City of Rock Falls

Rock Falls, IL 61071-2854

Mayor Rod Kleckler 815-380-5333

City Administrator Robbin Blackert 815-564-1366



City Clerk Pam Martinez 815-622-1100

City Treasurer Kay Abner 815-622-1100

Rock Falls City Council Agenda Council Chambers 603 W 10th Street, Rock Falls, IL 61071

> May 2, 2023 5:30 p.m.

Call to Order at 5:30 p.m. Pledge of Allegiance Roll Call

Audience Requests

Consent Agenda:

- 1. Approval of the minutes of the April 18, 2023, City Council Meeting 🗢
- 2. Approval of bills as presented 🗢

Seating of Newly Elected Officials

Dana Nelson, Whiteside County Clerk, County Canvassing Board of Whiteside County, Illinois completed the Canvass of Votes cast at the April 4, 2023, Consolidated Election. Results are as follows:

Pamela J. Martinez, City Clerk (2-year unexpired term) – 333 Votes Gabriella McKanna, Ward 1 Alderperson – 78 Votes Cody Dornes, Ward 3 Alderperson -98 Votes

Roll Call

Approve appointment of Cathy Arduini to the vacant Ward 4 Alderperson position

Community Affairs

Rock Falls Chamber of Commerce, Sam Smith Interim Director

- 1. Summer Splash Request for road closures
 - a. Time: All day Friday (6/23) and Saturday (6/24)
 Location: 2nd Street between Wood Ave. and Ave. A
 Reason: To allow a safe walkway from parking to RB&W park for participants. Also, in case of rain, allows us to move vendors off soft ground and protect the park's green space.

b. Time: Friday (6/23) from 5:30pm - 7:30pm

Location: 2nd Street just west of Wood Ave. (slight change from last year) to Emmons.

Reason: Allow safe passage and plenty of room for YMCA Family 5K event participants to safely participate. The change from last year, keeping Wood Ave. open, will allow hotel visitors access to the parking lot.

Proclamation

Proclaiming May 9-20, 2023, as National Police Week 🗢

Ordinances 1st Reading:

1. Ordinance 2023-2607 – Amending Chapter 6 Regarding Square Footage Requirements for Certain Accessory Structures ↔

City Administrator Robbin Blackert:

- 1. Approve low bid received for the City Hall Bathroom Remodel and award to Gehrke Construction, 421 Grove Street, DeKalb, IL 60115 in the amount of \$82,000.00.
- 2. Accept bids received for Section 23-00000-00-GM- Motor Fuel Tax General Maintenance. 🗢

Information/Correspondence

Matt Cole, City Attorney Corey Buck, City Engineer

Alderman Reports/Committee Chairman Requests

<u>Ward 1</u>

Alderman Bill Wangelin – Public Property/Public Works Committee Chairman Alderman Gabriella McKanna – Finance/Insurance/Investment Committee Chairman

Ward 2

Alderman Brian Snow – Building Code Committee Chairman/Utility Committee Vice Chairman

- 1. Recommendation from the Utility Committee to approve the Utility Office Write-Off's for January 2023 – March 2023 in the amount \$5,246.25. ↔
- Recommendation from the Utility Committee to approve changes to General procedures Governing Utility Services Manual and increase Recording Fee to \$68.00
 CO
- 3. Recommendation from the Utility Committee to approve the purchase of 70 water meters from Ferguson Waterworks, 1720 State St., DeKalb, IL 60115 in the amount of \$10,693.20. ↔
- 4. Recommendation from the Utility Committee to approve the purchase of a bucket truck from Terex Utilities, 3140 15th Ave. SE, Watertown, SD 57201 in the amount of \$246,830.00 without trade-in. ↔
- 5. Recommendation from the Utility Committee to waive bidding and award the installation of Traffic Signal Vehicle Video Detection at the intersection of 1st Ave. & Dixon Ave. to Helm Electric, 1514 W Fourth St., Sterling, IL 61081 in the amount of \$32,325.00. ↔
- 6. Recommendation from the Utility Committee to waive bidding and approve the purchase of a new TRCM-H200 Trash Rake at the Hydro-Electric Generating Facility from Kuenz America, 9321 Focal Point 8, Raleigh, NC 27617 in the amount of \$562,180.00. ↔

<u>Ward 3</u> Alderman Steve Dowd Alderman Cody Dornes

Ward 4

Alderman Violet Sobottka – Ordinance/License/Personnel/Safety Committee Chairman Alderman Cathy Arduini

Mayor's Report:

- 1. Approve the re-appointment of Alderman McKanna as Mayor Pro-Tem (Article III Sec. 2-52)
- 2. Approve appointment of Brian Tribley as the Tourism Committee Chairman
- 3. Approve appointment of Christina Wolfe to the Tourism Committee
- 4. Approve appointment of Sam Smith as the Chamber representative on the Tourism Committee
- 5. Approve appointment of Tom Doig to the Eagle Trail Committee

Executive Session:

- 1. Personnel Section 2(c)(1) Employee hiring, firing, compensation, discipline and performance.
- 2. Litigation Section 2 (c)(11) Pending, probable or imminent litigation.

Adjournment

Next City Council meeting - May 16, 2023, at 5:30 p.m.

Posted: April 28, 2023 Michelle Conklin, Deputy City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108 promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.

City of Rock Falls 603 W. 10th Street Rock Falls, IL 61071-2854

Regular meeting minutes of the Mayor and Aldermen of the City of Rock Falls

The regular meeting of the Mayor and City Council of Rock Falls, Illinois was called to order at 5:30 p.m. on April 18, 2023, in the Council Chambers by Mayor Rod Kleckler.

City Clerk Pam Martinez called the roll following the pledge of allegiance. A quorum was present including Mayor Kleckler, Aldermen McKanna, Wangelin, Snow, Babel, Dornes, Arduini, and Sobottka. In addition, Attorney Matt Cole and City Administrator Robbin Blackert were present. Absent: Alderman Dowd

Audience request:

Marshall Doane presented additional information on the Micron Industrial building and asked if the building was going to be refurbished.

Terry Fritz questioned the pothole issues on E. 11 St.

Community Affairs:

None

Consent Agenda:

Consent Agenda items 1 and 2 were read aloud by City Clerk Pam Martinez.

- 1. Approval of the minutes of the April 4, 2023, City Council Meeting.
- 2. Approval of bills as presented.

A motion was made by Alderman Wangelin to approve the Consent Agenda and second by Alderwoman Sobottka.

Vote 7 aye, motion carried.

Ordinances for 2nd Reading and Adoption:

 Ordinance 2023-2605 – Supplemental Appropriation Ordinance – Fiscal Year 2023 A motion was made by Alderman Snow to approve Ordinance 2023- 2605 – Supplemental Appropriation Ordinance – Fiscal Year 2023 for second reading and adoption and second by Alderwoman Sobottka.

Vote 7 aye, motion carried.

 Ordinance 2023-2606 – Approving Annual Purchase Power Adjustment (Sec. 32-348) and Fair Solar Credit (Sec. 32-351)

A motion was made by Alderman Snow to approve Ordinance 2023- 2606 – Approving Annual Purchase Power Adjustment (Sec. 32-348) and Fair Solar Credit (Sec. 32-351) for second reading and adoption and second by Alderwoman Sobottka.

Vote 7 aye, motion carried.

Resolutions:

 Resolution 2023-897 – Resolution Allowing University of Illinois Extension and Whiteside County Master Gardeners to Create a Community Garden on City Property.

A motion was made by Alderwoman McKanna to approve Resolution 2023-897 – Resolution Allowing University of Illinois Extension and Whiteside County Master Gardeners to Create a Community Garden on City Property and second by Alderman Wangelin.

Vote via voice, all approved, motion carried.

