

# City of Rock Falls

603 W. 10<sup>th</sup> Street  
Rock Falls, IL 61071-2854

## *Mayor*

William B. Wescott  
815-380-5333

## *City Administrator*

Robbin D. Blackert  
815-564-1366



## *City Clerk*

Eric Arduini  
815-622-1104

## *City Treasurer*

Kay Abner  
815-622-1100

## **City Council Agenda Rock Falls Council Chambers October 2nd, 2018 6:30 p.m.**

**Call to Order @ 6:30 p.m.**  
**Pledge of Allegiance**  
**Roll Call**

### **Bid Opening**

1. Bid opening for the sale of real estate at 1200 West 15th Street.

### **Audience Requests:**

### **Special Recognition**

### **Promotions:**

1. Pinning of Deputy Chief Cris Bouwens
2. Pinning of Captain Kyle Sommers

### **Community Affairs:**

Bethany Bland, President /CEO, Rock Falls Chamber of Commerce.

### **Consent Agenda:**

1. Approval of the Minutes of the September 18th, 2018 Regular Council Meeting.
2. Approval of bills as presented.
3. Proclamation for Fire Prevention Week October 7th-13th, 2018
4. Proclamation for Public Power Week October 7<sup>th</sup>-13<sup>th</sup>, 2018

### **Ordinance First Reading**

1. Approval of **Ordinance 2018-2399** authorizing lease of elevated water tower through June 15<sup>th</sup>, 2019 in the amount of \$300.00 per month.
2. Approval of **Ordinance 2018-2400** Declaration of Restrictive Covenants for the Schmitt Addition Redevelopment Site.

### **Ordinance Second Reading/ Adoption**

1. Adoption of **Ordinance 2018-2397** amending Section 32-22 adding subsection (j) for transfer of services to landlord
2. Adoption of **Ordinance 2018-2398** amending Section 18-152(b) (78) for parking prohibited on Harley Davidson Drive.

### **City Administrator Robbin Blackert:**

1. Approval of Supplemental Engineering Agreement No. 2 from Stanley Consultants 8501 West Higgins Road Suite 730, Chicago, IL for an additional \$19,410.00 as recommended by the Utilities Committee.
2. Approval of Supplemental Engineering Agreement No. 3 from Stanley Consultants 8501 West Higgins Road Suite 730, Chicago, IL for weekly construction observation in the amount of \$72,000.
3. Approval the low bid from Gensini Excavating Inc. 10602 IL-26, Princeton. IL 61356 for sewer and water extensions to the Schmitt property in the amount of \$1,959,497.50 as recommended by the Utilities Committee.

### **Information/Correspondence:**

Eric Arduini, City Clerk  
James Reese, City Attorney  
Brian Frickenstein, City Engineer

### **Department Heads:**

Water Reclamation- Ed Cox

1. Tentative award the Sanitary Sewer Rehabilitation contract to Insituform Technologies USA 17988 Edison Ave, Chesterfield, MO. in the amount of \$819,260.00 subject to approval of the low interest loan for this project by the Illinois Environmental Protection Agency.

Electric- Dick Simon

Police Chief- Chief Tammy Nelson

Fire Chief- Chief Gary Cook

Building Inspector- Mark Searing

1. Approval of the storage agreement / lease on the former P.A. site with KS Energy 3816 Carnation Street, Franklin Park, IL. for a Nicor project. Possible approval of ordinance authorizing lease.

Water – Ted Padilla

1. Approval of the quote for the Lincoln Street Watermain Extension with Kirby Cable Service, 17842 Sumner Rd, Pecatonica, IL 61063 not to exceed \$19,999.99 as recommended by the Utilities Committee.
2. Approval of the quote for materials from Ferguson 1720 State Street. Dekalb. IL 60116 for the Swallow to Lincoln water main extension in the amount of \$12,597.99 as recommended by the Utilities Committee.

Street - Larry Spinka

Utility Office - Diane Hatfield

Tourism

Broadband – Wayne Shafer

**Ward Reports:**

**Ward 1**

Ald. Reitzel

Ald. Logan

**Ward 2**

Ald. Kuhlemier

Ald. Snow

**Ward 3**

Ald. Schuneman

Ald. Kleckler

**Ward 4**

Ald. Folsom

Ald. Sobottka

**Mayor's Report:**

1. Re-appointment of City Administrator Robbin Blackert to the Whiteside County Enterprise Zone for the period October 16, 2018 – October 16, 2021.

**Executive Session:**

1. Section 2(c)(21) Review of closed session minutes.

**Any action taken from Executive Session:**

**Adjournment:**

**Next City Council Meeting 10-16-2018**

Posted 09-28-2018

Eric Arduini, City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108; promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.