City of Rock Falls

603 W. 10th Street Rock Falls, IL 61071-2854

Mayor William B. Wescott 815-380-5333

City Administrator Robbin D. Blackert 815-564-1366



City Clerk Eric Arduini 815-622-1104

City Treasurer Kay Abner 815-622-1100

City Council Agenda Rock Falls Council Chambers November 1st, 2016 6:30 p.m.

Call to Order @ 6:30 p.m. Pledge of Allegiance Roll Call

Audience Requests:

Community Affairs:

Bethany Bland, President / CEO, Rock Falls Chamber of Commerce.

Consent Agenda:

- 1. Approve the Minutes of the October 18th, 2016 Regular Council Meeting.
- 2. Approval of bills as presented.

Ordinance Second Reading/Adoption

1. Adoption of Ordinance 2016-2286 Amending Chapter 16, Article V, Division 2 to provide for procedures before the Local Liquor Control Commission.

City Administrator Robbin D. Blackert:

1. Tax levy discussion

Information/Correspondence:

Eric Arduini, City Clerk

- 1. Approval of the recommendation from the Finance Committee for proceeds of the Centennial Fund to be used for the Sesquicentennial Celebration in the amount of \$3226.48.
- 2. Authorization to seek bids for the cash farm lease of the farmland in the Glen's Garden Subdivision.

James Reese, City Attorney Brian Frickenstein, City Engineer

Department Heads:

Water Reclamation- Ed Cox

Electric-Dick Simon

- 1. Approval of the recommendation from the Electric Committee to accept the bid from Asplundh Tree Expert Co. 708 Blair Road, Willow Grove PA. in the amount of 124.50/ hr.
- 2. Approval of the recommendation from the Electric Committee for changes to the electrical inspection policy.

Police Chief-Chief Tammy Nelson

Fire Chief-Chief Gary Cook

Building Inspector- Mark Searing

Street Department-Larry Spinka

Water - Ted Padilla

Tourism - Janell Loos

Utility Office - Diane Hatfield

- 1. Approval of the recommendation from the Electric and Finance Committees of write-offs July-September 2016 in the Utility Office and Electric Department invoices.
- 2. Approval of the changes to the billing schedule in the Procedures Manual Governing Utility Service as recommended by the Electric Committee.

Ward Reports:

| Ward 1 | Ward 2 | Ward 3 | Ward 4 |
|--------------|----------------|----------------|-------------|
| Ald. Reitzel | Ald. Kuhlemier | Ald. Schuneman | Ald, Folsom |
| Ald Logan | Ald Snow | Ald Kleckler | |

Mayor's Report:

Executive Session:

1. Section 2(c)(21) - Discussion of Closed Session Minutes

Any action taken from Executive Session:

Adjournment:

Next City Council Meeting 11-15-2016

Posted 10-28-2016

Eric Arduini / City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108; promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.

REGULAR MEETING MINUTES OF THE MAYOR AND ALDERMEN OF THE CITY OF ROCK FALLS

October 18th, 2016

The regular meeting of the Mayor and City Council of Rock Falls, Illinois was called to order at 6:30 p.m. October 18th, 2016 in the Council Chambers of Rock Falls by Mayor William B. Wescott.

City Clerk Eric Arduini called the roll following the pledge of allegiance. A quorum was present including Mayor William B. Wescott, Aldermen Reitzel, Logan, Kuhlemier, Schuneman, Kleckler, and Folsom. Alderman Snow was absent. In addition City Attorney Jim Reese was present.

Audience Requests:

George Logan Sr. and Mike Wolber of the Optimist Club of Rock Falls informed the Council that this was the 14th year of selling the Rock Falls – Sterling Historic Pride Calendar. All of the proceeds from the calendar sales go to youth projects, and the Club has given over \$300,000 in scholarships to area students. Council members purchased Calendars from Mr. Wolber.

Community Affairs:

Bethany Bland, President / CEO, Rock Falls Chamber of Commerce gave an update to the Council about the upcoming events. October 21st will be Chamber Days on WLLT radio from 7-9am. On October 28th, 2016 The Chamber is hosting "Uptown Trick –or- Treat". It is free of charge for businesses to set up downtown if they are not already located there.

A motion was made by Alderman Kuhlemier, and second by Alderman Folsom for the approval of road closures during Hometown Holidays. Alderman Klecker and Mayor Wescott confirmed that it did not involve the closure of State Route 40.

Viva Voce Vote, motion carried

Consent Agenda:

The Consent agenda was read aloud by Clerk Arduini. A motion to approve the consent agenda by omnibus designation was made by Alderman Kuhlemier, and second by Alderman Folsom.

- 1. Approve the Minutes of the October 4th, 2016 Regular Council Meeting.
- 2. Approval of bills as presented.

Vote 6 aye, motion carried

Ordinance First Reading:

A motion was made by Reitzel, and second by Alderman Schuneman to approve the first reading of **Ordinance 2016-2286** Amending Chapter 16, Article V, Division 2 to provide for procedures before the Local Liquor Control Commission.

Viva Voce Vote, motion carried

Ordinance Second Reading / Adoption

1. A motion to adopt **Ordinance 2016-2280** adopting a Revised Zoning Map was made by Alderman Schuneman, and second by Alderman Folsom.

Vote 6 aye, motion carried

City Administrator Robbin Blackert:

City Administrator Robbin Blackert asked to have item number 1 on the agenda removed from the discussion.

A motion was made by Alderman Kuhlemier, and second by Alderman Schuneman for the approval to submit an Abandoned Residential Property Municipality Relief Program, Round 2 Grant Application to the Illinois Housing Development Authority. Administrator Blackert explained that this is only the second time the grant has been offered. The City was awarded just short of \$27,000 three years ago. This time we are asking for \$75,000. This is used for the demolition, mowing, and cleaning up of abandoned properties. An example of the success of the program was the demolition of a house at 1015 9th Avenue. After the demolition there were approximately \$57,000 in building permits issued within a two block area of the blighted property. It shows that if you clean up a property it inspires others to make improvements, and clean up their property. Administrator Blackert thanked Deputy Clerk Michelle Conklin, and Building Inspector Mark Searing for all of their help in administering the grant.

Viva Voce Vote, motion carried

A motion was made by Alderman Kuhlemier, and second by Alderman Schuneman to waive the formal bidding process for the purchase of two Ford Interceptor Police vehicles. Alderman Kleckler asked why we did not go out for bids. Administrator explained that the City had gone above and beyond what was necessary, and got the state bid price for these vehicles. The bid prices will not be lower than the state bid price.

Vote 6 aye, motion carried

A motion was made by Alderman Kuhlemier, and second by Alderman Logan for the authorization and approval for the purchase by the Police Department of two 2016 or 2017 Ford Interceptor Utility Vehicles from Kunes Country, 2502 Locust Street, Sterling, IL 61081 and, to finance the purchase of two 2016 or 2017 Ford Interceptor Utility Vehicles through Tax Exempt Leasing Corp of 203 East Park Avenue, Libertyville, IL 60048 in the amount of \$68,462.78 for two years with an annual payment of \$34,900.00 (paid in advance) as recommended by the Finance Committee. Alderman Kleckler read an email from Kunes Country to the City of Sterling declining to bid because of the state bid going to Landmark Ford allowing them to be more competitive than Kunes. Administrator Blackert could not speak to what Sterling had done.

Vote 6 aye, motion carried

Administrator Blackert apologized for not attending the previous Council meeting as she was at an APPA Conference learning FERC accounting.

Information/Correspondence:

City Clerk Arduini announced that there are still nominating petitions available to be picked up in the City Clerk's Office. The filing dates are December 12th-19th.

City Engineer Brian Frickenstein gave an update on the RB&W Riverfront Greenspace Project. Phase I is close to being complete, with the additional rip rap being installed along the riverbank. Phase II is underway, and there is a lot of work going on. The area has changed a lot in a week and a half.

Department Heads:

Fire Chief Gary Cook asked the council to approve a prepayment to WIRFS Industries, Inc. in the amount of \$15,000.00 to rebuild the hydraulic cylinder, replace all internal hoses, water seals, and wiring loom in the aerial boom on Engine 50. Alderman Logan questioned if WIRFS is a certified Snorkel repair facility. Chief Cook stated that the parts are being sent from Snorkel, but he could not answer if they are certified by Snorkel. A motion to approve the prepayment was made by Alderman Schuneman, and second by Alderman Reitzel. Vote 6 aye, motion carried

Tourism Director Janell Loos stated that there is an outdoor screening of the movie #Slaughterhouse at the Haunted Haven. There will be food vendors, and giveaways with an after party at the Dead Tree Saloon. A spooktacular Trick –or- Treat will be held at Morningside of Sterling. Touchdowns for Tatas will be held Saturday at Roscoe Eads Field.

Ward Reports:

Ward 1:

Alderman Daehle Reitzel reminded residents to watch for trick – or- treaters. He also asked the Aldermen to bring road and sidewalk lists to him for the Public Works Committee meeting.

Mayor's Report:

Mayor Bill Wescott mentioned that Tuesday November 8th will be the next planning meeting for the Sesquicentennial Celebration. The week-long event could use more volunteers. Any groups or individuals interested in being a part of it can show up at the meeting to be involved.

The City is still in need of a 4th Ward Alderman. It is vitally important to have eight Aldermen sitting on the Council, especially due to some votes which require a super majority. Residents who would like to serve can come to the Mayor's office and speak to him for more about the position. It is also time to take papers out for the coming election in the 4th Ward.

With nothing else for the good of the Council a motion was made by Alderman Folsom and second by Alderman Reitzel to adjourn the meeting at 7:01pm.

Viva Voce Vote, motion carried

| IV. | leetin | gis | adjo | urne | d at | 7:0 | lpm |
|-----|--------|-----|------|------|------|-----|-----|
| | | | | | | | |

| Eric Arduini, | City | Clerk |
|---------------|--|-------|
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CITY OF ROCK FALLS

Rock Falls, Illinois November 1, 2016

To the Mayor and City Council of the City of Rock Falls, Your Committee on Finance would respectfully report that they have examined the following bills presented against the City, and have found the same correct and would recommend the payment of the various amounts to the several claimants as follows:

| Tourism | | \$263.95 |
|---------------------------|---------------------|--------------|
| General Fund | | \$210,506.77 |
| Tax Increment Financing | | \$19,094.23 |
| Industrial Development | | \$9,745.20 |
| Electric | Electric O & M | \$49,447.91 |
| Broadband Fund | | \$1,360.09 |
| GIS/IT Fund | | \$0.00 |
| Sewer | Sewer Revenue/O & M | \$19,920.99 |
| Water | Water Revenue/O & M | \$28,569.59 |
| Garbage | | \$917.50 |
| Customer Service Center | | \$1,742.38 |
| D.U.I. Fund | | \$205.25 |
| Drug Fund | | \$0.00 |
| Tobacco Grant | | \$0.00 |
| Motor Fuel Tax | | \$0.00 |
| Customer Utility Deposits | | \$160.46 |
| | | \$341,934.32 |

Alderman Kuhlemier Alderman Logan Alderman Kleckler

DATE: 10/27/2016 CITY OF ROCK FALLS
DEPARTMENT SUMMARY REPORT

TIME: 11:41:35

PAGE: 1

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-----------------------------|--|---|-----------------------------------|
| COURISM 05 | TOURISM | | |
| 200 | COM ED | 946.71 | 34.97 |
| | TOURISM | | 34.97 |
| JENERAL FUN | D ADMINISTRATION | | |
| 4744 5133 5148 | RISE BROADBAND GEORGE LOGAN RETAIL ATTRACTIONS LLC | 4,548.80 150.00 31,520.00 | 19.71 76.37 3,600.00 |
| | ADMINISTR | NOITA | 3,696.08 |
| 02 | CITY ADMINISTRATOR | | |
| 4744 | RISE BROADBAND | 4,548.80 | 23.65 |
| | CITY ADMI | NISTRATOR | 23,65 |
| 0 4 | BUILDING | | |
| 4744 | RISE BROADBAND | 4,548.80 | 47.30 |
| | BUILDING | | 47.30 |
| 05 | CITY CLERK'S OFFICE | | |
| 1052 2985 4744 829 | SAUK VALLEY MEDIA WALMART COMMUNITY/GEMB RISE BROADBAND SELF HELP ENTERPRISE | 10,924.07 3,539.70 4,548.80 592.00 | 1,509.30 6.98 67.01 7.00 |
| | CITY CLERI | K'S OFFICE | 1,590.29 |
| 06 | POLICE | | |
| 1165 1448 1600 | COMPLETE ELECTRICAL CONTR. INC IL DEPT OF CENTRAL MGMT SERV FORD CREDIT DEPT. 67-434 | 3,386.00 1,395.60 | 722.70 279.12 40,960.99 |

DATE: 10/27/2016 TIME: 11:41:35

ID: AP443000.WOW

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

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| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------|--------------------------------|--------------------------|-----------------|
| GENERAL FUN | id | | |
| 06 | POLICE | | |
| 2985 | WALMART COMMUNITY/GEMB | 3,539.70 | 30.10 |
| 4498 | DAVID PILGRIM | 259.78 | 80.00 |
| 4692 | PANTHER UNIFORMS, INC. | 1,622.99 | 124.10 |
| 4729 | TAMMY NELSON | 477.38 | 100.00 |
| 4744 | RISE BROADBAND | 4,548.80 | 98.55 |
| 4755 | BROWNELLS, INC. | | 47.67 |
| | ARAMARK UNIFORM SERVICES, INC. | 12,562.86 | 58.66 |
| T0004031 | FARRO'S LEAD FARM, LLC | | 250.00 |
| | POLICE | | 42,751.89 |
| 1.0 | STREET | | |
| 1165 | COMPLETE ELECTRICAL CONTR. INC | 3,386.00 | 101.35 |
| 194 | GRUMMERT'S HARDWARE - R.F. | 4,830.26 | 1.06 |
| 2606 | MIKE'S REPAIR SERVICE | 2,609.06 | 17.29 |
| 2771 | PAETEC | 1,567.23 | 76.79 |
| 2985 | WALMART COMMUNITY/GEMB | 3,539.70 | 35.52 |
| 34 | ALTORFER INC. | 70,487.32 | 82.95 |
| 4207 | O'REILLY AUTOMOTIVE INC | 3,669.48 | 81.08 |
| 4744 | RISE BROADBAND | 4,548.80 | 23.65 |
| 4866 | LOESCHER | 2,289.91 | 80.00 |
| -55 | ARAMARK UNIFORM SERVICES, INC. | 12,562.86 | 124.60 |
| 67 | B & D SUPPLY CO. | 3,232.20 | 17.56 |
| | STREET | | 641.85 |
| 12 | PUBLIC PROPERTY | | |
| 2985 | WALMART COMMUNITY/GEMB | 3,539.70 | 66.72 |
| 423 | AT&T | 11,220.42 | 233.01 |
| 4451 | DAVIS COMPLETE | 1,655.90 | 70.00 |
| 4640 | TERRACON CONSULTANTS, INC. | 8,457.11 | 925.00 |
| | PUBLIC PROPERTY | | 1,294.73 |
| 13 | FIRE | | |
| 1165 | COMPLETE ELECTRICAL CONTR. INC | 2 206 000 | 700 70 |
| 194 | GRUMMERT'S HARDWARE - R.F. | 3,386.00 4,830.26 | 722.70 65.56 |
| 2451 | MENARDS | 3,722.47 | 105.42 |
| | | 0,122.71 | 100.42 |

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| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|---|---|---|---|
| ENERAL FUN | ID FIRE | | |
| 4744 | WALMART COMMUNITY/GEMB O'REILLY AUTOMOTIVE INC RISE BROADBAND PINNACLE PEAK HOLDING CORP | 3,539.70 3,669.48 4,548.80 | 30.87 128.18 23.65 210.85 |
| | FIRE | | 1,287.23 |
| TIF - DOWNT | OWN REDEVELOPMENT DOWNTOWN REDEVELOPMENT | | |
| | FLETCHER-REINHARDT CO TRAFFIC GUARD DIRECT, INC. | 30,802.30 | 6,480.00 1,845.00 |
| | DOWNTOWN RE | DEVELOPMENT | 8,325.00 |
| ELECTRIC FU 20 204 | ND OPERATION & MAINTENANCE COMMUNITY STATE BANK | 60.30 | 118.80 |
| 2611 2771 2985 4148 4207 4528 4744 5008 5022 5026 774 T0004032 T0004033 | FISCH MOTORS INC PAETEC WALMART COMMUNITY/GEMB BHMG ENGINEERS O'REILLY AUTOMOTIVE INC MODERN SHOE SHOP RISE BROADBAND POWER SYSTEM ENGINEERING INC AIMS MECHANICAL, LLC BABBITTING SERVICE, INC. ROCK RIVER READY MIX | 714.00 1,567.23 3,539.70 6,250.00 3,669.48 1,558.93 4,548.80 74,181.71 517,986.00 9,438.30 865.45 | 83.00 164.24 53.01 1,250.00 15.64 287.99 523.71 4,510.85 19,886.00 3,270.00 25.04 2.94 18.11 37.77 |
| | OPERATION & | MAINTENANCE | 30,247.10 |
| 3EWER FUND 38 | OPERATION & MAINTENANCE | | |
| 2985 4744 | WALMART COMMUNITY/GEMB RISE BROADBAND | 3,539.70 4,548.80 | 146.60 23.65 |

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INVOICES DUE ON/BEFORE 10/28/2016

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|--|---|----------------------------------|
| SEWER FUND 38 | OPERATION & MAINTENANCE | | |
| 641 | NEENAH FOUNDRY COMPANY | | 2,639.25 |
| | OPERATION & N | MAINTENANCE | 2,809.50 |
| WATER FUND 40 | WATER | | |
| 631 | FERGUSON WATERWORKS #2516 MURRAY & SONS EXCAVATING, INC AVT SERVICE TECHNOLOGIES LLC | 60,735.78 83,884.69 | 5,949.64 2,382.00 4,290.69 |
| | WATER | | 12,622.33 |
| 48 | OPERATION & MAINTENANCE | | |
| 1165 194 2517 2606 2611 2771 2985 423 4361 4744 55 631 838 T0002631 | COMPLETE ELECTRICAL CONTR. INC GRUMMERT'S HARDWARE - R.F. PRAIRIE HILL RDF MIKE'S REPAIR SERVICE FISCH MOTORS INC PAETEC WALMART COMMUNITY/GEMB AT&T FERGUSON WATERWORKS #2516 RISE BROADBAND ARAMARK UNIFORM SERVICES, INC. MURRAY & SONS EXCAVATING, INC THE SHERWIN - WILLIAMS CO. SAUK VALLEY TURF FARM OPERATION & M | 3,386.00 4,830.26 3,294.28 2,609.06 714.00 1,567.23 3,539.70 11,220.42 60,735.78 4,548.80 12,562.86 83,884.69 82.66 | 321.66 |
| GARBAGE FUN | D GARBAGE | | |
| 4446 | MORING DISPOSAL, INC. | 199,574.47 | 82.50 |
| | GARBAGE | | 82.50 |

CUSTOMER SERVICE CENTER

DATE: 10/27/2016 PIME: 11:41:35

CITY OF ROCK FALLS

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DEPARTMENT SUMMARY REPORT

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| INVOICES | DUE | ON/BEFORE | 10/28/2016 | |
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| VENDOR # | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|----------------|--------------------------------------|---------------------------|------------|
| | ERVICE CENTER CUSTOMER SERVICE CE | | |
| 4744 | RISE BROADBAND | 4,548.80 | 39.43 |
| | | CUSTOMER SERVICE CENTER | 39.43 |
| DUI FUND 55 | DUI | | |
| 463 | INTOXIMETERS | 135.25 | 205.25 |
| | | DUI | 205.25 |
| | FILITY DEPOSITS CUSTOMER UTILITY DE | POSITS | |
| T0004034 | | | 160.46 |
| | | CUSTOMER UTILITY DEPOSITS | 160.46 |
| | | | |
| | | TOTAL ALL DEPARTMENTS | 112,396.56 |

