City of Rock Falls

603 W. 10<sup>th</sup> Street Rock Falls, IL 61071-2854

Mayor William B. Wescott 815-380-5333

City Administrator Robbin D. Blackert 815-564-1366



*City Clerk* Eric Arduini 815-622-1104

City Treasurer Kay Abner 815-622-1100

# City Council Agenda Rock Falls Council Chambers August 16<sup>th</sup>, 2016 6:30 p.m.

Call to Order @ 6:30 p.m. Pledge of Allegiance Roll Call

**Special Recognition:** 1. 10U Rock Falls Softball Team, 2016 State Champions.

## **Audience Requests:**

## **Community Affairs:**

Bethany Bland, President / CEO, Rock Falls Chamber of Commerce.

## **Consent Agenda:**

- 1. Approve the Minutes of the August 2nd, 2016 Regular Council Meeting.
- **2.** Approval of bills as presented.
- 3. Approval of Resolution 2016-747 2016 Bridge the Community Run.
- 4. Approval of Resolution 2016-748 2016 Fiesta Day Parade.

# **Ordinance First Reading:**

**1.** Approval of **Ordinance 2016-2284** Amending Chapter 1 Article II Division 1 Section 1-41 Reducing fines for certain cannabis and cannabis paraphernalia offenses.

# **Ordinance Second Reading / Adoption**

1. Adoption of **Ordinance 2016-2279** Repealing Subsection (39) of Section 18-152 of the Municipal Code removing parking restrictions on West 2nd Street.

1. Adoption of **Ordinance 2016-2278** An ordinance authorizing and providing for the issue of not to exceed \$2,115,000 General Obligation Bonds (Alternate Revenue Source), Series 2016, of the City of Rock Falls, Whiteside County, Illinois, for the purpose of paying the costs of projects within the Downtown Tax Increment Financing District of the City, including, but not limited to, developing public green space and a hiking and biking trail, improving the riverbank, and constructing an outdoor entertainment venue, public restrooms, a water feature and a skateboard park, the pledge of certain revenues to the payment of principal and interest on the bonds, the levy of a direct annual tax to pay such principal and interest if the pledged revenues are insufficient to make such payment, and authorizing the sale of said bonds to the purchaser thereof.

## City Administrator Robbin D. Blackert:

1. Request for Street closure for a block party September 10<sup>th</sup>, 2016.

# Information/Correspondence:

Eric Arduini, City Clerk

1. RB&W District Event Permit Application – JJekkels Inc. "Junk in the Trunk plus More" September 24<sup>th,</sup> 2016 10am – 2pm.

James Reese, City Attorney Brian Frickenstein, City Engineer

# **Department Heads:**

Water Reclamation- Ed Cox Electric- Dick Simon Police Chief- Chief Tammy Nelson Fire Chief- Chief Gary Cook

## Building Inspector- Mark Searing

1. Approval **Resolution 2016-749** Execution of a second amendment to cash sale real estate contract for the property at 606 East 4<sup>th</sup> Street.

# Water - Ted Padilla

1. Approval of the recommendation from the Public Works Committee to have well pump #4 rebuilt by Layne 721 W. Illinois Avenue, Aurora, IL in the amount of \$15,493.00

Tourism – Janell Loos Utility Office – Diane Hatfield

# Ward Reports:

Ward 1	Ward 2	Ward 3	Ward
Ald. Reitzel	Ald. Kuhlemier	Ald. Schuneman	Ald. I
Ald. Logan	Ald. Snow	Ald. Kleckler	Ald. I

Ward 4 Ald. Folsom Ald. Ebenezer

# Mayor's Report:

1. Appointment of Alderman Jim Schuneman to the Public Works / Public Property Committee.

2. Veteran's Park Project approval.

# **Executive Session:**

**1.** Section 2(c)2 – Collective Bargaining

#### Any action taken from Executive Session:

## Adjournment:

Next City Council Meeting 9-06-2016

Posted 8-12-2016 Eric Arduini / City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108; promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.