City Administrator: None City Attorney: None City Departments: None Alderman Reports / Committee Chairman Requests

A motion was made by Alderman Wangelin with a recommendation from the Public Property / Public Works Committee to accept Willett, Hofmann & Associates recommendation and award the low bid for the 2023 Seal Coat project to Helm Civil, 2283 Route 20 East, Freeport, IL 61032 in the amount of \$194,600.00 and second by Alderman Snow. **Vote 7 ave. motion carried.**

A motion was made by Alderwoman McKanna to approve the recommendation from the Finance Committee to approve the Fiscal Year 2024 Budgets and second by Alderman Babel **Vote 7 aye, motion carried.**

Mayor's Report:

1. Approve the appointment of Randy Conkling to the Plan Commission and Zoing Board of Appeals to fill the unexpired term of Casey Babel (May 2, 2023 – April 30, 2025).

A motion was made by Alderwoman Sobottka to approve the appointment of Randy Conkling to the Plan Commission and Zoning Board of Appeals to fill the unexpired term of Casey Babel (May 2, 2023 - April 30, 2025) and second by Alderwoman McKanna.

Vote via voice, all approved, motion carried.

- Approve the appointment of Betsy Bunning to the Tourism Committee to fill the unexpired term April 18, 2023 - November 15, 2024.
 A motion was made by Alderman Snow to approve the appointment of Betsy Bunning to the Tourism Committee to fill the unexpired term April 18, 2023 -November 15, 2024, and second by Alderman Wangelin.
 Vote via voice, all approved, motion carried.
- Approve the appointment of Mike Myers to the Tourism Committee to fill the unexpired term April 18, 2023 – November 15, 2023.
 A motion was made by Alderman Snow to approve the appointment of Mike Myers to the Tourism Committee to fill the unexpired term April 18, 2023 – November 15, 2024, and second by Alderman Wangelin.
 Vote via voice, all approved, motion carried.

A motion was made by Alderwoman Sobottka to adjourn and second by Alderman Snow. **Vote via voice, all approved (5:45p.m.)**

Pamela Martinez

Pamela Martinez, City Clerk

CITY OF ROCK FALLS 603 W 10th Street Rock Falls, Illinois

05/02/2023 Council Meeting

To the Mayor and City Council of the City of Rock Falls, your Committee on Finance would respectfully report that they have examined the following bills presented against the City, and have found the same correct and would recommend the payment of the various amounts to the several claimants as follows:

| Tourism | \$662.45 | |
|---------------------------|--------------|--|
| General Fund | \$32,395.00 | |
| Demolition Fund | \$1,283.64 | |
| Industrial Development | \$364.00 | |
| Tax Increment Financing | \$825.62 | |
| Electric | \$78,635.89 | |
| IT Fund | \$22,337.89 | |
| Fiber/Broadband Fund | \$672.00 | |
| Sewer | \$39,102.61 | |
| Water | \$7,250.93 | |
| Garbage | \$75.96 | |
| Customer Service Center | \$673.81 | |
| Drug Fund | \$219.80 | |
| Motor Fuel Tax Fund | \$165.60 | |
| Customer Utility Deposits | \$523.53 | |
| | \$185,188.73 | |
| | | |

Alderman Wangelin Alderman Palmer Alderman Dornes Alderman Arduini

DATE: 04/20/23CITY OF ROCK FALLSTIME: 13:52:52DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

INVOICES DUE ON/BEFORE 04/21/2023

| VENDOR # | NAME | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------------------------------|--|--------------------|---|--|
| TOURISM | | | | |
| 05 | TOURISM | | | |
| 1472 200 5015 5032 5308 | WARD, MURRAY, PACE & COM ED CARD SERVICE CENTER COMCAST LEAF | JOHNSON TOURISM | 101,329.96 1,699.73 75,517.56 5,484.94 7,267.48 | 165.00 24.21 274.45 5.46 96.96 566.08 |
| | | IOUKISM | | 500.00 |
| GENERAL FUN 01 | ND ADMINISTRATION | | | |
| 1472 4331 5015 5032 | WARD, MURRAY, PACE & CIRCUIT CLERK OF LEE CARD SERVICE CENTER COMCAST | | 101,329.96 6,000.00 75,517.56 5,484.94 | 2,861.50 150.00 133.96 5.46 |
| | | ADMINISTRATION | | 3,150.92 |
| 02 | CITY ADMINISTRATOR | | | |
| 5032 | COMCAST | | 5,484.94 | 2.73 |
| | | CITY ADMINISTRATOR | | 2.73 |
| 03 | PLANNING/ZONING | | | |
| 1472 | WARD, MURRAY, PACE & | JOHNSON | 101,329.96 | 64.75 |
| | | PLANNING/ZONING | | 64.75 |
| 04 | BUILDING | | | |
| 5032 5308 5311 | COMCAST LEAF SAMSARA NETWORKS INC | | 5,484.94 7,267.48 8,140.00 | 10.93 96.96 20.00 |
| | | BUILDING | | 127.89 |

05 CITY CLERK'S OFFICE

INVOICES DUE ON/BEFORE 04/21/2023

| VENDOR # | | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|--|----------------|--|---|
| GENERAL FUN | | | | |
| 05 | CITY CLERK'S OFFICE | | | |
| 5015 5032 | CARD SERVICE CENTER COMCAST | | 75,517.56 5,484.94 | 15.93 10.93 |
| | | CITY CLERK'S | OFFICE . | 26.86 |
| 0.6 | DOLTCE | | | |
| 06 | POLICE | | | |
| 1472 4572 4767 4796 5015 5032 | WARD, MURRAY, PACE & CHARLES SCHWAB & CO DOUG WOLBER VERIZON WIRELESS CARD SERVICE CENTER COMCAST | | 101,329.96 686,761.61 255.76 14,681.16 75,517.56 5,484.94 | 468.67 287.79 |
| | | POLICE | | 9,081.76 |
| 07 | CODE HEARING DEPARTM | ENT | | |
| 4929 | TIMOTHY J SLAVIN | | 7,150.00 | 750.00 |
| | | CODE HEARING | DEPARTMENT | 750.00 |
| 10 | STREET | | | |
| 852 | AUTOZONE ALTORFER INC. MODERN SHOE SHOP KIMBALL MIDWEST VERIZON WIRELESS COMCAST SAMSARA NETWORKS INC ARAMARK S.J. SMITH CO INC ESSENCE CHEMICAL COMM | PANY STREET | 492.43 27,007.48 2,870.42 3,568.74 14,681.16 5,484.94 8,140.00 7,840.73 3,781.93 7,230.25 | 57.58 289.49 200.00 43.50 58.64 5.46 200.00 263.27 271.25 668.78 2,057.97 |
| 12 | PUBLIC PROPERTY | | | |
| 1279 | WILCO RENTAL | | 9,050.39 | 47.15 |

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

DATE: 04/20/23 TIME: 13:52:52 ID: AP443000.WOW

INVOICES DUE ON/BEFORE 04/21/2023

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|--|--|---|
| GENERAL FUN | | | |
| 12 | PUBLIC PROPERTY | | |
| 4651 | MOST PLUMBING & MECHANICAL LLC | 27,695.15 | 298.00 |
| | PUBLIC PROPER | ΓY | 345.15 |
| 13 | FIRE | | |
| 5032 5352 | WARD, MURRAY, PACE & JOHNSON SANDRY FIRE SUPPLY LLC CARD SERVICE CENTER COMCAST ROCK FALLS FIREFIGHTERS CAMERON GONZALEZ | 101,329.96 5,505.54 75,517.56 5,484.94 31,873.22 | 850.00 |
| | FIRE | | 9,138.49 |
| 12 | DDE DEMOLITION FUND BUILDING CODE DEMOLITION FUND WARD, MURRAY, PACE & JOHNSON | 101,329.96 | 1,177.00 |
| | | DEMOLITION FUND | 1,177.00 |
| INDUSTRIAL 14 | DEVELOPMENT FUND INDUSTRIAL DEVELOPMENT | | _, |
| 1472 | WARD, MURRAY, PACE & JOHNSON | 101,329.96 | 364.00 |
| | INDUSTRIAL DEV | /ELOPMENT | 364.00 |
| ELECTRIC FU 20 | JND OPERATION & MAINTENANCE | | |
| 1472 194 2451 283 4215 4544 4795 4796 | WARD, MURRAY, PACE & JOHNSON GRUMMERT'S HARDWARE - R.F. MENARDS ANIXTER INC POWER LINE SUPPLY UPS WESTWOOD MACHINE & TOOL CO VERIZON WIRELESS | 101,329.96 8,192.91 9,426.12 397,319.59 44,985.35 267.17 14,681.16 | 1,035.43 22.72 91.96 11,648.00 11,491.20 95.90 1,682.00 628.18 |

INVOICES DUE ON/BEFORE 04/21/2023

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--|--|--|--|
| ELECTRIC FU | | | |
| 20 | OPERATION & MAINTENANCE | | |
| 4889 4938 | KIRBY CABLE SERVICE INC MICHLIG ENERGY LTD | 3,824.00 188,542.74 | 2,960.00 11,893.86 |
| 5015 5032 5234 | CARD SERVICE CENTER COMCAST IMPERIAL CRANE SERVICES INC | 75,517.56 5,484.94 | 2,269.82 27.32 12,543.56 |
| 5311 5369 964 | SAMSARA NETWORKS INC HELM ELECTRIC UUSCO FANNIE MAE | 8,140.00 79,911.75 132,358.90 43.08 | 280.00 338.47 2,115.00 41.23 |
| | OPERATION & M | IAINTENANCE | 59,164.65 |
| | | | |
| IT FUND 22 | IT FUND | | |
| 1493 | WILLIAM & MARY COMPUTER CENTER | 101,519.05 | 860.34 |
| | IT FUND | | 860.34 |
| FIBER OPTIC | BROADBAND/TAXABLE FIBER OPTIC BROADBAND/TAXABLE | | |
| 1472 | WARD, MURRAY, PACE & JOHNSON | 101,329.96 | 672.00 |
| | FIBER OPTIC E | BROADBAND/TAXABLE | 672.00 |
| SEWER FUND 38 | OPERATION & MAINTENANCE | | |
| 1279 1472 194 200 2451 34 4119 4528 4707 4796 4984 5015 | WILCO RENTAL WARD, MURRAY, PACE & JOHNSON GRUMMERT'S HARDWARE - R.F. COM ED MENARDS ALTORFER INC. USA BLUE BOOK MODERN SHOE SHOP KIMBALL MIDWEST VERIZON WIRELESS AQUAFIX INC CARD SERVICE CENTER | 9,050.39 101,329.96 8,192.91 1,699.73 9,426.12 27,007.48 10,242.60 2,870.42 3,568.74 14,681.16 8,406.06 75,517.56 | $\begin{array}{r} 99.96 \\ 7,564.75 \\ 29.69 \\ 123.58 \\ 1,682.12 \\ 3,996.00 \\ 1,325.96 \\ 200.00 \\ -1.00 \\ 241.05 \\ 1,087.22 \\ 634.74 \end{array}$ |

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INVOICES DUE ON/BEFORE 04/21/2023

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|-------------------------------------|---|--|---|
| SEWER FUND 38 | OPERATION & MAINTENANCE | | |
| 5032 5131 5311 5319 651 | COMCAST METROPOLITAN INDUSTRIES, IN SAMSARA NETWORKS INC MATT TROTTER NICOR | 5,484.94 2,465.71 8,140.00 196.66 121,874.32 | 6,960.00 120.00 25.20 5,428.72 |
| | OPERAT | ION & MAINTENANCE | 29,537.11 |
| WATER FUND 48 | OPERATION & MAINTENANCE | | |
| 5032 5311 55 | WARD, MURRAY, PACE & JOHNSO VERIZON WIRELESS CARD SERVICE CENTER COMCAST SAMSARA NETWORKS INC ARAMARK B & D SUPPLY CO. ROCK RIVER READY MIX SBM BUSINESS EQUIPMENT CENT | 14,681.16 75,517.56 5,484.94 8,140.00 7,840.73 2,610.25 249.86 | 38.05 234.77 13.66 120.00 67.43 314.31 |
| | OPERAT | ION & MAINTENANCE | 2,644.42 |
| GARBAGE FUN 50 | D GARBAGE | | |
| 2451 364 | MENARDS GRUMMERTS HARDWARE - STERLI GARBAG | | 53.97 21.99 75.96 |
| CUSTOMER SE 51 | RVICE CENTER CUSTOMER SERVICE CENTER | | |
| 1472 5032 | WARD, MURRAY, PACE & JOHNSO COMCAST | N 101,329.96 5,484.94 | 483.00 19.12 |
| | CUSTOM | ER SERVICE CENTER | 502.12 |

DRUG FUND

INVOICES DUE ON/BEFORE 04/21/2023

| VENDOR # | NAME | | AMOUNT DUE |
|--|--|------------|------------------------------------|
| DRUG FUND 56 | DRUG ABUSE | | |
| 5362 | RIVER RIDGE ANIMAL HOSPITAL | 263.00 | 219.80 |
| | DRUG ABUSE | | 219.80 |
| MOTOR FUEL 65 | TAX FUND MOTOR FUEL TAX | | |
| 1052 | SAUK VALLEY MEDIA | 8,665.18 | 165.60 |
| | MOTOR FUEL TAX | | 165.60 |
| 75 4620 T0003265 T0004756 T0005756 | ILITY DEPOSITS CUSTOMER UTILITY DEPOSITS TRI-COUNTY OPP COUNCIL TIFFANY LECHLER NICHOLAS LISZEO TAYE BARRON | 13,636.20 | 64.26 145.40 35.28 200.00 |
| T0005758 | BRIAN LEE KIGER | | 78.59 |
| | CUSTOMER UTILITY | Y DEPOSITS | 523.53 |

TOTAL ALL DEPARTMENTS

121,219.13

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

INVOICES DUE ON/BEFORE 04/28/2023

| vendor # | NAME | | PAID THIS FISCAL YEAR | AMOUNT DUE |
|------------------------------|---|--------------------|--|-------------------------------------|
| TOURISM 05 | TOURISM | | | |
| 5178 | COMCAST COMCAST BUSINESS MELINDA JONES | | 5,728.84 8,985.30 409.25 | 6.19 39.09 51.09 |
| | | TOURISM | | 96.37 |
| GENERAL FUN 01 | D ADMINISTRATION | | | |
| 4310 4331 5032 5178 | PITNEY BOWES CIRCUIT CLERK OF LEE COMCAST COMCAST BUSINESS | COUNTY | 5,017.00 6,150.00 5,728.84 8,985.30 | 1,008.50 100.00 6.19 39.09 |
| | | ADMINISTRATION | | 1,153.78 |
| 02 | CITY ADMINISTRATOR | | | |
| 1493 5032 5178 | WILLIAM & MARY COMPU COMCAST COMCAST BUSINESS | TER CENTER | 102,379.39 5,728.84 8,985.30 | 1,249.00 3.10 39.09 |
| | | CITY ADMINISTRATOR | | 1,291.19 |
| 04 | BUILDING | | | |
| 5032 5178 | COMCAST COMCAST BUSINESS | | 5,728.84 8,985.30 | 12.39 78.26 |
| | | BUILDING | | 90.65 |
| 05 | CITY CLERK'S OFFICE | | | |
| 5032 5178 | COMCAST COMCAST BUSINESS | | 5,728.84 8,985.30 | 12.37 78.23 |
| | | CITY CLERK'S OFFIC | E | 90.60 |