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DEPARTMENT SUMMARY REPORT

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| VENDOR # | NAME | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--------------------------------------|--|--------------------|--|---|
| TOURISM 05 | TOURISM | | | |
| 5015 | CARD SERVICE CENTER | | 36,425.43 | 228.98 |
| | | TOURISM | | 228.98 |
| GENERAL FUN | ID ADMINISTRATION | | | |
| 1472 4331 4599 5015 5118 | WARD, MURRAY, PACE & CIRCUIT CLERK OF LEE DAEHLE REITZEL CARD SERVICE CENTER SIKICH, LLP | | 59,073.50 2,420.00 36,425.43 6,000.00 | -1,316.35 150.00 72.81 2,942.16 11,000.00 |
| | | ADMINISTRATION | 0,000.00 | 12,848.62 |
| 03 | PLANNING/ZONING | | | |
| 1472 | WARD, MURRAY, PACE & | JOHNSON | 59,073.50 | 2,610.00 |
| | | PLANNING/ZONING | | 2,610.00 |
| 0 4 | BUILDING | | | |
| 1472 5015 837 | WARD, MURRAY, PACE & CARD SERVICE CENTER SHELL | JOHNSON | 59,073.50 36,425.43 31,369.90 | 481.00 7.00 63.72 |
| | | BUILDING | | 551.72 |
| 05 | CITY CLERK'S OFFICE | | | |
| 5015 5087 | CARD SERVICE CENTER ERIC ARDUINI | | 36,425.43 985.22 | 31.86 200.93 |
| | | CITY CLERK'S OFFIC | E | 232.79 |
| 06 | POLICE | | | |
| 1472 | WARD, MURRAY, PACE & | JOHNSON | 59,073.50 | 1,449.00 |

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DEPARTMENT SUMMARY REPORT CITY OF ROCK FALLS

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| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|---|---|--|
| ENERAL FUN | | | |
| 06 | POLICE | | |
| 4796 4885 4937 5015 651 683 795 837 | AUTOZONE GISI BROS. INC. VERIZON WIRELESS AMY STOECKEL QUAD CITY BANK & TRUST CARD SERVICE CENTER NICOR P. F. PETTIBONE & CO. SBM BUSINESS EQUIPMENT CENTE SHELL PUBLIC AGENCY TRAINING COUNC | 36,425.43 7,597.42 34.00 R 4,548.13 31,369.90 | 446.55 |
| | POLICE | | 116,196.51 |
| 10 | STREET | | 1 004 25 |
| 194 4207 4796 55 837 | WARD, MURRAY, PACE & JOHNSON GRUMMERT'S HARDWARE - R.F. O'REILLY AUTOMOTIVE INC VERIZON WIRELESS ARAMARK UNIFORM SERVICES, IN SHELL GERALD SHARP | 4,760.82 3,019.01 7,682.59 | 1,204.35 19.99 555.07 62.62 116.51 675.26 1,400.00 |
| | STREET | | 4,033.80 |
| 12 | PUBLIC PROPERTY | | |
| | WARD, MURRAY, PACE & JOHNSON MENARDS | 59,073.50 3,331.53 | 3,056.78 181.59 |
| | PUBLIC | PROPERTY | 3,238.37 |
| 13 | FIRE | | |
| 1472 2451 4544 4925 5032 638 | WARD, MURRAY, PACE & JOHNSON MENARDS UPS WIRFS INDUSTRIES, INC COMCAST NFPA | 59,073.50 3,331.53 148.27 99.50 175.00 | -549.00 56.10 11.98 15,000.00 19.90 1,305.00 |

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| VENDOR | # NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|---|--|--|---|
| GENERAL F | UND FIRE | | |
| 651 837 | NICOR SHELL | 7,597.42 31,369.90 | 73.48 672.49 |
| | FIRE | | 16,589.95 |
| BUILDING (| CODE DEMOLITION FUND BUILDING CODE DEMOLITION FUND | | |
| 5009 | WILLIAMS LAWN CARE & | 13,728.04 | 907.00 |
| | BUILDING (| CODE DEMOLITION FUND | 907.00 |
| INDUSTRIA | L DEVELOPMENT FUND INDUSTRIAL DEVELOPMENT | | |
| 1472 4923 | WARD, MURRAY, PACE & JOHNSON NORTHERN IL SERVICE CO | 59,073.50 | -330.00 10,075.20 |
| | INDUSTRIAI | DEVELOPMENT | 9,745.20 |
| TIF - DOWN | NTOWN REDEVELOPMENT DOWNTOWN REDEVELOPMENT | | |
| 1472 5008 | WARD, MURRAY, PACE & JOHNSON POWER SYSTEM ENGINEERING INC | 59,073.50 62,411.48 | 3,496.50 7,272.73 |
| | DOWNTOWN F | REDEVELOPMENT | 10,769.23 |
| ELECTRIC F | FUND OPERATION & MAINTENANCE | | |
| 1472 194 2187 283 4207 4215 423 4796 5008 | WARD, MURRAY, PACE & JOHNSON GRUMMERT'S HARDWARE - R.F. BORDER STATES ELECTRIC SUPPLY ANIXTER INC O'REILLY AUTOMOTIVE INC POWER LINE SUPPLY AT&T VERIZON WIRELESS POWER SYSTEM ENGINEERING INC | 59,073.50 4,760.82 635.86 27,138.34 3,019.01 9,288.34 10,603.38 7,682.59 62,411.48 | 4,491.80 13.48 206.41 849.15 6.78 511.00 114.40 502.25 4,497.50 |

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| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|---|--|--|--|
| LECTRIC F | | | |
| 5015 5020 5118 5127 55 631 795 837 T0004021 | | 36,425.43 5,936.58 6,000.00 275.81 12,122.62 83,324.69 4,548.13 31,369.90 105.70 | 528.00 4,000.00 400.41 217.47 560.00 |
| | OPERATION & N | MAINTENANCE | 19,200.81 |
| 3ROADBAND 21 | FUND BROADBAND FUND | | |
| 1472 5018 | WARD, MURRAY, PACE & JOHNSON USIC LOCATING SERVICES LLC | 59,073.50 6,247.84 | 148.00 1,212.09 |
| | BROADBAND FUR | ND | 1,360.09 |
| EWER FUND | OPERATION & MAINTENANCE | | |
| 1472 200 2379 2451 34 4119 423 4796 5118 5131 837 | WARD, MURRAY, PACE & JOHNSON COM ED STANDARD EQUIPMENT COMPANY MENARDS ALTORFER INC. USA BLUE BOOK AT&T VERIZON WIRELESS SIKICH, LLP METROPOLITAN INDUSTRIES, INC. SHELL OPERATION & M | 59,073.50 817.02 4,150.68 3,331.53 66,194.83 5,965.50 10,603.38 7,682.59 6,000.00 3,045.17 31,369.90 | 6,680.26 129.69 334.35 153.25 3,588.71 2,616.14 502.64 222.03 2,000.00 350.00 534.42 |
| VATER FUND | WATER | | |
| 4141 | JEFF BEHRENS EXCAVATING | 22,345.00 | 1,050.00 |

ID: AP443000.WOW

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

DATE: 10/20/2016 PAGE: 5 TIME: 10:40:24

| VENDOR # | NAME | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|---|--|---------------------------------|---|--|
| WATER FUND | WATER | | | 001 No. and 800 No. 400 No. and No. an |
| T0004028 | KEITHS RESTAURANT EQU | IPMENT | | 1,250.00 |
| | | WATER | | 2,300.00 |
| 48 | OPERATION & MAINTENAN | CE | | |
| 1472 1740 194 2301 3107 34 4207 4361 4773 5015 5118 55 | WARD, MURRAY, PACE & VIKING CHEMICAL CO GRUMMERT'S HARDWARE - STERLING NAPA CULVER'S ALTORFER INC. O'REILLY AUTOMOTIVE I FERGUSON WATERWORKS # QUALITY CHEMICAL CO M CARD SERVICE CENTER SIKICH, LLP ARAMARK UNIFORM SERVI SHELL | R.F. NC 2516 IDWEST CES, INC. | 59,073.50 5,654.90 4,760.82 297.23 120.20 66,194.83 3,019.01 60,109.77 11,571.03 36,425.43 6,000.00 12,122.62 31,369.90 | 544.35 822.50 35.97 84.66 67.50 703.78 88.62 626.01 634.10 916.68 2,000.00 106.26 479.83 |
| | , | OPERATION & M. | AINTENANCE | 7,110.26 |
| GARBAGE FUN | ID GARBAGE | | | |
| 1472 5118 | WARD, MURRAY, PACE & SIKICH, LLP | JOHNSON | 59,073.50 6,000.00 | -165.00 1,000.00 |
| | (| GARBAGE | | 835.00 |
| CUSTOMER SE 51 | RVICE CENTER CUSTOMER SERVICE CENTI | ΞR | | |
| 1472 5015 | WARD, MURRAY, PACE & CARD SERVICE CENTER | JOHNSON | 59,073.50 36,425.43 | 1,344.95 358.00 |
| | | CUSTOMER SERVI | ICE CENTER | 1,702.95 |
| | פ | COTAL ALL DEPA | ARTMENTS | 227,572.77 |

DATE: 10/21/2016 CITY OF ROCK FALLS
TIME: 13:28:25 DEPARTMENT SUMMARY REPORT

PAGE: 1

1,965.00

ID: AP443000.WOW

INVOICES DUE ON/BEFORE 10/21/2016

PAID THIS FISCAL YEAR AMOUNT DUE VENDOR # NAME GENERAL FUND 06 POLICE T0004029 1,965.00 1,965.00 POLICE

TOTAL ALL DEPARTMENTS

ORDINANCE NO. 2016- 2286

ORDINANCE AMENDING CHAPTER 16, ARTICLE V, DIVISION 2, BY THE ADDITION OF A NEW SECTION 16-394.1 TO PROVIDE FOR PROCEDURES BEFORE THE LOCAL LIQUOR CONTROL COMMISSION

Be it Ordained by the City Council of the City of Rock Falls that the Municipal Code of the City of Rock Falls be and the same is hereby amended by the addition of a new Section 16-394.1, to read as follows:

"Sec. 16-394.1 Revocation, suspension or fine; hearing required.

