# **City of Rock Falls**

603 W. 10<sup>th</sup> Street Rock Falls, IL 61071-2854

Mayor David H. Blanton 815-622-1110

City Administrator Robbin D. Blackert 815-564-1366



City Clerk
William B. Wescott
815-622-1104

City Treasurer Suzanne M. Dir 815-622-1100

CITY COUNCIL MEETING March 19, 2013 6:30 p.m.

**AGENDA** 

Call to Order @ 6:30 p.m. Pledge of Allegiance Roll Call

### **Audience Requests:**

1. Rock Falls VFW Post # 5418 is requesting permission for a walk (fundraiser) with the proceeds going to injured soldiers and their families. The walk will be held on June 29, 2013 starting at 10:00 a.m...

### **Community Affairs:**

Sandy Henriken, Executive Director, Rock Falls Community Development Corporation Bethany Bland, President /CEO, Rock Falls Chamber of Commerce.

### **Consent Agenda:**

- 1. Approve the Minutes of the March 5, 2013
- 2. Approve the bills as presented
- 3. Approve the Engineering Services Agreement with Willett Hofmann & Associates INC.; In the amount of \$16,000.00 for the Riverside Bike and Walk Path.
- 4. Approve renewal of Lease No. 3250 between the Illinois Department of Natural Resources and the City of Rock Falls for the area known as the Arduini Boat Ramp for a five (5) year period beginning the 26<sup>th</sup> day of May, 2013 and ending the 31<sup>st</sup> of May, 2018. In consideration of the mutual benefits derived by both parties no lease fee payments are being required by the IDNR.
- 5. Approve the RB&W Redevelopment District Master Plan as presented to the Council.
- 6. Approve Resolution NO. 2013-650; Authorizing Interdepartmental Loan from Electric Utility Reserves to Water Utility in the amount of \$12,501.00 over three (3) years and will be repaid at \$4,167.00 per year.
- 7. Approve Resolution NO. 2013-651; Authorizing Interdepartmental Loan from Electric Utility Reserves to Wastewater Utility in the amount of \$12,501.00 over three (3) years and will be repaid at \$4,167.00 per year.
- 8. Approve Resolution NO. 2013-652; Authorizing Interdepartmental Loan from Electric Utility Reserves to the Garbage Fund in the amount of \$37,500.00 over three (3) years and will be repaid at \$12,500.00 per year.

### City Administrator: Robbin D. Blackert

- 1. At the request of the Public Works Committee, accept the bid for Option #1 for five (5) years from Moring for Garbage services.
- 2. Approve the Purchase finance agreement with Tax-Exempt Leasing Corporation for the purchase of a Pelican Street Sweeper from Standard Equipment Company in the amount of \$174,518.00 over a seven (7) year term.

# Information/Correspondence:

William B. Wescott, City Clerk Jim Reese, City Attorney Brian Frickenstein, City Engineer

# **Department Heads:**

Water Reclamation- Mr. Cox Electric- Mr. Simon Police- Chief Kuelper Water/Street- Mr. Padilla Fire Chief- Chief Larson Building Inspector- Mr. Searing

# **Standing Committees:**

Electric – Chairman Hand (03-26-13 @ 8:15 a.m.)
Finance-Chairman Kuhlemier (03-26-13 @ 6:00 p.m.)
Special Finance (Budget) (03-27-13 @ 6:00 p.m.)
Ordinance/License- Chairman Vandersnick (03-28-13 @ 6:00 p.m.)
Personnel/Safety-Chairman Vandersnick (03-28-13 @ 7:00 p.m.)
Building Code- Chairman Snow (04-03-13 @ 5:15 p.m.)
Public Works – Chairman Reitzel (04-04 -13@ 5:30 p.m.)
Public Property – Chairman Folsom (04-11-13 @ 6:00 p.m)

# Ward Reports:

Ward 1	Ward 2	Ward 3	Ward 4
Ald. Vandersnick	Ald. Kuhlemier	Ald. Hand	Ald. Folsom
Ald. Reitzel	Ald. Snow	Ald. Schuneman	Ald. Watts

# Mayor's Report:

1. Request Council to reappoint John Hoffmiller to another two (2) year term, on the Police Pension Board effective May 14, 2013 till May 11, 2015.

### **Executive Session:**

1. Request the Council enter into executive session for the purpose of Collective Bargaining – Section 2(c)(2)

# Any Actions resulting from Executive Session:

# Adjournment: