

# City of Rock Falls

603 W. 10<sup>th</sup> Street  
Rock Falls, IL 61071-2854

## *Mayor*

David H. Blanton  
815-622-1110

## *City Administrator*

Robbin D. Blackert  
815-564-1366



## *City Clerk*

William B. Wescott  
815-622-1104

## *City Treasurer*

Suzanne M. Dir  
815-622-1100

## CITY COUNCIL MEETING

June 5, 2012

6:30 p.m.

### **AMENDED AGENDA**

Call to Order @ 6:30 p.m.  
Pledge of Allegiance  
Roll Call

#### **Scholarship Presentation:**

- 2012 Groundwater and Electric Scholarship Award winner- Ms. Cierra McPerryman Rock Falls Township High School

#### **Audience Request:**

#### **Community Affairs:**

Sandy Henriken, Executive Director, Rock Falls Community Development Corporation  
Bethany Bland, President /CEO, Rock Falls Chamber of Commerce.

#### **Ordinance: First Reading**

1. 2012-2055; Amend Section 8-295. Revocation, suspension or fine; hearing required
2. 2012-2056; Amend Section 8-287. Restriction on Issuance
3. 2012-2057; Amend Section 8-266. Gambling on premises.
4. 2012-2058; Addition of Article IX to Chapter 9- Vehicle Impoundment; Fees; Bail Fee
5. 2012-2061; Ordinance Granting Franchise for Cable Video Programming Services

#### **Ordinances: Second Reading/Adoption**

1. 2012-2055: An Ordinance Adopting Revised Zoning Map

#### **Consent Agenda:**

1. Approve the Minutes of the May 15, 2012
2. Approve the bills as presented
3. Approve JANDA Motor Services of Davenport, Iowa to remove, repair and replace the generator shaft in the hydroelectric plant at a cost of \$13,200 at the request of the Electric Committee.
4. Approve the bid of Clawson Communication, Greenwood, Indianan for the relocating of Fiber to the new Fiber Building at Avenue A and E. 4<sup>th</sup> Street at a cost of \$12,960 at the request of the Electric Committee.
5. Approve an Ordinance authorizing the Mayor and City Clerk to execute an agreement with USIC of Indianapolis, Indiana for fiber optic locating services for the electric department for a 2 year period on terms as set out in the attached agreement..
6. Approve the bid of Lujack Nissan, Davenport, Iowa for a 2012 Nissan NU High Roof with trade in at a cost of \$32,652 at the request of the Electric committee.

**City Administrator: Robbin D. Blackert**

Requesting passage of two (2) Ordinances due to time constraints:

1. 2012-2059; Ordinance Authorizing the Execution of a Lease of Real Estate of the City
2. 2012-2060; Ordinance Authorizing Repairs to Water Reclamation and Wastewater Treatment Plant

**Information/Correspondence:**

Michelle Conklin, Deputy Clerk  
Jim Reese, City Attorney  
Brian Frickenstein, City Engineer

**Department Heads:**

Water Reclamation- Mr. Cox  
Electric- Mr. Simon  
1. First Place Award winner - American Public Power Associations Safety Award  
Police- Chief Kuelper  
Water/Street- Mr. Padilla  
1. Groundwater/Electrical Education Report  
Fire Chief- Chief Larson  
Building Inspector- Mr. Searing

**Standing Committees:**

Building Code- Chairman Snow (06-06-2012@5:15 p.m.)  
Public Works –Chairman Reitzel (06-07-2012 @ 6:30 p.m.)  
Public Property- Chairman Folsom (06-14-12 @ 6:00 p.m.)  
Electric – Chairman Hand (06-26-2012 @ 8:15 a.m.)  
Finance/Insurance/Investment.- Chairman Kuhlemier (06-26-2012 @ 6:30 p.m.)  
Ordinance-License- Chairman Vandersnick (06-28-2012 @6:00 p.m)  
Personnel-Safety- Chairman Thurm (06-28-2012 @ 7:00 p.m.)

**Ward Reports:**

Ward 1	Ward 2	Ward 3	Ward 4
Ald. Vandersnick	Ald. Kuhlemier	Ald. Hand	Ald. Folsom
Ald. Reitzel	Ald. Snow	Ald. Schuneman	Ald. Thurm

**Mayor's Request:**

**Executive Session:**

1. Enter into executive session for Threatened Litigation Section 2 (c) (11).

**Any Actions resulting from Executive Session:**

**Adjournment:**