# City of Rock Falls

603 W. 10<sup>th</sup> Street Rock Falls, IL 61071-2854

Mayor William B. Wescott 815-380-5333

City Administrator Robbin D. Blackert 815-564-1366



City Clerk Eric Arduini 815-622-1104

City Treasurer Kay Abner 815-622-1100

# City Council Agenda Rock Falls Council Chambers September 18th, 2018 6:30 p.m.

Call to Order @ 6:30 p.m. Pledge of Allegiance Roll Call

#### **Audience Requests:**

# **Union Dispute Resolution**

1. IBEW Local Union No.196 requests review of the resolution of grievance #062218.

#### **Community Affairs:**

Bethany Bland, President / CEO, Rock Falls Chamber of Commerce.

#### **Consent Agenda:**

- 1. Approval of the Minutes of the September 4th, 2018 Regular Council Meeting.
- 2. Approval of bills as presented.
- 3. Approval of the renewal request for the cash farm lease (Glen's Garden) with Ted Jacobs.
- 4. Approval of the renewal request for the lease of property at 2400 1st Avenue for the recycling center with Firehouse of God Ministries.
- 5. Approval of **Resolution 2018-797** authorizing the transfer Rural Fire Protection Funds to the Rock Falls Firefighter Pension Fund.

#### **Ordinance First Reading:**

- 1. Approval of **Ordinance 2018-2397** amending Section 32-22 adding subsection (j) for transfer of services to landlord
- 2. Approval of **Ordinance 2018-2398** amending Section 18-152(b) (78) for parking prohibited on Harley Davidson Drive.

#### City Administrator Robbin Blackert:

1. Revolving Loan Fund Agreement with the Illinois EPA.

### **Information/Correspondence:**

Eric Arduini, City Clerk

1. Petition Circulation for the Consolidated Election on April 2<sup>nd</sup>, 2019.

James Reese, City Attorney Brian Frickenstein, City Engineer

# **Department Heads:**

Water Reclamation- Ed Cox Electric- Dick Simon Police Chief- Chief Tammy Nelson Fire Chief- Chief Gary Cook Building Inspector- Mark Searing Water - Ted Padilla Street - Larry Spinka Utility Office - Diane Hatfield Tourism Broadband - Wayne Shafer

#### Ward Reports:

Ward 1	Ward 2	Ward 3	Ward 4
Ald. Reitzel	Ald. Kuhlemier	Ald. Schuneman	Ald. Folsom
Ald. Logan	Ald. Snow	Ald. Kleckler	Ald. Sobottka

#### Mayor's Report:

1. Monday September 24th, 2018 - Committee of the Whole

#### **Executive Session:**

Any action taken from Executive Session:

#### **Adjournment:**

**Next City Council Meeting 10-02-2018** 

Posted 09-14-2018 Eric Arduini, City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108; promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.