POLICE

ID: AP443000.WOW

INVOICES DUE ON/BEFORE 04/28/2023

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|--------------|---|--------------------------|--------------------|
| GENERAL FUN | | | |
| . 00 | FOLICE | | |
| 1853 | MOORE TIRES INC. | 8,607.23 | 56.12 |
| 5032 | | 5,728.84 | 102.27 |
| 5178 | | 8,985.30 | 156.38 |
| | RAY O'HERRON CO., INC. ARREZOLA LAWN CARE SRVS LLC | 4,622.52 | 1,210.89 600.00 |
| | POLICE | | 2,125.66 |
| 10 | STREET | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| 1773 | ATCO INTERNATIONAL | | 947.80 |
| 194 | GRUMMERT'S HARDWARE - R.F. | 8,245.32 | 10.84 |
| 2985 5032 | CAPITAL ONE COMCAST | 5,727.93 5,728.84 | 104.28 6.19 |
| 5141 | CINTAS CORPORATION | 1,833.09 | 60.76 |
| 5178 | | 8,985.30 | 39.09 |
| 852 | S.J. SMITH CO INC | 4,053.18 | 247.34 |
| | STREET | | 1,416.30 |
| 12 | PUBLIC PROPERTY | | |
| 364 | GRUMMERTS HARDWARE - STERLING | | 108.98 |
| | PUBLIC 1 | PROPERTY | 108.98 |
| | | | |
| 13 | FIRE | | |
| 2985 | CAPITAL ONE | 5,727.93 | 82.47 |
| 4447 | FRANK'S SMALL ENGINE REPAIR | 603.09 | 15.00 |
| 4478 | STERLING FENCE - GARAGE | 8,198.35 | 1,095.00 |
| 5032 | COMCAST | 5,728.84 | 21.68 |
| 5178 5374 | COMCAST BUSINESS CAMERON GONZALEZ | 8,985.30 82.33 | 117.26 39.91 |
| 5574 | CAMERON GONZALEZ | 02.33 | 59.91 |
| | FIRE | | 1,371.32 |
| | | | |

BUILDING CODE DEMOLITION FUND 12 BUILDING CODE DEMOLITION FUND

ID: AP443000.WOW

INVOICES DUE ON/BEFORE 04/28/2023

| VENDOR : | # NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|------------------|---|--------------------------|----------------|
| BUILDING (12 | CODE DEMOLITION FUND BUILDING CODE DEMOLITION FUND | | |
| | GRUMMERT'S HARDWARE - R.F. WHITESIDE COUNTY RECORDER | 8,245.32 2,950.25 | 48.64 58.00 |
| | BUILDING CC | DE DEMOLITION FUND | 106.64 |
| TIF - DOWN 19 | NTOWN REDEVELOPMENT DOWNTOWN REDEVELOPMENT | | |
| 5258 | SUNRISE SUPPLY | 599.60 | 825.62 |
| | DOWNTOWN RE | DEVELOPMENT | 825.62 |
| | | | |
| ELECTRIC | FUND | | |
| 20 | OPERATION & MAINTENANCE | | |
| 194 | GRUMMERT'S HARDWARE - R.F. | 8,245.32 | 56.43 |
| | MENARDS | 11,254.17 | 349.86 |
| 2985 | CAPITAL ONE | 5,727.93 | 166.84 |
| 34 | ALTORFER INC. | 31,292.97 | 2,211.00 |
| 4383 | GRAINGER | 2,347.66 | 142.24 |
| 4544 | UPS | 363.07 | 29.28 |
| 4578 | STERLING COMMERCIAL ROOFING | 752.00 | 266.00 |
| 4620 | TRI-COUNTY OPP COUNCIL | 13,700.46 | 253.76 |
| 4707 | KIMBALL MIDWEST | 3,611.24 | 215.76 |
| 4820 | HOTSY EQUIPMENT CO | | 7,295.00 |
| 4938 | MICHLIG ENERGY LTD | 200,436.60 | |
| | COMCAST | 5,728.84 | 30.97 |
| 5127 | | 2,179.81 | 937.94 |
| | COMCAST BUSINESS | 8,985.30 | 78.26 |
| 5299 | GREAT WESTERN SUPPLY CO | 984.65 | 257.90 |
| | OPERATION & | MAINTENANCE | 19,471.24 |
| IT FUND | | | |
| 22 | IT FUND | | |
| 1493 | WILLIAM & MARY COMPUTER CENTER | 102,379.39 | 21,477.55 |
| | IT FUND | | 21,477.55 |
| | | | |

DATE: 04/27/23 TIME: 13:30:11

DATE: 04/27/23CITY OF ROCK FALLSTIME: 13:30:11DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

INVOICES DUE ON/BEFORE 04/28/2023

| VENDOR # | NAME | PAID THIS FISCAL YEAR | AMOUNT DUE |
|------------------|---|--------------------------|--------------------|
| SEWER FUND | | | |
| 38 | OPERATION & MAINTENANCE | | |
| 1853 | | 8,607.23 | |
| 194 | GRUMMERT'S HARDWARE - R.F. | 8,245.32 | 82.90 |
| 200 | COM ED | 1,847.52 | 38.83 |
| 2517 2656 | WM CORPORATE SERVICES INC RIVER CITY FENCING, INC. | 24,342.85 249.58 | 240.15 75.00 |
| 2985 | CAPITAL ONE | 5,727.93 | 110.56 |
| 4119 | USA BLUE BOOK | 11,568.56 | 884.40 |
| | O'REILLY AUTOMOTIVE INC | 4,914.34 | 64.97 |
| | KIMBALL MIDWEST | 3,611.24 | 138.72 |
| 4984 | AQUAFIX INC | 9,493.28 | |
| 5032 | | 5,728.84 | 21.68 |
| | COMCAST BUSINESS | 8,985.30 | |
| | RHINO INDUSTRIES INC | 36,601.06 | 1,944.00 |
| T0005759 | LABSTRONG CORP | | 766.45 |
| | OPERATION & | MAINTENANCE | 9,565.50 |
| WATER FUND 48 | OPERATION & MAINTENANCE | | |
| 40 | OPERATION & MAINTENANCE | | |
| 1151 | SMITH ECOLOGICAL SYSTEMS CO | 17,524.32 | 186.50 |
| 1279 | WILCO RENTAL | 9,197.50 | |
| | GRUMMERT'S HARDWARE - R.F. | • | 125.99 |
| | CAPITAL ONE | 5,727.93 | 101.10 |
| | ALTORFER INC. | 31,292.97 107,206.19 | 1,725.00 284.01 |
| 5032 | FERGUSON WATERWORKS #2516 COMCAST | 5,728.84 | 15.48 |
| | | 82,291.49 | 2,058.86 |
| 5178 | KUNES COUNTRY AUTO GROUP COMCAST BUSINESS | 8,985.30 | 39.09 |
| | OPERATION & | MAINTENANCE | 4,606.51 |
| CUSTOMER SE | RVICE CENTER | | |
| 51 | CUSTOMER SERVICE CENTER | | |
| 2600 | CUADIEC CDEDIE DIAN | 1 1/6 05 | 71.75 |
| 2688 5032 | STAPLES CREDIT PLAN COMCAST | 1,146.05 5,728.84 | 21.68 |
| 5178 | COMCAST BUSINESS | 8,985.30 | 78.26 |
| | CUSTOMER SE | RVICE CENTER | 171.69 |
| | | | |

TOTAL ALL DEPARTMENTS

63,969.60

PROCLAMATION

National Police Week 2023

To recognize National Police Week 2023 and to honor the service and sacrifice of those law enforcement officers killed in the line of duty while protecting our communities and safeguarding our democracy.

WHEREAS, there are more than 800,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Rock Falls Police Department;

WHEREAS, since the first recorded death in 1786, there are currently 23,785 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty;

WHEREAS, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, DC;

WHEREAS, 556 new names of fallen heroes are being added to the National Law Enforcement Officers Memorial this spring, including 224 officers killed in 2022 and 332 officers killed in previous years;

WHEREAS, the service and sacrifice of all officers killed in the line of duty will be honored during the National Law Enforcement Officers Memorial Fund's 35th Candlelight Vigil, on the evening of May 13, 2023;

WHEREAS, the Candlelight Vigil is part of National Police Week, which will be observed this year May 9-20, 2023;

WHEREAS, May 15, 2023 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families and U.S. flags should be flown at half-staff;

THEREFORE, BE IT RESOLVED that the City of Rock Falls will observe May 9-20, 2023, as National Police Week in Rock Falls, and publicly salutes the service of law enforcement officers in our community and in communities across the nation.