- (a) The mayor, as liquor control commissioner, may suspend or revoke any license issued under this chapter, and in addition to the suspension of a license, may levy a fine on the licensee for each violation in an amount not to exceed one thousand dollars (\$1,000.00) for each separate violation. Each day on which a violation continues shall constitute a separate violation, but provided that not more than ten thousand dollars (\$10,000.00) in fines may be imposed or levied against any licensee during the period of his license. Such suspension, revocation or levying of a fine against a licensee may be for any of the following reasons:
 - (1) The licensee has violated any of the laws of the United States relating to the sale of alcoholic liquor, or any of the provisions of the Illinois Liquor Control Act, or any ordinance enacted by the city council, including this chapter, or any applicable rules and regulations adopted by the mayor, or by the state liquor control commission.
 - (2) The licensee has made a willful false statement as to any material fact on the application for such license.
 - (3) The licensee has permitted an unlawful, disorderly or immoral practice upon the licensed premises.
 - (4) The licensee has refused to testify under oath to all relevant and material questions propounded to him at any hearing conducted by the mayor in which violation of any law of the United States, of the State of Illinois, or any ordinance of the city regulating the sale of alcoholic liquor has been charged.
 - (5) The State of Illinois Liquor Control Commission has suspended or revoked the license of the licensee, or has imposed a fine upon the licensee.
 - (6) The licensee has failed during the term for which the license is issued to conform to any of the requirements for the initial issuance of a license to sell alcoholic liquors.

- (7) The licensee, if a corporation, limited liability company or partnership, fails to maintain a resident manager.
- (b) However, no such license shall be so revoked or suspended and no licensee shall be fined except after a public hearing by the local liquor control commissioner with a three-day written notice to the licensee, affording the licensee an opportunity to appear and defend. All such hearings shall be open to the public and the local liquor control commissioner shall reduce all evidence to writing and shall maintain an official record of the proceedings. If the local liquor control commissioner has reason to believe that any continued operation of a particular licensed premises will immediately threaten the welfare of the community he may, upon the issuance of a written order stating the reason for such conclusion and without notice or hearing, order the licensed premises closed for not more than seven (7) days, giving the licensee an opportunity to be heard during that period, except that if such licensee shall also be engaged in the conduct of another business or businesses on the licensed premises, such order shall not be applicable to such other business or businesses.
- (c) The local liquor control commissioner shall, within five (5) days after such hearing, if he determines after such hearing that the license should be revoked or suspended or that the licensee should be fined, state the reason or reasons for such determination in a written order, and either that amount of the fine, the period of suspension, or that the license has been revoked, and shall serve a copy of such order within the five (5) days upon the licensee."

Chapter 16, Article V, Division 2, Section 16-387(d), is hereby amended to read as follows:

"No license shall be issued to sell alcoholic liquor as a club unless the club has the qualifications specified in Section 16-354 hereof."

SECTION 3: In all other respects, Chapter 16, Article V, Division 2, shall remain in full force and effect.

SECTION 4: The provisions and sections of this Ordinance shall be deemed to be separable, and the invalidity of any portion of this Ordinance shall not affect the validity of the remainder.

SECTION 5: All ordinances and parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

SECTION 6: The City Clerk is hereby directed to publish this Ordinance in pamphlet form.

SECTION 7: This Ordinance shall be in full force and effect from and after its passage and approval, and publication as required by law.

| Passed by the Mayor and the City Co, 2016. | ouncil of the City of Rock Falls on the | day of |
|--|---|--|
| | | |
| | MAYOR | |
| ATTEST: | | |
| City Clerk | | |
| Aldermen voting Aye | Aldermen voting Nay | |
| | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | |
| | | |
| , | | |
| | | A married Additional to Apply Species |
| | | |
| | | |

| | 25.91% | 25.70% Rate Change | 25.70% | 125.11% Sub-total A | 125.11% | sion | Total Extension |
|--------------|----------------|--------------------|-----------------|---------------------|-------------------------------|-----------------|-----------------------|
| 25.91% | \$1,558,019.60 | 2.1406 | \$1,250,049.00 | 1.7095 | \$1,250,049.05 | 1.6987 | Total |
| 0.80% | \$24,712.50 | 0.0340 | \$24,517.00 | 0.0336 | \$24,517.50 | 0.0334 | Fire Prot/Rescue/Err |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$0.00 | 0.0000 | Bonds and Interest |
| | | } | | | | | Extension due to |
| | \$246.624.05 | | | | | | Meximum |
| 25.11% | \$1,533,307.10 | 2.1067 | \$1,225,532.00 | 1.6759 | 1.6653 \$1,225,531.55 | 1.6653 | Subtotal |
| 47.17% | \$120,780.00 | 0.1659 | \$82,071.00 | 0.1124 | \$82,071.00 | 0.1118 | Worker's Comp |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$0.00 | 0.0000 | Crossing Guards |
| 32.34% | \$93,961.00 | 0.1291 | \$71,000.00 | 0.0972 | \$71,000.00 | 0.0976 | Social Security/Medi- |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$0.00 | 0.0000 | ESDA |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$0.00 | 0.0000 | Street & Bridge |
| 47.16% | \$77,220.00 | 0.1061 | \$52,472.00 | 0.0719 | \$52,472.00 | 0.0715 | Tort |
| -100.00% | \$0.00 | 0.0000 | \$15,000.00 | 0.0206 | \$15,000.00 | 0.0204 | Audit |
| 37.16% | \$477,809.00 | 0.6565 | \$348,352.00 | 0.4769 | \$348,352.00 | 0.4786 | Police Pension |
| -0.88% | \$54,587.08 | 0.0750 | \$55,073.00 | 0.0750 | \$55,072.79 | 0.0750 | Police Protection |
| 38.66% | \$379,803.00 | 0.5218 | \$273,915.00 | 0.3750 | \$273,915.00 | 0.3763 | Fire Pension |
| -0.88% | \$54,587.08 | 0.0750 | \$55,073.00 | 0.0750 | \$55,072.79 | 0.0750 | Fire Protection |
| 4.05% | \$92,603.00 | 0.1272 | \$89,000.00 | 0.1219 | \$89,000.00 | 0.1091 | IMRE |
| -0.88% | \$181,956.94 | 0.2500 | \$183,576.00 | 0.2500 | \$183,575.97 | 0.2500 | Corporate |
| -0.88% | ested | Requested | Total Extension | Certified | ested | Requested | Notes |
| \$647,612.00 | ,774.00 | \$72,782,774 | | | ,386.00 | \$73,430,386.00 | EAV Value est/actu |
| % change | | | | aid in FY 2016 | Tax Year 2015-Paid in FY 2016 | | Year Levy |
| , | 7.0 | F1 2017 | | 6 | 2016 | | Fiscal Year |

25.11% Per \$1000. of AV \$21.41

at last year's rate
Per \$1000. of AV
\$17.02

()

Debt Limit \$6,277,514.26

| Levied | Actuarial | Police Pension | \$477,809.00 | \$ 477,809.00

Fire Pension **\$379,803.00 \$** 379,803.00

\$23,666 Assessed \$105.19

| • | 37 | \$310,119.00 \$ | Fire Pension | | | | INCREASE \$23,666 Assessed \$ 60.26 |
|--------------|-------------------------|------------------------|----------------------|-------------------------------|----------------------------|---------|---|
| | Actuarial \$ 477,809.00 | Levied \$411,253.00 | Police Pension | | | | at last year's rate Per \$1000. of AV \$17.02 |
| | € 9 | | | Debt Limit \$6,277,514.26 | _ | | 14.00% Per \$1000. of AV \$19.53 |
| | 14.79% | 14.53% Rate Change | 14.53% | 114.00% Sub-total ∆ | 114.00% | ion | Total Extension |
| 14./9% | \$1,421,779.00 | 10001 | - 1-000 | | | | |
| 0.80% | \$24,712.50 | 0.0340 | \$1.250.049.00 | 1.7095 | \$1,250,049.05 | 1.6987 | Total |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$24.517.50 | 0.0334 | Fire Prot/Rescue/Err |
| | -\$110,381.05 | | | | | 0.0000 | Extension due to |
| 14.00% | \$1,397,067.10 | C61.6" | Ψ1,220,002.00 | 1.01 | | | Maximum |
| 47.17% | \$120,780.00 | 0.1659 | \$4 225 520 00 | 1 6759 | \$1,225,531,55 | 1.6653 | Subtotal |
| 0.00% | \$0.00 | | \$0.00 | 0.000 | \$82 071 00 | 0.1118 | Worker's Comp |
| 32,34% | \$93,961.00 | | \$71,000.00 | 0.0972 | \$71,000.00 | 0.000 | Crossing Guards |
| 0.00% | \$0.00 | | \$0.00 | 0.0000 | \$0.00 | 0.0000 | Social Sportification |
| 7,10% | 0.00.00 | | \$0.00 | 0.0000 | \$0.00 | 0.0000 | Street & Bridge |
| -100.00% | 0.00 | 0.0000 | \$52,472.00 | 0.0719 | \$52,472.00 | 0.0715 | Tort |
| 18.06% | \$411,253.00 | | \$15,000.00 | 0.0206 | \$15,000.00 | 0.0204 | Audit |
| -0.88% | \$54,587.08 | | 00.07.00 00.07.00 | 0.07.50 | \$348.352.00 | 0.4786 | Police Pension |
| | \$310,119.00 | | \$55.070.00 | 0.0750 | \$55,072,79 | 0.0750 | Police Protection |
| -0.88% | \$54,587.08 | | \$373 045 00 | 0.0750 | \$273 915 00 | 0.3763 | Fire Pension |
| 4.05% | \$92,603.00 | | \$89,000.00 | 0.1219 | \$55,000,000 00,000,000 | 0.750 | Fire Protection |
| -0.88% | \$181,956.94 | | \$183,5/6.00 | 0.2500 | 76.676,6016 | 0.4004 | WRF |
| -0.88% | Requested | | Total Extension | Certified | Requested | Requ | Corporate |
| \$647,612.00 | 2,774.00 | \$72,782,774. | | | \$13,430,38b.00 | \$10,43 | Notes |
| % change | 7017 | - | | Tax Year 2015-Paid in FY 2016 | Tax Year 2015- | | Year Levy |
| | 7 7700 | - | | 2016 | 22 | | Fiscal Year |

