Place on Council<br>Meeting Agenda<br>for March 3, 2009             |
| 3.New Business:<br>b) Fiscal Year 2010<br>Budget Completion<br>Timeline | <ul> <li>Time line for budget completion for the Fiscal Year 2010:</li> <li>March 16, 2009 - Utility Office, GIS/IT, City Administrator, Sewer Department and Garbage</li> <li>March 18, 2009 - Electric Dept., Broadband and Water</li> <li>March 23, 2009 - General Fund Revenues</li> <li>March 24, 2009 - General Fund</li> <li>March 30, 2009 - General Fund</li> </ul> | No Action   |
| 4. Committee Member<br>Items<br>a) Bicycle Path Grant                   | • City Administrator Richard Downey reported on the Bicycle Path. If applying for the Grant in the amount of \$180,000.00 there is \$90,000.00 in matching funds and there will need to be a Public Hearing held on March 17, 2009.  | Committee<br>recommends to<br>proceed with the<br>Grant Application |
| 4. Committee Member Items b) Electrical Service Improvements            | Monday March 2, 2009 Electrical Service Improvements will<br>close City Hall until 1:00 p.m. Contract provisions require<br>that work be done, some employees may take leave   | No Action   |
| 4. Committee Member<br>Items<br>c) Illinois EPA<br>Stipulated Loan      | • Application has been sent to the Illinois Environmental Protection Agency for a \$225,000.00 Stipulated Loan. This loan will be used for the Reliant property asbestos mitigation on the east building.  | No Action   |
|   | <ul> <li>Meeting schedule will be as follows: March 16, 2009, March 18, 2009, March 23, 2009, March 24, 2009 and March 30, 2009 all meetings will be held at 6:30 p.m.</li> <li>Adjourn 7:05 p.m.</li> </ul>   |   |
|   | Aujount 7.00 p.m.  |   |