Passed by the City of Rock Falls, City Council this _____ day of _____, 2023.

ATTEST:

Rod Kleckler, Mayor

CITY OF ROCK FALLS

ORDINANCE NO. 2023–2607

ORDINANCE AMENDING CHAPTER 6 REGARDING SQUARE FOOTAGE REQUIREMENTS FOR CERTAIN ACCESSORY STRUCTURES

ADOPTED BY THE

CITY COUNCIL

OF THE

CITY OF ROCK FALLS

THIS _____, 2023

Published in pamphlet form by authority of the City Council of the City of Rock Falls, Illinois, this _____ day of ______, 2023.

ORDINANCE NO. 2023–2607

ORDINANCE AMENDING CHAPTER 6 REGARDING SQUARE FOOTAGE REQUIREMENTS FOR CERTAIN ACCESSORY STRUCTURES

WHEREAS, Section 6-77 and 6-126 of the Rock Falls Municipal Code (the "Code") requires certain minimum square footage requirements for accessory structures built within the City; and

WHEREAS, the Mayor and City Council of the City have determined it in the best interests of the City and its residents to amend the minimum square footage requirements of such accessory structures, all as more specifically set forth herein.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of the City of Rock Falls, Whiteside County, Illinois as follows:

SECTION 1: The City hereby finds that all of the recitals contained in the preambles to this Ordinance are true and correct and does incorporate them into this Ordinance by this reference.

SECTION 2: Chapter 6, Article III, Section 6-77(b)(7) of the Rock Falls Municipal Code, as amended, shall be further amended to read as follows:

"Sec. 6-77. – Adoption.

- •••
- (b) The following sections of the International Building Code 2015 Edition are hereby revised by completion of blanks, deletions, additions, or amendments as follows:
 - • •
 - (7) The reference in section 105.2 of the 2015 IBC to square feet is amended to read "160 square feet."

SECTION 3: Chapter 6, Article III, Section 6-126(b)(5) of the Rock Falls Municipal Code, as amended, shall be further amended to read as follows:

"Sec. 6-126. – Adoption.

• • •

(b) The following sections of the International Residential Code are hereby revised by completion of blanks, or addition or deletion of portions thereof, as follows:

- • •
- (5) Section R 105.2 shall be amended by changing subparagraph 1 thereof to read: "1-Storage accessory structures, provided the floor area does not exceed 160 square feet."

SECTION 4: In all other respects, Chapter 6, Article III of the Rock Falls Municipal Code shall remain in full force and effect as previously adopted and/or amended.

SECTION 5: The provisions and sections of this Ordinance shall be deemed to be separable and the invalidity of any portion of this ordinance shall not affect the validity of the remainder.

SECTION 6: The City Clerk is directed to publish this Ordinance in pamphlet form.

SECTION 7: This Ordinance shall be in full force and effect from and after its passage and approval and publication as required by law.

Approved this _____ day of _____, 2023.

ATTEST:

Mayor

City Clerk

AYE

NAY



421 Grove Street DeKalb, Illinois 60115 815/895-9116 Fax 815/895-9324

Б

Quote#: 23-134mg Date: April 25, 2023 **Owner: Rock Falls** Job Description: Bathroom remodel

82,000.00. Gehrke Construction, Inc. agrees to complete the following scope of work for the sum of:

Work per description for city hall bathroom remodel.

GEHRKE CONSTRUCTION, INC.

Matthew H. Gehrke President 815/895-9116 815/895-9324 fax mgehrke@gehrkeconstruction.com

General exclusions: Dumpster, demolition, temporary toilets, temporary enclosures, fire stopping, temporary power, temporary barricades, temporary heat, temporary lighting, Haz Mat work, sales tax, shop drawings, liquidated damages, Builder's Risk Insurance, Performance and Payment Bond, Bid bond, winter conditions. No permit, testing or other fees.

This price is good for thirty days from above date. This proposal is subject entering into a fair and reasonable contract. Maximum retainage is 10% or less per owner's contract documents.

We authorize Gehrke Construction, Inc. to proceed with the project as described above.

| Signed: | | |
|---------------|-------|--|
| Printed Name: | Date: | |
| Notes: | | |



COMMERCIAL INDUSTRIAL HEALTHCARE DESIGN BUILD

April 25, 2023

City of Rock Falls Restroom Remodel 603 W 10th Street Rock Falls, IL

General Scope of Services

Construction and Project Management shall be provided by Winter Construction Inc., Freeport, IL. Pricing is per the City Hall Remodeling Bid Packet – 2023 and per plans provided by Willett Hoffman Associates Inc. included in that Bid Packet.

The total cost for this project is: \$ 138,000.00

Exclusions:

- 1. Building Permits
- 2. Testing
- 3. Overtime or work other than regular hours.

INMO

Mike McIntyre Project Estimator



April 28, 2023

Mayor and City Council City of Rock Falls 603 W. 10th Street Rock Falls, Illinois 61071

Re: Section 23-00000-00-GM General Maintenance

Dear Mayor and City Council:

Material proposals were received and read on Friday, April 21st for 2023 MFT General Maintenance activities. All proposals were reviewed for accuracy and completeness and a copy of the Schedule of Prices from each submitting material vendor is attached.

I recommend that Rock Falls accept the unit price bids from Helm Materials, Inc. and Asphalt Sales Co. for Bituminous Patching Mix (Group I) and HFE-150 Emulsion.

If you have any questions or concerns regarding the proposals or the recommendation, please do not hesitate to contact me.

Yours very truly,

BFENGINEERING, LLC Tickente By

Brian Frickenstein, P.E., S.E.

BDF: bf Encl. C: Michelle Conklin, City Clerk Robbin Blackert

ROCK FALLS, ILLINOIS VARIOUS STREETS SECTION 23-00000-00-GM MATERIAL PROPOSAL

TABULATION OF BIDS

BID OPENING: April 21, 2023 10:30 A.M. Rock Falls City Clerk's Office

ATTENDED BY: Brian Frickenstein Michelle Conklin Robbin Blackert Tyler Gould, IDOT

| CONTRACTOR | | | Helm Materials Cashier's Check | | Asphalt Sales, Inc. Cashier's Check | | Alliance Materials Cashier's Check | | Martin & Company Cashier's Check | |
|--|----------|------|---|--|--|--------------|---------------------------------------|-------|-------------------------------------|-------|
| BID BOND | | | | | | | | | | |
| ITEM | QUANTITY | UNIT | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| 1 Bituminous Patching Mixture (Group I) | | Ton | \$95.00 | \$11,400.00 | | TOTAL | UNITINOL | TOTAL | UNITINOL | TOTAL |
| Location | | | +++++++++++++++++++++++++++++++++++++++ | ¢.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| Miles | | | | | | | | | | |
| 2 Aggregate Surface Course, Type B (CA-6) | 140 | Ton | | | | | | | 1 | |
| Location | | | | | | | | | | |
| Miles | | | | | | | | | | |
| 3 Seal Coat Aggregate, Class C, 3/8" (CA-16) | 200 | Ton | | | | | | | 1 | |
| Location | | | | | | | | | | |
| Miles | | 9 | | | | | | | | |
| 4 HFE-150 Emulsion | 15,000 | Gal. | | | \$3.33 | \$49,950.00 | | | | |
| Location | | | | | \$0.00 | \$.0,000.00 | | | | |
| Miles | | | | | | | The second second second | | | |
| OTAL BID PROPOSAL | | | | \$11,400.00 | | \$49,950.00 | Ser March 1 M | | | |

| | | | A second s | | | | | | | |
|--|----------|------|---|-----------------------|--------------------------------|-------|------------|-------|------------|-------|
| ID BOND | | | and the second | | | | | | | |
| ITEM | QUANTITY | | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | | TOTAL |
| 1 Bituminous Patching Mixture (Group I) | | Ton | ONTITICE | TOTAL | UNIT FRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| Location | | | | | | | | | | |
| Miles | | | | | a second and the second second | | | | | |
| 2 Aggregate Surface Course, Type B (CA-6) | 140 | Ton | | | | | | | 1 | |
| Location | | | | | | | | | | |
| Miles | | | 19 | | | | | | | |
| 3 Seal Coat Aggregate, Class C, 3/8" (CA-16) | 200 | Ton | | and the second second | | | | | | |
| Location | | | | | | | | | | |
| Miles | | | | | | | | | | |
| 4 HFE-150 Emulsion | 15,000 | Gal. | | | | | | | | |
| Location | | | | | | | | | | |
| Miles | | | | | | | | | - | |



Material Proposal Schedule of Prices

State

IL

Zip Code

61032

Local Public Agency

| City of Rock Falls | County | Section Number |
|--------------------|--------------------------------------|----------------|
| | Whiteside | 23-00000-00-GM |
| Group No. Item(s) | Material Proposal Schedule of Prices | |

| 11 | Pit Detable - Mi | Delivery | Unit | Quantity | Unit Price | 1 |
|----|------------------------------|-----------------|---|---|--|--------------|
| | Bit. Patching Mix (Group I) | FOB City Trucks | Ton | | Child Price | Total |
| 2 | Agg Surf Crse, Type B (CA-6) | FOR City Trucks | 7 | | \$ 95.00 | \$ 11,400.00 |
| 3 | Seal Coat Ann CL C (CA 40) | TOD OILY THUCKS | ION | 140 | | |
| 1 | Seal Coat Agg, Cl. C (CA-16) | FOB City Trucks | Ton | 200 | and the local data and the second data and the sec | |
| 4 | HFE-150 Emulsion | FOB City Garge | Gallon | and the second se | | |
| | | ge | Gallott | 15,000 | | 12 |
| | | | | | | |
| | | | | | | |
| | | | No. of Concession, Name | | | |
| | | | and the second se | | | |
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The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid rotating. Bidder Signature & Date

City

Freeport

C

Mark Helm - President 4/21/23

Address

2283 Rt 20 East, PO Box 750



Material Proposal Schedule of Prices

ocal Public Agency

City of Rock Falls

| County | Section Number |
|-----------|----------------|
| Whiteside | 23-00000-00-GM |

| Group No. | | Material Proposal Sci | nedule of Pri | 665 | | 2 |
|-----------|------------------------------|-----------------------|---------------|--|---|---------|
| | | Delivery | Unit | Quantity | Link D. I | |
| | Bit. Patching Mix (Group I) | FOB City Trucks | Ton | Statement and an other statement and | Unit Price | Total |
| 2 | Agg Surf Crse, Type B (CA-6 | EOD ON T | TON | 120 | | |
| 3 | Seel Cest A | FOB City Trucks | Ton | 140 | | |
| | Seal Coat Agg, Cl. C (CA-16) | FOB City Trucks | Ton | 200 | X | |
| 4 | HFE-150 Emulsion | FOR City O | | | | |
| | | FOB City Garge | Gallon | 15,000 | 233 | #41995 |
| | | | | f f | 0 | 7419950 |
| | | | | | | |
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The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid rotating. Bidder Signature & Date

Asphalt Sales Co. Dry um Address 500 NI 14

City

| 520 N. Webster Ave, P.O. Box 1060 | | State | Zip Code |
|-----------------------------------|--|-------|----------|
| | Jacksonville | | |
| | Name of Concession, Name of Co | 16 | 62651 |

WRITE OFFS JANUARY 2023 - MARCH 2023

| NAME | ACCOUNT# | AMOUNT | ELE | <u>ELE PEN</u> | SEWER | SEW PEN | <u>WATER</u> | <u>WAT PEN</u> | GARBAGE | GAR PEN | <u>TAX</u> | <u>UR LITE</u> | TOTAL |
|----------------------|-------------|----------|----------|----------------|----------|---------|--------------|----------------|---------|---------|------------|----------------|----------------------|
| BANKRUPTCY | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 0.00 |
| TOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DECEASED | | | | | | | | | | | | | |
| ADAMS, BRANDON | 11-01190-14 | 43.80 | 20.38 | 1.53 | 11.45 | 0.56 | 7.33 | 0.31 | 1.64 | 0.11 | 0.49 | | 43.80 |
| COLVILLE, SHIRLEY | 10-01190-30 | 55.72 | 40.49 | | 10.21 | 0.00 | 4.18 | | 2.01 | 0.111 | 0.84 | | 55.72 |
| DEVER, CHRISTOPHER | 23-00380-03 | 777.18 | 543.98 | | 112.30 | 5.30 | 44.86 | | 39.22 | 2.10 | 10.78 | | 777.18 |
| HEY, KATHLEEN | 6-00870-00 | 65.06 | 64.60 | | | | | | 0.01 | | 0.45 | | 65.06 |
| SNYDER, SARAH | 9-00120-10 | 518.25 | 187.25 | 9.32 | 177.22 | 9.00 | 91.56 | 4.73 | 34.29 | 1.56 | 3.32 | | 518.25 |
| TOTAL | | 1,460.01 | 856.70 | 27.64 | 311.18 | 14.86 | 147.93 | 6.89 | 75.16 | 3.77 | 15.88 | 0.00 | 1,460.01 |
| | | | | | | | | | | | | | |
| SPECIAL CIRCUMSTANCE | | | | | | | | | | | | | 0.00 |
| | | | | | | | | | | | | | 0.00 |
| TOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| AGED OUT | | | | | | | | | | | | | |
| BRATTON, DESHEA | 12-00460-05 | 147.60 | 42.98 | 1.76 | 55.69 | 1.73 | 22.98 | 0.55 | 20.30 | 0.67 | 0.94 | | 147.60 |
| BROWNING, JONI | 13-01510-02 | 335.57 | 222.03 | 8.63 | 64.42 | 3.86 | 29.08 | 1.53 | | | 6.02 | | 335.57 |
| COVER, H MICHAEL | 11-00130-11 | 141.83 | 60.89 | 3.54 | 40.38 | 1.91 | 24.92 | 1.10 | 7.04 | 0.35 | 1.70 | | 141.83 |
| DAVIS, JENESSIA | 11-01190-11 | 336.75 | 137.61 | 6.73 | 100.61 | 5.16 | 54.39 | 2.51 | 24.70 | 1.33 | 3.71 | | 336.75 |
| GALLEGOS, XAVIER | 24-00316-01 | 311.28 | 232.73 | 3.93 | 37.44 | 1.44 | 15.45 | 0.45 | 13.66 | 0.56 | 5.62 | | 311.28 |
| GRIFFIN, JAMES | 18-00200-20 | 427.02 | 86.79 | 1.54 | 197.12 | 5.82 | 129.83 | 3.73 | | | 2.19 | | 427.02 |
| HARRIS, JASON | 18-00270-17 | 178.52 | 105.64 | 4.42 | 44.76 | 1.84 | 18.48 | 0.59 | | | 2.79 | | 178.52 |
| JENSEN, LOIS | 14-00340-16 | 133.28 | 60.22 | | 40.20 | | 17.77 | | 13.56 | | 1.53 | | 133.28 |
| KINISON, KARRIE | 43-00640-24 | 21.62 | 4.35 | 2.53 | 6.48 | 3.63 | 1.61 | 0.67 | 1.41 | 0.83 | 0.11 | | 21.62 |
| KNAUER, HALI | 11-00830-13 | 1,005.48 | 307.43 | | 376.35 | 4.65 | 281.67 | 3.33 | 19.54 | 0.33 | 8.52 | | 1,005.48 |
| MARTIN, SHANIKA | 43-01210-09 | 37.13 | 9.67 | | 18.39 | 0.66 | 7.59 | 0.21 | | | 0.18 | | 37.13 |
| PARKER, JEREMY | 10-00460-27 | 170.06 | 95.98 | | 35.00 | 2.12 | 14.44 | 0.88 | 12.76 | 0.66 | 2.64 | | 170.06 |
| PENNINGTON, MICHAEL | 21-00970-26 | 119.95 | 112.34 | | | | | | | | 3.60 | | 119.95 |
| WARD, SYREETA | 16-00650-18 | 420.15 | 271.86 | 11.83 | 81.09 | 4.09 | 41.75 | 1.92 | | | 7.61 | | 420.15 |
| TOTAL | | 3,786.24 | 1,750.52 | 58.59 | 1,097.93 | 36.91 | 659.96 | 17.47 | 112.97 | 4.73 | 47.16 | 0.00 | 3,786.24 |
| <u>GRAND TOTAL</u> | | 5,246.25 | 2,607.22 | 86.23 | 1,409.11 | 51.77 | 807.89 | 24.36 | 188.13 | 8.50 | 63.04 | 0.00 | 5,246.25 5,246.25 |

City of Rock Falls, Illinois

Approved/June 28, 2013

Section XIII. - Residential Homeowner, Commercial & Industrial Property Liens

A. In General

When a delinquent account has reached 60 days from the last billing date and no attempt of payment has been made by the delinquent customer, the RFU will place a lien upon the real estate for which the service is supplied.

1. Utility Charges Included in Lien

The lien may include all utility usage charges, taxes, capital improvement, debt, work order charges, equipment and penalties incurred.

2. Administrative Fee

All liens shall include an administrative fee of \$180.00 dollars to provide reimbursement of expenses incurred by the RFU as follows:

| • | Personnel Wages (RFU and City Clerk personnel) | \$100.00 |
|---|---|----------|
| ٠ | Filing Fees paid to the Whiteside County Recorder for Lien Filing | \$68.00 |
| • | Postage and Office Supplies | \$12.00 |

B. Lien Procedure

- 1. Notification to Owner of Record The RFU will send the owner or owners of record of the real estate as referenced by the taxpayer's identification number which will include the following:
 - a. A copy of each delinquency notice sent to the person who is delinquent in paying the charges or another notice which is sufficient to inform the owner or owners of record that the charges have become delinquent.
 - b. A notice that unpaid charges may create a lien on the real estate under Public Act 87-1197 of the Illinois Compiled Statutes.
- 2. Notification to City Clerk The RFU will provide to the City Clerk the total dollar amount of the lien and copies of all notices sent to the owner of record and request that a lien be placed against the real estate serviced. The City Administrator and the Superintendents of Electric, Water and Sewer shall also receive notice via email that the request for lien was delivered to the City Clerk.
- 3. Notice of Lien to Owner of Record Upon the filing of the lien, the City Clerk shall send a copy of the notice of the lien to the owner or owners of record of the real estate.
- 4. Continuing Capital Improvement and Debt Charges After a lien has been placed against a customer's real estate, and the water and sewer service of a home is still connected to the supply system of the RFU, the capital improvement and debt charges will continue to be incurred monthly. A bill shall be generated each month and be sent to the owner of record. Each 180 day period of delinquent

KENDRA KOPHAMER BUSH RECORDER WHITESIDE COUNTY 200 East Knox Street Morrison IL 61270 815.772.5192 <u>kkophamer@whiteside.org</u>

RECORDING FEE INCREASE effective July 1, 2023

Beginning July 1, 2023, all documents received for recording are subject to the following Rental Housing Support Program: RHSP (55 ILCS 5/3-5018) & Predictable Fee (Ord No 03-2023-5) increases.

| Standard Document: | \$68.00 |
|-----------------------|-----------------|
| Non Stondard D | $\psi 00.00$ |
| Non-Standard Document | \$89.00 |
| Plats | \$108.00 |
| | $\Psi_{1}00.00$ |

This \$10 increase will affect "real estate-related documents". "Real estate-related document" means any recorded document that affects an interest in real property excluding documents which solely affect or relate to an easement for water, sewer, electricity, gas, telephone or other public service. (310 ILCS 105/7)



FERGUSON WATERWORKS #2521 1720 STATE ST DEKALB, IL C0115-2617

Deliver To: From: Kyle Lepak Commenis:

Phone: 815-756-2800 Fax: 815-756-2877

12:03:19 APR 03 2023

FERGUSON WATERWORKS #2516 Price Quotation Phone: 815-758-2800 Fac: 815-758-2877

Bid No: B177228 Bid Date: 04/03/23 Quoted By: KAL Customer: CITY OF ROCK FALLS 603 W 10TH ST ROCK FALLS, IL 61071 Cust Phone: 815-622-1106 Terms: NET 10TH PROX

Ship To: CITY OF ROCK FALLS 603 W 10TH ST ROCK FALLS, IL 61071

Cost PO# VERBAL TED

Job Name: METERS

| lism | Description | Quantity | Neé Price | UM | Total | |
|-------------|---------------------------------|----------|---|----|--|--|
| NED2611REF2 | 5/8X3/4 T10 MTR ECOR OF W/O REC | 70 | 152,760 | EA | 10693.20 | |
| | · · · | ĸ | et Total: Tax: Freight: Total: | | \$10693.20 \$0.00 \$0.00 \$10693.20 | |

Circled prices are based upon receipt of the total quantity for immediate shipment (48 hours). SHIPMENTS BEYOND 48 HOURS SHALL BE AT THE PRICE IN EFFECT AT TIME OF SHIPMENT UNLESS NOTED OTHERWISE. QUOTES FOR PRODUCTS SHIPPED FOR RESALE ARE NOT FIRM UNLESS NOTED OTHERWISE.

CONTACT YOUR SALES REPRESENTATIVE IMMEDIATELY FOR ASSISTANCE WITH DEEMBEURBUSHALL BUSINESS REQUIREMENTS.

Selier not responsible for delays, lack of product or increase of pricing due to causes beyond our control, and/or based upon Local, State and Federal laws governing type of products that can be sold or put into commerce. This Quote is offered contingent upon the Buyer's acceptance of Selier's terms and conditions, which are incorporated by reference and found either following this document, or on the web at https://www.fegueon.com/content/website-into/rems-of-sale Govt Buyers: All items are open market unless noted otherwise.

LEAD LAW WARNING: It is likegal to install products that are not "lead tree" in accordance with US Federal or other applicable law in potable water systems anticipated for human construction. Products with "NP in the descripton are NOT lead free and can only be installed in non-potable applications. Buyer is solely responsible for product selection. COVID-19 ORDER: ANY REFERENCE TO OR INCORPORATION OF EXECUTIVE ORDER 14042 AND/OR THE ECHMPLEMENTING FEDERAL CLAUSES (FAR 52223) 99 AND/OR DFARS 252237999 IS EXPRESSLY REJECTED BY SELLER AND SHALL NOT APPLY AS SELLER IS A MATERIALS SUPPLIER AND THEREFORE EXEMPT UNDER THE EXECUTIVE ORDER.

Page 1 of 1

THE CITY OF ROCK FALLS ELECTRIC DEPARTMENT BID TABULATION SHEET

40ft Aerial Device

 Bids Taken at:
 Electric Department

 Date:
 April 17, 2023

 Tabulated by:
 Dick Simon

 Sheet No.
 1 of 1

| | | ····· | | | |
|--------------------------|--------------|-------------------|-------|---|---|
| Name of Bidder | ALTEC | TEREX SERVICES | | | |
| DESCRIPTION: | | | | | |
| | | | | | 1 |
| | | | | | |
| 40ft Aerial Device | \$189,309.00 | \$175,054.00 | | | |
| 20?? CHASSIS | \$74,264.00 | <u> </u> | | | |
| 2011 0176015 | \$74,204.00 | \$71,776.00 | | | |
| TOTAL WITHOUT TRADE-IN | \$263,573.00 | \$246,830.00 | | - | |
| | | | | - | · |
| | | | | | |
| | | | | | Í |
| TRADE-IN 2015 Dodge 5500 | -\$25,000.00 | \$0.00 | | | |
| | | | | | |
| | | | | | |
| TOTAL WITH TRADE-IN | \$238,573.00 | \$246,830.00 | | | |
| | | | ····· | | |
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| | | | | | |
| | | | | | |
| Days Delivery | 2028 | 480-770 days | | | |
| | | 400-770 uays | | | |
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Heim Electric Sterling 1514 W. Fourth St. Sterling, IL 61081 815-625-5949 Helm Electric Rockford 5280 11th St. Rockford, IL 61109 815-625-5949

1/25/2023

REVISION: 0

City of Rock Falls, Dick Simon, 815-622-1145 (office), 815-716-0120 (cell), dsimon@rockfalls61071.com

RE: 1st Avenue & Dixon Ave., Traffic Signal Vehicle Video Detection

HELM ELECTRIC is pleased to provide this proposal for the electrical scope for the above referenced project.