| | ts I | | | Debt Limit | | | 4,95% Per \$1000. of AV |
|--------------|-----------------|-------------------|-----------------|-------------------------------|----------------|-----------------|----------------------------|
| | 5.74% | 5.44% Rate Change | 5,44% | 104.95% Sub-total Δ | 104.95% | SIOI | rotal extension |
| | | | | | | | |
| 5.74% | \$1,310,859.60 | 1.8010 | \$1,250,049.00 | 1.7095 | \$1,250,049.05 | 7,869.1 | ICIAI |
| 0.80% | \$24,712.50 | 0.0340 | \$24,517.00 | 0.0336 | \$24,577.50 | 0.0334 | Total |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$0.00 | 0.0000 | Fire Prot/December 1 |
| | \$538,95 | | | | | | Extension due to |
| | 3 . | | | | • | | Weximum |
| 4.95% | \$1,286,147.10 | 1.7671 | \$1,225,532.00 | 1.6759 | \$1,225,531.55 | 1.6653 | Subtotal |
| 47.17% | \$120,780.00 | 0.1659 | \$82,071.00 | 0.1124 | \$82,071.00 | 0.1118 | Worker's Comp |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$0.00 | 0.0000 | Crossing Guards |
| 32.34% | \$93,961.00 | 0.1291 | \$71,000.00 | | \$71,000.00 | 0.09/6 | Crossing Curity/Medi |
| 0.00 | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$0.00 | 0.000 | Conici Connect Mary |
| 0.00 | \$0.00 | 0.0000 | \$0.00 | | \$0.00 | 0.000 | oneer & Bridge |
| 47.16 | \$77,220.00 | | \$52,472.00 | 0.0719 | \$52,472.00 | 0.0715 | lort . Dir |
| 40.00% | \$9,000.00 | | \$15,000.00 | 0.0206 | \$15,000.00 | 0.0204 | Audit |
| 18.06% | \$411,253.00 | | \$348,352.00 | 0.4769 | \$348,352.00 | 0.4786 | Police Pension |
| -0.88 | \$54,587.08 | 0.0750 | \$55,073.00 | 0.0750 | \$55,072.79 | 0.0750 | Police Protection |
| -30.56% | \$190,199.00 | 0.2613 | \$273,915.00 | 0.3750 | \$273,915.00 | 0.3763 | Fire Pension |
| -0.88% | \$54,587.08 | | \$55,073.00 | 0.0750 | \$55,072.79 | 0.0750 | Fire Protection |
| 4.05% | \$92,603.00 | | \$89,000.00 | 0.1219 | \$89,000.00 | 0.1091 | !MRF |
| -0.88 | \$181,956.94 | 0.2500 | \$183,576.00 | 0.2500 | \$183,575.97 | 0.2500 | Corporate |
| -0.88% | Requested | | Total Extension | Certified | ested | Kequested | Notes |
| \$647,612.00 | \$72,782,774.00 | | | | ,386.00 | \$73,430,386.00 | EAV Value est/actu |
| % change | 1 | , | | Tax Year 2015-Paid in FY 2016 | Tax Year 2015- | i i | Year Levy |
| | FY 2017 | | | 0.07 | 1 | | |

at last year's rate
Per \$1000. of AV
\$17.02

INCREASE \$23,666 Assessed \$ 23.69

Police Pension Levied Actuarial \$411,253.00 \$ 477,809.00

\$190,199.00 \$ 379,803.00

| | 16.12% | 15.87% Rate Change | 15.87% | 115.32% Sub-total A . * | 115.32% | sion : | Total Extension |
|--------------|----------------|--------------------|-----------------|-------------------------------|----------------|-----------------|----------------------|
| 16.12% | \$1,438,019.60 | 1.9757 | \$1,250,049.00 | 1.7095 | \$1,250,049.05 | 1.6987 | Total |
| 0.80% | \$24,712.50 | 0.0340 | \$24,517.00 | 0.0336 | \$24,517.50 | 0.0334 | Fire Prot/Rescue/Err |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | | \$0.00 | 0.0000 | Bonds and Interest |
| | -\$120,021.UO | | | | | | Extension due to |
| | e400 co4 oc | | | | | | Maximum |
| 15.32% | \$1,413,307.10 | 1.9418 | \$1,225,532.00 | 1.6759 | \$1,225,531.55 | 1.6653 | Subtotal |
| 47.17% | \$120,780.00 | 0.1659 | \$82,071.00 | 0.1124 | \$82,071.00 | 0.1118 | Worker's Comp |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$0.00 | 0.0000 | Crossing Guards |
| 32.34% | \$93,961.00 | 0.1291 | \$71,000.00 | 0.0972 | \$71,000.00 | 0.0976 | Social Security/Medi |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$0.00 | 0,0000 | ESDA |
| 0.00% | \$0.00 | 0.0000 | \$0.00 | 0.0000 | \$0.00 | 0.0000 | Street & Bridge |
| 47.16% | \$77,220.00 | 0.1061 | \$52,472.00 | 0.0719 | \$52,472.00 | 0.0715 | Tort |
| -100.00% | \$0.00 | 0.0000 | \$15,000.00 | 0.0206 | \$15,000.00 | 0.0204 | Audit |
| 37.16% | \$477,809.00 | 0.6565 | \$348,352.00 | 0.4769 | \$348,352.00 | 0.4786 | Police Pension |
| -0.88% | \$54,587.08 | 0.0750 | \$55,073.00 | | \$55,072.79 | 0.0750 | Police Protection |
| -5.15% | \$259,803.00 | 0.3570 | \$273,915.00 | 0.3750 | \$273,915.00 | 0.3763 | Fire Pension |
| -0.88% | \$54,587.08 | 0.0750 | \$55,073.00 | 0.0750 | \$55,072.79 | 0.0750 | Fire Protection |
| 4.05% | +++ | 0.1272 | \$89,000.00 | 0.1219 | \$89,000.00 | 0.1091 | IMRF |
| -0.88% | \$181,956.94 | 0.2500 | \$183,576.00 | 0.2500 | \$183,575.97 | 0.2500 | Corporate |
| -0.88% | Requested | | Total Extension | Certified | ested | Requested | Notes |
| \$647,612.00 | 2,774.00 | \$72,782,774.0 | | | ,386.00 | \$73,430,386.00 | EAV Value est/actu |
| % change | 77017 | | | Tax Year 2015-Paid in FY 2016 | Tax Year 2015- | | Year Levy |

\$19.76

at last year's rate
Per \$1000. of AV
\$17.02

15.32% Per \$1000. of AV

€9

Debt Limit \$6,277,514.26

Fire Pension **\$259,803.00** \$ 379,803.00

Levied Actuarial \$477,809.00 \$ 477,809.00

INCREASE
\$23,666 Assessed
\$ 65,62
Based on \$71,000.
Fair Market Value

<u>CASH FARM LEASE</u> (Glen's Garden Farmland)

| This lease is entered into as of the 1st day of December 2016, between the CITY OF ROCK FALLS (hereinafter referred to as "Landlord"), Rock Falls, IL 61071 and (hereinafter collectively referred to as "Tenant"). |
|--|
| Description of Land: |
| Landlord rents and leases to Tenant, to occupy and to use for agricultural purposes only, certain farm real estate located in Whiteside County, Illinois, known as Lots 3, 4 and 5 in Glen's Garden Subdivision consisting more or less 57.5 tillable acres situated in Southeast Quarter Section 33, Township 21 North, Range 7 East of the 4 th Principal Meridian, Whiteside County, Illinois (the "Real Estate"). |
| Term of Lease: |
| The term of this lease shall be from December 1st, 2016 to November 30 th , 2017, and Tenant shall surrender possession at the end of this term or at the end of any extension thereof. Extensions must be made in writing and signed by both parties hereto. Both parties agree that failure to execute an extension at least four months before the end of the current term shall be conclusive notice of intent to allow the lease to expire on November 30 th , 2017. Statutory notice to Tenant is hereby expressly waived for the November 30 th , 2017 termination date. |
| This lease shall be binding upon the heirs, executors, administrators and successors in interest of Tenant. |
| Amendments and alterations to this lease may be made in writing in the space provided on the back of this lease or in any other written memorandum at any time by written mutual agreement. In the event of failure to agree on proposed alterations, the existing provisions of the lease shall control operations. |
| Section 1: Amount of Rent and Time of Payment. |
| A. Tenant agrees to pay the Landlord annual cash rent for the above-described farm in the amount of \$ per tillable acre for more or less 57.5 acres (\$ x 57.5 = \$) as follows: |
| One-half (\$) to be paid on or before January 5 th of each lease year, and one-half (\$) to be paid on or before November 1 st of each lease year. <u>Section 2: Landlord's Investment and Expenses</u> . The Landlord agrees to furnish the property and to pay the items of expenses listed below: |
| A. The above-described farm, excluding all improvements. |
| B. Real estate taxes on all land and improvements. |

Section 3: Tenant's Investment and Expenses. Tenant agrees to furnish the property and to pay the items of expense listed below:

- A. All the machinery, equipment, labor, fuel and power necessary to farm the premises properly.
 - B. All seed, inoculation, disease-treatment materials, weed and pest chemical treatments, and fertilizers.
 - C. All other items of crop expense not furnished by Landlord as provided in Section 2.

Section 4: Tenant's Duties in Operating Farm. Tenant further agrees that it will perform and carry out the stipulations below:

A. Activities required:

- 1. To cultivate the farm faithfully and in a timely, thorough, and businesslike manner.
- 2. To inoculate all alfalfa and soybean seed sown on land not known to be thoroughly inoculated for the crop planted.
- 3. To prevent noxious weeds from going to seed on said premises and to destroy the same and keep the weeds and grass cut.
- 4. To keep open ditches, tile drains, tile outlets, grass waterways, and terraces in good repair, and to mow grass waterways on a regular basis.
- 5. To preserve established watercourses or ditches, and to refrain from any operation that will injure them.
 - 6. To take proper care of all trees, vines, and shrubs, and to prevent injury to same.
 - 7. To prevent all unnecessary waste, or loss, or damage to the property of Landlord.
 - 8. To comply with rules and regulations of the Illinois Pollution Control Board.
- 9. To practice fire prevention, follow safety rules, and abide by restrictions in the Landlord's insurance contracts.

