

# City of Rock Falls

603 W. 10<sup>th</sup> Street  
Rock Falls, IL 61071-2854

## *Mayor*

David H. Blanton  
815-622-1110

*City Administrator*  
Richard J. Downey  
815-564-1366



## *City Clerk*

William B. Wescott  
815-622-1104

## CITY COUNCIL MEETING

May 18, 2010

6:30 p.m.

## AGENDA

Call to order @ 6:30 p.m.  
Pledge of Allegiance  
Roll Call

### **Audience Request:**

1. Emergency Medical Services Week Proclamation
2. Proclamation recognizing Rock Falls Artist, Valerie Butcher
3. Introduction of Kaleen Church, 2010 Rock Falls American Legion Auxiliary Poppy Queen.

### **Community Affairs:**

Sandy Henrekin, Executive Director; Rock Falls Community Development Corporation  
Doug Wiersema, President/CEO; Rock Falls Chamber of Commerce

### **Ordinance: First Reading**

1. 2010-2402; SECTION 9-84. STOP INTERSECTION DESIGNATED
2. 2010-2403; ORDINANCE RECLASSIFYING CERTAIN TERRITORY UNDER THE ZONING ORDINANCE OF THE CITY OF ROCK FALLS

### **Ordinance: Adoption**

1. 2010-2400; AN ORDINANCE ADOPTING THE INTERNATIONAL ENERGY CONSERVATION CODE
2. 2010-2401; SECTION 5-353. HEIGHT REGULATIONS

### **Consent Agenda:**

1. Approve minutes from May 4, 2010
2. Approve bills as presented
3. Approve at the request of the Electric Committee a contract with Stellar-Rad, St. Charles, Mo. for fiber optic network software package at a cost of \$54,150.00 pending review of the contract from the City Attorney.
4. Approve at the request of the Electric Committee, Phase I change order for the parking lot upgrades at a cost of \$12,772.00 to Murray Excavating for additional work along the south side of the building.
5. Approve at the request of the Electric Committee, Phase II for parking lot upgrades from the mid-point on the south side of the building to Industrial Park Road at a cost of \$67,758.60 to Murray Excavating.

6. Approve expenditures related to the Community Development Block Grant- ARRA Construction Grant # 09-281004: Gary Gehlbach - \$2,675.20; Willett, Hofmann & Associates - \$4,965.30; Rock Falls Community Development Corporation - \$7,403.23 for a total of \$15,043.73.
7. Approve Intergovernmental Agreement between the City and Whiteside County Highway Department for Prime and Double Sealcoat of the following roads: Ada Street-Avenue B to E. 2<sup>nd</sup>. St.; E. 6<sup>th</sup> St. - 1<sup>st</sup> Ave. to Ave. A; 8<sup>th</sup> Avenue - W. 2<sup>nd</sup> St. to Leroy Ave. at a cost of \$16,000.00.
8. Adopt amendment to City of Rock Falls PERSONNEL POLICY AND EMPLOYMNET AT WILL HANDBOOK, as Article 4.6.
9. Approve Engineer's Pay Estimate No. 2 in the amount of \$62,007.66 to Murray & Sons Excavating for work on the West 24<sup>th</sup> Street Improvements, Section#09-00132-00-SS.
10. Request preliminary Plat of Reliant Property; be sent to Planning and Zoning for review and recommendation.

**City Administrators Report:**

Mr. Richard Downey, ICMA-CM, PHR

**Information/Correspondence:**

William B. Wescott, City Clerk

Jim Reese, City Attorney

Brian Frickenstein, City Engineer

**Department Heads:**

Wastewater - Mr. Cox

Fire - Chief J.W. Larson

Police - Chief Mike Kuelper

Electric - Mr. Jakubczak

Water/Street - Mr. Padilla

Building Inspector- Mr. Searing

**Standing Committee Dates/Reports:**

Finance/Insurance/Investment- Chairman Kuhlemier (05-25-10 @ 6:30 pm)

Ordinance/License- Chairman Vandernick (05-27-10 @ 6:00 pm)

Personnel/Safety- Chairman Thurm (05-27-10 @ 7:00 pm)

ADA - Chairman Searing (06-09-10 @ 4:00 pm)

Building Code- Chairman Snow (06-09-10 @ 5:15 pm)

Public Works - Chairman Reitzel (06-03-10 @ 6:30 pm)

Electric- Chairman Hand (06-08-10 @ 8:15 am)

Public Property - Chairman Folsom (06-10-10 @ 6:00 pm)

**Ward Report:**

Ward 1

Ald. Vandernick

Ald. Reitzel

Ward 2

Ald. Kuhlemier

Ald. Snow

Ward 3

Ald. Hand

Ald. Schuneman

Ward 4

Ald. Folsom

Ald. Thurm

**Mayor's Report:**

1. IDOT Report on Reliant Building/Demolition and request for land for 1<sup>st</sup> Avenue Bridge Project.

**Executive Session:**

Enter into executive session for:

1. Collective Bargaining- Section 2 (c) (2)
2. Personnel - Section 2(c)(1)

**Adjournment:**