

# City of Rock Falls

603 W. 10<sup>th</sup> Street  
Rock Falls, IL 61071-2854

## *Mayor*

David H. Blanton  
815-622-1110

## *City Administrator*

Richard J. Downey  
815-564-1366



## *City Clerk*

William B. Wescott  
815-622-1104

## CITY COUNCIL MEETING

May 4, 2010  
6:30 p.m.

## AGENDA

Call to order @ 6:30 p.m.  
Pledge of Allegiance  
Roll Call

Audience Request:

Community Affairs:

Sandy Henrekin, Executive Director; Rock Falls Community Development Corporation  
Doug Wiersema, President/CEO; Rock Falls Chamber of Commerce

Ordinance: First Reading

1. 2010-2400; AN ORDINANCE ADOPTING THE INTERNATIONAL ENERGY CONSERVATION CODE
2. 2010-2401; SECTION 5-353. HEIGHT REGULATIONS

Ordinance: Adoption

1. 2010-2399; DISPOSAL OF SURPLUS PROPERTY ELECTRIC DEPT. VEHICLE

Consent Agenda:

1. Approve minutes from April 20,2010
2. Approve bills as presented

City Administrators Report:

Mr. Richard Downey, ICMA-CM, PHR

Information/Correspondence:

Michelle Conklin, Deputy Clerk  
Jim Reese, City Attorney  
Brian Frickenstein, City Engineer

Department Heads:

Wastewater – Mr. Cox  
Fire – Chief J.W. Larson  
Police – Chief Mike Kuelper  
Electric – Mr. Jakubczak

Water/Street – Mr. Padilla

1. Approve Proposal submitted by MAXCOR to pressure wash exterior of 300,000 gallon elevated tank at a cost of \$11,800.00.
2. Approve request for contracting for crack filling within the City of Rock Falls to Stralow Construction at a cost not to exceed \$19,900.00.

Building Inspector- Mr. Searing

Standing Committee Dates/Reports:

ADA – Chairman Searing (05-05-10 @ 4:00 pm)

Building Code- Chairman Snow (05-05-10 @ 5:15 pm)

Public Works – Chairman Reitzel (05-06-10 @ 6:30 pm)

1. Approve the only bid submitted for the 2010-2011 Sidewalk/Curb maintenance by AAA Concrete for the following rates: Sidewalk-\$5.35 per square foot; Combo Curb-\$22.00 per linear foot; Type B Curb- \$17.00 per linear foot; Mono Roll curb- \$13.00 per linear foot; Det. Warning and ramp pad- \$30.00 per square foot.

Electric- Chairman Hand (05-11-10 @ 8:15 am)

Public Property – Chairman Folsom (05-13-10 @ 6:00 pm)

Finance/Insurance/Investment- Chairman Kuhlemier (05-25-10 @ 6:30 pm)

Ordinance/License- Chairman Vandersnick (05-27-10 @ 6:00 pm)

Personnel/Safety- Chairman Thurm (05-27-10 @ 7:00 pm)

Ward Report:

|                  |                |                |             |
|------------------|----------------|----------------|-------------|
| Ward 1           | Ward 2         | Ward 3         | Ward 4      |
| Ald. Vandersnick | Ald. Kuhlemier | Ald. Hand      | Ald. Folsom |
| Ald. Reitzel     | Ald. Snow      | Ald. Schuneman | Ald. Thurm  |

Mayor's Report:

1. Letter from Joel Horn Whiteside County Administrator regarding the Consolidation Feasibility Study for a consolidated dispatch center

Executive Session:

1. Enter into executive session for Personnel-Section 2(c )(1)

Adjournment: