# City of Rock Falls

603 W.  $10^{\rm th}$  Street Rock Falls, IL 61071-2854

Mayor William B. Wescott 815-380-5333

City Administrator Robbin D. Blackert 815-564-1366



City Clerk Eric Arduini 815-622-1104

City Treasurer Kay Abner 815-622-1100

City Council Meeting January 21st, 2014 6:30 p.m.

Call to Order @ 6:30 p.m. Pledge of Allegiance Roll Call

#### Informational Public Meeting USEPA Assessment Grant -Limestone Building

## **Audience Requests:**

#### **Community Affairs:**

Sandy Henrekin, Executive Director, Rock Falls Community Development Corporation Bethany Bland, President / CEO, Rock Falls Chamber of Commerce. Tim Wilson, Executive Director, Rock Falls Tourism

#### Ordinance: Second Reading/Adoption

1. Adopt Ordinance 2013-2136 amending Rock Falls Municipal Code Section 16-360 for a technical change in the zoning ordinance.

#### **Consent Agenda:**

- 1. Approve the Minutes of the January 7, 2014 Council Meeting
- 2. Approve the bills as presented
- 3. Proclamation for Catholic Schools Week St. Andrew Elementary Catholic School
- 4. Proclamation for Catholic Schools Week Newman Central Catholic High School

## City Administrator: Robbin D. Blackert

1. Additional Parcels added to the MU-1 Proposed Zoning

## Information/Correspondence:

Eric Arduini, City Clerk

1. Letter from the American Red Cross - Amber Wood, Executive Director

Jim Reese, City Attorney

Brian Frickenstein, City Engineer

### **Department Heads:**

Water Reclamation- Mr. Cox

Electric- Mr. Simon

1. Memorandum of Agreement for General Retainer Services in the amount of \$1,250.00 per month with BHMG Engineering, Inc., 630 Jeffco Blvd. Arnold, MO to be approved upon City Attorney approval

Police- Chief Kuelper Water/Street- Mr. Padilla Fire Chief- Chief Cook Building Inspector- Mr. Searing

#### **Committee Items**

## Ward Reports:

Ward 1 Ward 2 Ward 3 Ward 4
Ald. Vandersnick Ald. Kuhlemier Ald. Hand Ald. Folsom
Ald. Reitzel Ald. Snow Ald. Schuneman Ald. Watts

### Mayor's Report:

**Executive Session:** 

Any Actions resulting from Executive Session:

**Adjournment:** 

Next City Council Meeting 2/04/2014

Posted 01/17/2014 Michelle Conklin Deputy City Clerk