B. Activities restricted:

Tenant further agrees, unless it shall first have obtained the written consent of Landlord:

- (a) Not to assign this lease to any person or persons or sublet any part of the premises; in the event of such assignment or sublease, this lease may, at Landlord's discretion, be terminated and may be deemed null and void.
- (b) Not to erect or permit to be erected any structure or building or to incur any expense to the Landlord for such purpose.
- (c) Not to permit, encourage, or invite other persons to use any part or all of this property for any purpose or activity not directly related to its use for agricultural production.

- (d) Not to cut live trees for sale purposes or personal uses.
- (e) Not to permit the erection of any commercial advertising signs on the farm.
- (f) Not to permit the placement or dumping upon the farm of any waste, trash, refuse, garbage, rubbish, debris, construction debris or hazardous materials or substances. Hazardous material shall mean: (a) asbestos in any form; (b) urea formaldehyde foam insulation; (c) transformers or other equipment which contain dielectric fluid containing levels of polychlorinated biphenyls in excess of 50 parts per million; or (d) any other chemical, material or substance which is (i) regulated or identified as toxic or hazardous or exposure to which is prohibited, limited, or regulated by an Applicable Law, or either (ii) present in amounts in excess of what is permitted or deemed safe under Applicable Law, or (iii) handled, stored or otherwise used in any way which is prohibited or deemed unsafe under Applicable Law. "Applicable "Law" shall mean any law, rule, order, ordinance, or regulation of any federal, state, county, regional, local or other government authority.
 - (g) Not to allow any hunting or trapping on the leased land.

C. Additional agreements.

- (a) Tenant agrees to maintain present fertility levels and pH levels during the term of said lease and shall return the soil to Landlord in substantially the same condition as exists at the commencement of said lease.
- (b) Landlord shall have the right to withdraw a portion the aforesaid Real Estate from this lease by giving Tenant written notice of its election to withdraw such property which notice must be delivered to Tenant prior to March 1 of the crop year. In such circumstance, the annual rent shall be re-determined based upon the remaining tillable acreage.

Section 5: Default, Yielding Possession, Right of Entry.

- A. <u>Termination Upon Default</u>. If either party fails to carry out substantially the terms of this lease in due and proper time, the lease may be terminated by the other party by serving a written notice citing the instance(s) of default and specifying a termination date of ten (10) days from the date of such notice. Settlement shall then be made in accordance with the provisions of Clause C of this Section.
- B. <u>Yielding Possession</u>. Tenant agrees that at the expiration or termination of this lease, it will yield possession of the premises to Landlord without further demand or notice. If Tenant fails to yield possession, he/she shall pay to Landlord liquidated damages of \$75.00 per day, or if liquidated damages are not specified, the statutory double rent shall apply for each day they remain in possession thereafter, in addition to any actual damages caused by Tenant to Landlord's land or improvements, and said payments shall not entitle said Tenant to any interest of any kind or character in or on the premises.
- C. <u>Landlord's Lien for Rent and Performance</u>. The Landlord's lien provided by law on crops grown or growing shall be the security for the rent herein specified and for the faithful performance of the terms of the lease. Tenant shall, if requested in writing by Landlord, provide Landlord with the names of persons or entities to whom Tenant intends to sell crops grown on these

demised premises at lease thirty (30) days prior to the sale of such crops. A lesser period may be allowed by mutual written agreement. If Tenant shall fail to pay the rent due or shall fail to keep any of the agreements of this lease, all costs and attorney fees of Landlord in enforcing collection or performance shall be added to and become a part of the obligations payable by Tenant hereunder.

- D. <u>Landlord's Right of Entry During Term of Lease</u>. Landlord reserves the right of itself, its agents, employees or assigns to enter upon said premises at any reasonable time for the purpose of viewing the same, of working or making repairs or improvements thereon, of developing mineral resources as provided in Clause E below, or, after conclusive notice has been given that the lease may not be extended, or plowing after severance of crops, of seeding, or of applying fertilizers and doing other fieldwork. In the event Tenant is in default on her rent payment, or otherwise in breach of this lease, Landlord may enter said premises for the purpose of harvesting the crops without necessity of proceeding with a suit for distress of rent. Said crop shall be retained by Landlord for payment of the rent due and shall also be applied toward Landlord's cost of harvesting. The balance, if any, shall be delivered to Tenant.
- E. <u>Mineral Rights</u>. Nothing in this lease shall confer upon Tenant any right to minerals underlying said land, but the same are hereby reserved by Landlord together with the full right to enter upon the premises and to bore, search, and excavate for same, to work and remove same, and to deposit excavated rubbish, and with full liberty to pass over said premises with vehicles and lay down and work on any railroad track or tracks, tanks, pipelines, power lines, and structures as may be necessary or convenient for the above purpose. Landlord agrees to reimburse Tenant for any actual damage he/she may suffer for crops destroyed by these activities and to release Tenant from obligation to continue farming this property when development of mineral resources interferes materially with Tenant's farming operations.
- F. <u>Extent of Agreement</u>. The terms of this lease shall be binding on the heirs, executors, administrators and assigns of both Landlord and Tenant in like manner as upon the original parties, except as set out in the Term of Lease provisions of Pages 1 and 2 of this lease.

| LANDLORD: CITY OF ROCK FALLS | TENANT: |
|---------------------------------|---------|
| William B. Wescott, Mayor | · |
| Attest: | Date |
| Eric Arduini, City Clerk | |

BID TAB SHEET

CITY OF ROCK FALLS Tree Trimming 2016

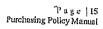
Bid Opening October 7th, 2016 2:00pm.

| Company | Address | Phone | Bid amount |
|---------------------------------|------------------------------------|----------------|---|
| Davey Tree Experts | 1500 Mantua St. Kent, IL | 1-330-673-9511 | No Bid |
| Wright Tree Service | PO Box 1718 Des Moines Iowa | 1-515-277-6291 | 123.65 / hour (Did Not send Bid in Triplicate) |
| Asplundh Tree Expert Company | 708 Blair Road Willow Grove, PA | 1-215-255-2000 | 124.50 / hour |
| | | | |
| | | | |
| | | | |



City of Rock Falls Invitation for Bids

The City of Rock Falls is accepting bids for its 2016 Vegetation Management around its power lines. Sealed bids will be opened on October 7, 2016 @ 2:00 p.m. The bid opening will be in the City Council Chamber at City Hall located at 603 West Tenth Street, Rock Falls, IL 61071. All bids must be submitted in triplicate to the City Clerk's Office. Please contact the City of Rock Falls Electric Department @ 815/622-1145 with any questions or to request a copy of bid specifications.





Request for Quotation (Services)

| TO: Asplundh Tree Expert Co. | Tarte de la companya | | |
|---|--|---------------|----|
| ATTENTION: | · . | | |
| QUOTE DEADLINE: October 7, 2016 | * 1 | | |
| Location of Work: City of Rock Falls Electric Service | | 7. | ٠. |
| Description and Scope of Work: See Attached | 1.00 | • | |
| a William a | | • | |
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| | | | |
| | | | |
| | | · | |
| | | | |
| Quote Valid for 90 Days | | | |
| Payment Terms: Every 2 Weeks | | | |
| SIGNATURE OF COMPANY REP. | DATE: | 10/6/16 | |
| Please fax or email quote to: Larry M. Moore, Senior Vice-R | | | |
| Attention: | | | |

CITY OF ROCK FALLS Certificate of Insurance Requirements

All Contractors, manufacturers/distributors and suppliers shall be required to carry and evidence insurance coverage with a standard Accord Certificate of Insurance with minimum limits applicable as outlined below:

1. Minimum Insurance Requirements and Limits

| · Coverage | | Limits |
|---------------------------------|-------------|-----------------------|
| A. Automobile Liability | \$1,000,000 | Combined single limit |
| B. Commercial General Liability | \$1,000,000 | Per occurrence |
| | \$2,400,000 | General aggregate |

All Commercial General Liability policies must include Blanket Contractual coverage and Broad Form Yendors' Liability coverage.

| C. | Workers' Compensation | \$1,000,000 | Per accident |
|----|------------------------|-------------|---------------|
| | (Employers' Liability) | \$1,000,000 | Disease limit |
| | | \$1,000,000 | Each disease |
| D. | Umbrella Liability | \$9,000,000 | Limit |

2. Cancellation or Alteration

The policies of insurance required by this exhibit shall provide that they cannot be cancelled or altered in any way changing coverage except after 30 days prior written notice by certified mail to owner.

3. Workers' Compensation and General Liability Waiver of Subrogation in favor of the City of Rock Falls.

4. Insurance Certificates

- A. Must be submitted ten (10) days prior to any work being performed to allow review of certificates.
- B. Certificates not meeting requirements must be revised and resubmitted within fifteen (15) days or the subcontractor will not be allowed on the jobsite.
- 5. Additional Insured and Broad Form Vendors' Liability in favor of the City of Rock Falls.

The City must be named as an Additional Insured with the following wording appearing on the Certificate of insurance: "The City of Rock Falls and all officials and employees of the City as to any and all projects, as an additional Insured for the Commercial General Liability as respects and all projects for any work being performed and this coverage will be primary and noncontributory."

6. Minimum Insurance Carrier

All contractors, manufacturers/distributors and suppliers' insurance carriers must comply with the minimum A.N. Best rating of A-VI for all insurance carriers.

CERTIFICATE OF COMPLIANCE STATEMENT

The undersigned, upon being first duly sworn, hereby certifies to the City of Rock Falls, Whiteside County, Illinois, that <u>Asplundh Tree Expert Co.</u> (bidder) shall comply with all of the following established compliance standards.

- 1. Certificate of Compliance with Safety Standards
- 2. Certificate of Compliance that the above bidder is not currently delinquent in the payment of any tax administered by or owed to the Illinois Department of Revenue, or otherwise in default upon any such tax as defined under CH.65, Sec. 11-42.1-1, Illinois Compiled Statutes.
- 3. Certificate of Compliance that the above bidder complies with the Illinois Human Rights Act as amended by Section 2-105, Public Act 87-1257 in relation to employment and human rights.
- 4. Certificate of non-Disqualification certifying that the above named bidder is not barred from contracting with any unit of State or local government, as a result of a violation of Ch. 720, Sec. 33E-11 of the Illinois Compiled Statutes.

NOTE TO BIDDER: Anyone who makes a false statement, material to this Certification, commits a Class 3 Felony under Illinois Compiled Statutes, Ch. 720, Sec. 33E-11 (b).

5. Certificate of Compliance with Prevailing Wage Rate Act certifying that all work under this contract shall comply with the Prevailing Wage Rate Act of the State of Illinois, Illinois Compiled Statutes, Chapter 820, par. 130/31. et. seq., and as amended by Public Act 86-799 and 86-693 with rates to be paid in effect at time work is performed. Contractors shall submit monthly certified payroll records to the Office of the City Clerk.

Asplundh Tree Expert Co.

Name of Contractor

Larry M. Moore, Senior Vice President

State of Microix Pennsylvania)

County of Montgomery

Subscribed and swom to before me this 6th

__day of

October

2016

Notary Public

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Susan W. Loggia, Notary Public Upper Moreland Twp., Montgomery County My Commission Expires Sept. 13, 2020

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Specifications

- 1. Tree trimming shall begin the first week of November 2016.
- 2. Tree trimming crew to be qualified line clearance tree trimmers, demonstrate they are familiar with the hazards of high voltage lines and work safely around energized 34.5 Kv, 15 kv electric lines. Compliance with OSHA 1910-269.
- 3. Rock Falls Electric Department will provide a map of the areas to be trimmed and be available to discuss voltages and energized lines in the area.
- 4. Equipment required: Bucket truck; chipper; dump-type truck; chain saw and insulated prunners.
- 5. Two man crew with one qualified utility line tree trimmer.
- 6. Work hours: between 7:00 a.m. and 4:00 p.m., unless other conditions are worked out with the City of Rock Falls. Contractors must schedule work 48 hours in advance and the area crew shall be working in.
- 7. Insurance requirements: Workers must be insured under the Worker's Compensation Act of Illinois. Bidder must have not less than \$1,000,000.00 for property damage and \$1,000,000.00 for personal injuries. Must provide certificate of Insurance.
- 9. All tree debris shall be picked up from the sites by 4:00 p.m. daily.
- Rock Falls Electric Department is to be invoiced each two-week period, including all the time worked and equipment.
- 11. All permits that may be needed are to be obtained by successful bidder.
- 12. City of Rock Falls reserves the right to reject any and all proposals and select the proposal that would be in the best interest of the City of Rock Falls.
- Drug Policy on Public Property, pursuant to Section 15 of the Substance Abuse Prevention of Public Works Projects Act. Copy of contractor's written substance abuse program must be submitted.

| 14. | Charges per employee per hour: Employee #1 Employee #2 | \$53.37 \$49.11 |
|-----|---|--------------------|
| | Charges per hour per Bucket truck: Charges per hour per Chipper: | \$16.77 \$4.75 |
| | Charges per hour for other equipment: (I,e. Power saw) | \$.50 |
| | | N/A |
| | Total Quote per hour | \$124.50 |

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CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 10/6/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| tł | is certificate does not confer rights to the certificate holder in lieu of su | | |). | • | | - | | | |
|--------|--|--|----------------------------|-------------------------------|---------------------------------------|--|----------------------------------|---|-----------|--|
| | DUCER | CONTACT NAME: | | | | | | | | |
| | on Risk Services Central, Inc. (Primary Marsh, Inc. (Umbrella Excess Broker) | PHONE (A/C, No, Ext): 215-255-2000 FAX (A/C, No): 215-255-1886 | | | | | | | | |
| PI | niladelphla PA Office Two Logan Square, 22nd floor | E-MAIL ADDRESS: | | | | | | | | |
| | ne Liberty Place, Suite 1000 Philadelphia PA, 19103 niladelphia, PA 19103 | | | | | | | NAIC# | | |
| ' ' | madolphia, 177 10100 | INSURE | RA: LIBERTY | MUTUAL FIRE | E INSURANCE CO | MPANY | | | | |
| | RED | INSURE | RB: | | | | | | | |
| | plundh Tree Expert Co. 8 Blair Mill Road | INSURE | R C: LM insura | ince Corporatio | ori | | | | | |
| | illow Grove, PA 19090-1784 | INSURE | RD: | | | | | | | |
| | | INSURE | RE: Navigator | s Specialty Ins | urance Company | | | | | |
| | | INSURE | RF: | | | | | | | |
| | VERAGES CERTIFICATE NUMBER: 2145005305 | 5 | | | REVISION NUI | | | | | |
| TI | HIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAV | VE BEE | N ISSUED TO | THE INSURE | D NAMED ABOV | E FOR TI | IE POL | ICY PERIOD | | |
| IN. | DICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION ERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORD | OF ANY | CONTRACT | OR OTHER D | OCUMENT WITH | HRESPE | CETO I | WHICH THIS | | |
| E) | (CLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE | BEENR | EDUCED BY F | PAID CLAIMS. | | EULOT IV | J / LL. 1 | THE PERMO, | | |
| INSR | TYPE OF INSURANCE INSURANCE INSURANCE INSURANCE INSURANCE INSURANCE POLICYNUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMIT | s | | | |
| Α | X COMMERCIAL GENERAL LIABILITY TB2-631-004328-03 | 6 | 8/1/2016 | 8/1/2017 | EACHOCCURRENC | Œ | \$ | 7,500,000 | | |
| | CLAIMS-MADE X OCCUR | | | | PREMISES (Ea occ. | ED urrence) | \$ | 1,000,000 | | |
| | X Broad Form Contractual | | | | MED EXP (Any one | | \$ | 10,000 | | |
| | | | | | PERSONAL & ADVI | | \$ | 7,500,000 | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | GENERAL AGGREG | BATE | \$ | 7,500,000 | | |
| | POLICY X PRO- JECT LOC | | | | | PRODUCTS - COMP | P/OP AGG | \$ | 7,500,000 | |
| | OTHER: | | | | | | \$ | | | |
| Α | AUTOMOBILE LIABILITY AS2-631-004328-05 | 6 | 8/1/2016 | 8/1/2017 | COMBINED SINGLE (Ea accident) | LIMIT | \$ | 7,500,000 | | |
| • | X ANY AUTO AS6-631-004328-186 | (VI) | | | BODILY INJURY (Pa | er person) | \$ | | | |
| | OWNED SCHEDULED AUTOS ONLY AUTOS | | | | BODILY INJURY (Pe | er accident) | \$ | | | |
| | HIRED NON-OWNED | | | 1 | PROPERTY DAMAGE (Per accident) | | \$ | | | |
| | AUTOS ONLY AUTOS ONLY | | | | (rea account) | | \$ | | | |
| E | X UMBRELLALIAB X OCCUR NY16UMR848722IC | 3 | 8/1/2016 | 8/1/2017 | EACHOCCURRENC | Œ | \$ | 4,000,000 | | |
| _ | EXCESSLIAB CLAIMS-MADE | | | | AGGREGATE | | \$ | 4,000,000 | | |
| | DED RETENTION\$ | | | | | | \$ | | | |
| c | WORKERS COMPENSATION WA5-63D-004328-016 (A | OS) | 8/1/2016 | 8/1/2017 | X PER STATUTE | OTH- ER | | | | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE WC5-631-004328-026 (WI | , MN) | | | E.L. EACH ACCIDEN | | \$ | 5,000,000 | | |
| | ANY PROPRIET OR PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A N/A WC5-631-004328-026 (WI Mandatory in NH) | | | | E.L. DISEASE - EAE | | \$ | 5,000,000 | | |
| j | If yes, describe under DESCRIPTION OF OPERATIONS below | - | | | E.L. DISEASE - POL | | \$ | 5,000,000 | | |
| | | | | | | | ···· | | | |
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| DESC | PRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedul | e, may be | attached if more | space is require | d) | | | | | |
| The (| City of Rock Falls and all officials and employees of the city as to any and all projects a | re listed | as additional in | nsured as requ | lred by written agre | eement bu | t only ac | cording to | | |
| policy | terms, conditions and exclusions for liability arising from operations performed by or our forms of subrogation applies only where required by written agreement unless claim arises | on behal | f of the named | insured. Le certificate hi | older | | | ļ | | |
| yvalv. | ar of subrogation applies only where required by whiten agreement unless dam arises | o out or r | legilgenes or ti | io ceranoare m | , , , , , , , , , , , , , , , , , , , | | | | | |
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| | y of Rock Falls 3 West Tenth Street | | | | ESCRIBED POLIC | | | | | |
| | ck Falls, IL 61701 | | | | HEOF, NOTICE YPROVISIONS. | WILL E | BE DEL | IVERED IN | | |
| | | KUU | PHOMINGE WIL | II DIE FULIU | THO HOLDING, | | | į | | |
| | · · | AUTHOR | IZED REPRESEN | NTATIVE | | | adadengra ve son rete | *************************************** | | |
| | | | | | Services C | ontra | Inc | . | | |
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City of Rock Falls Electrical Inspection Requirements Updated 10/25/2016

Electrical services shall not be restored or reconnected to any facility that will require an electrical inspection because of work performed or damage incurred at the facility until an inspection has been performed by the designated inspector and a work order issued by the Utility Department; except as follows:

After repairs have been made by qualified personnel, electrical service may be restored to facilities that have been disconnected because of damage resulting from acts of nature or vehicles and damages are limited to exterior electrical equipment, specifically, the riser and/or meter socket. All other electrical services must be inspected. Reconnection does not affect the requirement for inspection applying to the repair. A notice of approval by the designated inspector must be received by RFED within seven (7) calendar days. Failure to receive a notice of approval may require that the electrical service be disconnected without notice until it is inspected.

Rock Falls Building Department has been notified of all repairs and reconnects.

| TOTAL | 115.20 283.48 45.49 444.62 216.90 | 1,105.69 | 1,279.41 467.86 146.36 | 1,893.63 | | 113.00 | 235.26 | 469.36 | 907.35 | 1,434.57 | 321.59 | 100.07 | 46.22 | 10,167.96 | 402.43 | 173.53 | 502.74 | 62.14 | 133.02 | 378.90 | 225.24 | 617.27 | 248.68 |
|-----------|---|----------|---|----------|----------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| UR LITE | | 0.00 | | 0.00 | | | | | | | | | | 33.61 | | | | | | | | | |
| TAX | 2.80 7.55 0.10 3.49 | 13.94 | 4.26 | 4.26 | | 3.20 | 2.31 | 13.81 | 17.32 | 9.78 | 6.91 | 0.07 | 1.29 | 280.31 | | 2.03 | 9.65 | 1.55 | | 5.98 | 4.75 | 2.15 | 2.92 |
| GAR PEN | 0.75 | 0.75 | 1.59 | 1.59 | | | 09.0 | | 1.16 | | 09.0 | | | | | 0.65 | 0.77 | | | 0.72 | 0.86 | 0.82 | 0.82 |
| GARBAGE | 4.01 60.54 26.14 | 69.06 | 32.59 | 32.59 | | 6.65 | 15.97 | | 15.38 | | 12.05 | | 3.57 | | | 13.14 | 13.93 | | | 15.15 | 14.64 | 14.08 | 18.37 |
| WAT PEN G | | 0.00 | 2.34 | 3.75 | | | 1.47 | | 6.24 | 16.06 | 69.0 | 0.36 | | | | 0.86 | 2.59 | | | 2.13 | 1.77 | 12.09 | 1.21 |
| WATER | 39.61 | 39.61 | 232.50 91.64 21.08 | 345.22 | | | 43.37 | | 111.38 | 456.67 | 33.72 | 18.06 | | 774.39 | 163.35 | 25.03 | 40.68 | | | 54.63 | 40.34 | 205.10 | 37.64 |
| SEW PEN | | 0.00 | 7.76 15.07 4.05 | 26.88 | | | 3.12 | | 10.41 | 22.06 | 2.13 | | | | | 2.48 | 5.34 | | | 4.31 | 4.11 | 17.29 | 3.20 |
| SEWER | 34.64 224.79 84.19 | 343.62 | 819.49 352.68 121.23 | 1,293.40 | | | 82.39 | | 167.54 | 602.34 | 59.48 | 63.24 | | 1,033.94 | 239.08 | 54.32 | 82.81 | | | 96.76 | 76.30 | 283.62 | 76.54 |
| ELE PEN | | 00.0 | 10.17 | 10.17 | | | 2.48 | 11.25 | 31.85 | 11.94 | 4.15 | 0.98 | | | | 3.68 | 24.67 | 3.35 | | 7.29 | 8.94 | 4.99 | 5.07 |
| EE | 112.40 275.93 6.74 155.80 66.21 | 617.08 | 168.71 7.06 | 175.77 | | 103.15 | 83.55 | 444.30 | 546.07 | 315.72 | 201.86 | 17.36 | 41.36 | 8,045.71 | | 71.34 | 322.30 | 57.24 | 133.02 | 191.93 | 73.53 | 77.13 | 102.91 |
| AMOUNT | 115.20 283.48 45.49 444.62 216.90 | 1,105.69 | 1,279.41 467.86 146.36 | 1,893.63 | | 113.00 | 235.26 | 469.36 | 907.35 | 1,434.57 | 321.59 | 100.07 | 46.22 | 10,167.96 | 402.43 | 173.53 | 502.74 | 62.14 | 133.02 | 378.90 | 225.24 | 617.27 | 248.68 |
| ACCOUNT# | 12-01140-00 27-00640-01 8-00410-07 18-01210-00 9-00610-06 | | 22-00620-00 22-00620-01 22-00620-02 | | | 20-00460-02 | 44-00690-00 | 29-01260-05 | 6-00190-10 | 25-00160-16 | 41-00250-07 | 25-00480-01 | 41-00015-03 | 31-01760-03 | 31-01770-02 | 8-00870-12 | 22-00470-01 | 20-00760-03 | 27-00420-00 | 30-01670-07 | 11-00820-15 | 44-00150-15 | 42-00410-06 |
| NAME | DECEASED | TOTAL | SPECIAL CIRCUMSTANCE | TOTAL | AGED OUT | | | | | | | | | | | | | | | | | | |

| TOTAL | 191.26 | 200.97 | 119.83 | 214.10 | 174.93 | 372.27 | 183.76 | 227.28 | 351.73 | 173.87 | 19.92 | 196.45 | 18,965.70 | 21,965.02 21,965.02 |
|-----------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|-----------|------------------------|
| UR LITE | | | | | | | | | | | | | 33.61 | 33.61 |
| TAX | 3.56 | 2.23 | 1.12 | 1.20 | 2.17 | 6.33 | 3.80 | 2.79 | 9.98 | 3.36 | 0.52 | 5.31 | 406.40 | 424.60 |
| GAR PEN | | 96.0 | | 1.01 | 0.41 | 0.93 | 0.54 | 0.34 | 0.76 | 0.41 | | | 12.36 | 14.70 |
| GARBAGE | | 17.18 | | 21.55 | 13.21 | 17.97 | 7.06 | 10.16 | 13.81 | 6.17 | | | 250.04 | 373.32 |
| WAT PEN G | 0.57 | 1.40 | 0.49 | 1.30 | 0.54 | 1.49 | 0.85 | 06.0 | | 2.23 | | | 55.24 | 58.99 |
| WATER | 19.38 | 34.73 | 24.41 | 41.06 | 25.18 | 43.79 | 14.25 | 43.19 | | 40.90 | | | 2,291.25 | 2,676.08 |
| SEW PEN | 1.64 | 3.60 | 1.39 | 3.80 | 1.59 | 3.92 | 2.24 | 1.89 | | 3.71 | | | 98.23 | 125.11 |
| SEWER | 42.09 | 65.34 | 46.89 | 89.16 | 54.69 | 86.45 | 30.22 | 72.16 | | 62.38 | | | 3,467.74 | 5,104.76 |
| ELE PEN | 4.22 | 3.43 | 1.58 | 2.79 | 1.80 | 7.49 | 4.87 | 2.25 | 13.81 | 5.16 | | 13.04 | 181.08 | 191.25 |
| ELE | 119.80 | 72.10 | 43.95 | 52.23 | 75.34 | 203.90 | 119.93 | 93.60 | 313.37 | 49.55 | 19.40 | 178.10 | 12,169.75 | 12,962.60 |
| AMOUNT | 191.26 | 200.97 | 119.83 | 214.10 | 174.93 | 372.27 | 183.76 | 227.28 | 351.73 | 173.87 | 19.92 | 196.45 | 18,965.70 | 21,965.02 12,962.60 |
| ACCOUNT# | 25-00170-07 | 11-00790-13 | 32-00260-15 | 5-01220-12 | 43-00240-03 | 43-01090-05 | 21-01050-09 | 24-00200-02 | 41-00015-02 | 8-00540-08 | 25-01430-03 | 19-00610-02 | | |
| NAME | | | | | | | | | | | | | TOTAL | GRAND TOTAL |

BILLING SCHEDULE CHANGE

| | Ordinance | Actual | Proposed |
|-----------------------|---|---|---|
| Due Date: | 22 nd day after billing date | 24 th day after billing date | 24 th day after billing date |
| Penalty Posted: | 23 rd day after billing date | 25 th day after billing date | 25 th day after billing date |
| Notice of Disconnect: | 24 th day after billing date | 26 th day after billing date | 32 nd day after billing date |
| Disconnection: | 32 nd day after billing date | 41st day after billing date | 41st day after billing date |
| | | (17 days past due date) | (17 days past due date) |

| | PRINCETON | ROCHELLE |
|-----------------------|---|---|
| Due Date: | 15 th day after billing date | 21st day after billing date |
| Penalty Posted: | 16 th day after billing date | 23 rd day after billing date |
| Notice of Disconnect: | 60 th day after billing date | 75 th day after billing date |
| Disconnection: | 65 th day after billing date | 82 nd day after billing date |

| | Cycle 1 | Cycle 2 | Cycle 3 | Cycle 4 |
|----------------------|---------|---------|---------|---------|
| Meter Read | 9/1/16 | 9/8/16 | 9/15/16 | 8/22/16 |
| Billed | 9/9/16 | 9/16/16 | 9/23/16 | 8/26/16 |
| Bill Count | 1,210 | 1,248 | 1,804 | 1,169 |
| Disc Notice Count | 293 | 319 | 342 | 308 |
| Proposed Disc Notice | 237 | 217 | | 231 |
| Savings | \$26.04 | \$47.43 | | \$35.81 |

OUTSTANDING INVOICES

| Date | Name | Invoice # | Amount Due |
|--------|---------------------------------|-----------|-------------------|
| Jul-95 | Family Table Restaurant | | \$ 40.59 |
| Oct-95 | Roger Rimmer | | \$ 1,430.04 |
| Apr-99 | Northwest Illinois Construction | , | \$ 505.70 |
| May-99 | Brenda Kiro | | \$ 937.32 |
| Sep-00 | June Morse | | \$ 2,291.18 |
| Nov-03 | Justin Williamson | • | \$ 2,085.90 |
| May-04 | Morris Septic | | \$ 229.00 |
| Aug-08 | Andrez Zagal | 335 | \$ 670.53 |
| Nov-08 | K. Hayen & E. Jones, Jr. | 344 | \$ 100.00 |
| Feb-09 | Richard Baer | 350 | \$ 7,310.29 |
| May-09 | Matt's Tree Service | 353 | \$ 91.82 |
| Jun-09 | Affordable Tree Service | 357 | \$ 171.00 |
| Aug-11 | Shandra Carter | 409 | \$ 3,964.31 |
| Apr-13 | Ardith Sisson | 551 | \$ 1,585.60 |
| | Total Amount | | \$ 21,413.28 |

General Procedures Governing Utility Service

City of Rock Falls, Illinois

Approved/June 28, 2013

Section VII. - Billing

A. In General

The RFU will generate and mail bills to customers for utility services each month. Each bill prepared shall be mailed to the customer at the address provided by the customer. Each bill shall contain the following information:

- 1. The time period and number of days of utility services provided for each service;
- 2. The amount owed for each utility service supplied;
- 3. The date when complete payment is due;
- 4. Notice whether the bill for each service is based upon actual or estimated measurement of the amount of utility services supplied
- 5. Notice that customers may call the customer service office at the telephone listed on the bill in order to:
 - a. Dispute the amount of any utility charge;
 - b. Avoid termination of utility services for non-payment in accordance with the provisions of this chapter, or
 - c. Request the restoration of any utility service previously terminated.

B. Billing Schedule

Due Date: 24th day after billing date Penalty Posted: 25th day after billing date

Notice of Disconnect Generated: 32nd day after billing date

Disconnection: 41st day after billing date