Electrical scope: Supply all material, labor, and equipment to install video detection for traffic signals at this intersection.

Exclusions:

- 1. Bonds, permits, or allowances
- 2. Utility fees
- 3. On site safety manager
- 4. MBE/WBE/PBE/VBE or workforce
- requirements
- 5. Saw cutting or patching floor, drives, walks etc.
- 6. Rock or frost excavation
- 7. Temporary power & lighting
- 8. Concrete transformer or housekeeping pads
- 9. HVAC control wiring or conduit
- 10. Landscaping or seeding of trenched areas
- 19. Required traffic control is included.

- 11. Seismic restraints or seismic calculations
- 12. Erosion control, storm water prevention, hazardous waste control or removal
- 13. Overtime or shift premiums
- 14. Site temporary facilities/barriers
- 15. Temporary site toilets/accessories
- 16. Equipment warranties extended past manufacturer standards
- 17. Liquidated damage fees
- 18. Painting of any kind
- 20. Start-up and commissioning of the intersection with an IDOT certified traffic signal video detection supplier is included.

Notes:

- Helm Electric is not responsible for delays due to supply chain issues and material lead times.
- This proposal is valid for 60 days from date of proposal after which time it is subject to review & confirmation.
- Any required temporary facilities for our use shall be provided by others.
- Any required dumpsters for our use shall be provided by others.
- All available construction drawings in pdf, REVIT, and dwg format will be provided to Helm Electric at no cost.
- All addenda & pre-contract RFI items shall be integrated into files prior to release to Helm Electric.
- Terms: monthly progress payments, payable Net 30. Payments allowed for stored materials either on jobsite, at our warehouse facilities, or at insured remote warehouse.

BASE BID\$32,325.00.

If you have any questions or require additional information, please feel free to contact me.

Sincerely,

Estimator Kevin J. McGinn Email <u>kmcginn@helmgroup.com</u> Mobile Phone #815-716-3841

www.helmgroup.com



Helm Electric Sterling 1514 W. Fourth St. Sterling, IL 61081 815-625-5949

Heim Electric Rockford 5280 11th St. Rockford, IL 61109 815-625-5949

Acceptance of *Proposal* — The above price(s), scope of work, specifications, and conditions are satisfactory and are hereby accepted. Helm Electric is authorized to proceed with the work as noted above and specified.

| Date of Acceptance: | Signature: |
|---------------------|------------|
|---------------------|------------|

Printed Name:

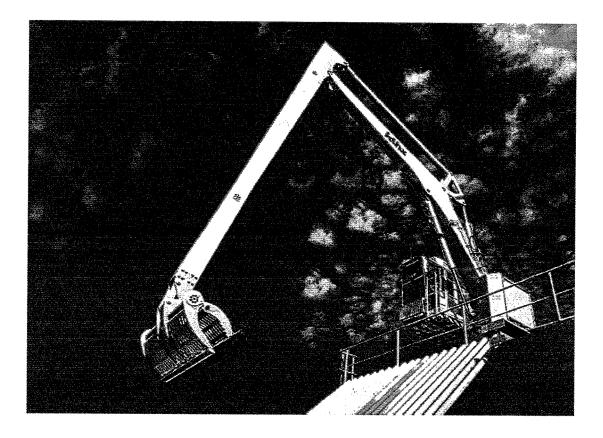


PROPOSAL

Trash Rack Cleaning Machine TRCM-H200

Rock Falls 11427 H200

April 14th, 2023





Index

- 1. Cover Letter
- 2. Technical Description
- 3. References & Datasheets



To Mr. Larry Hanrahan Electric Operations Manager

From Andreas Dirnberger Sales Manager North America

lhanrahan@rockfalls61071.com

andreas.dirnberger@kuenz.com

Kuenz America Inc.DateApril 14th, 2023ProjectUSA Rock Falls 11427 H200

Via email to <u>lhanrahan@rockfalls61071.com</u>

Dear Mr. Hanrahan,

Thank you for your interest in KUENZ and our latest Trash Rack Cleaning (TRCM) Technology.

KUENZ has been developing and optimizing TRCM technology for more than 55 years. KUENZ also opened an office 25 years ago in the Research Triangle Park area of Raleigh, North Carolina with its own warehouse, complete service infrastructure and technical support team.

For Rock Falls, KUENZ recommends the customized model TRCM-H200.

The H200 machine will be integrated into the Rock Falls structure. The machine is compact and powerful. In order to be efficient and effective the forces that occur will optimally dispersed and absorbed into the rail structure with the help of the specially developed undercarriage.



The stable execution of the KUENZ H200 TRCM supporting structure allows:

- the processing of thick layers of debris
- the removal of surface and oversized debris
- the handling of milfoil grass, leaves, branches, logs, civilization trash, etc.

Along with cleaning the racks, the machine also removes sediment from the sill.

The TRCM-H200 **comes with a safety glass cabin**, which is equipped with an ergonomic seat, providing maximum comfort to the operator, an optimal viewpoint and protection against external influences.

Well-known power producers throughout North America have been using the H200 for years, including Alliant Energy, Algonquin Power & Utilities, Rochester Gas & Electric, Idaho Power and Green Mountain Power, to name just a few.

KUENZ technology also follows the **green technology** ideal. KUENZ delivers and runs the latest H200 TRCM with environmentally compatible and biodegradable hydraulic oil.

We at KUENZ are convinced that at Rock Falls you will achieve the highest level of efficiency, availability and sustainability for many years to come with the latest KUENZ H200 Trash Rack Cleaning Machine.

We look forward to an exciting project at Rock Falls!

With best regards,

Andreas Dirnberger Sales Manager North America

Cover Letter, TRCM-H200: Page 2 of 8



1. Scope of Supply

1.1. Included

- One (1) trash rack cleaning machine type TRCM-H200
 - One (1) spring-operated cable reel for power supply
 - o Stationary terminal box on intake deck
 - o Semi-automatic and manual operating modes
- DAP delivery of TRCM to Rock Falls, WI (Incoterms 2010)
 - o 40-feet-container
- Supervision of machine installation
- Commissioning of the machine
- Testing of the machine
- Training of operation and maintenance personnel
- Operation and maintenance manuals

1.2. Excluded

- Workforce, tools and lifting equipment for installation
- Professional Engineer review

1.3. Options

- Radio remote control
- Two part grapple rake



2. General Remarks

2.1. Articulated Arm Design

The articulated arm leads to enhanced flexibility of the machine's functionality allowing the TRCM to clean the entirety of the trash racks, as well as cleaning the surface in front of the racks. Please note that it is recommended to remove floating debris before the trash rack cleaning process is initiated.

2.2. Large Debris & High Lifting Capacity

The machine can collect and dispose of **large debris such as logs** or tree root balls. The lifting capacity at the trash racks is 4,409 lbs (2,000 kg) in its standard configuration.

2.3. Sedimentation

Due to the articulated hydraulic design, the H200 is capable of removing sedimentation on the sill.

3. Lead Time

Lead-time is approximately fifteen (15) months. The period will start after receipt of signed order confirmation and after complete technical and commercial clarification to final commissioning. The delivery and installation dates will have to be mutually agreed upon between the contractual parties prior to issuance of the purchase order.

4. Warranty

A twelve (12) month warranty from the date of completion and handover of installation by a KUENZ commissioning engineer, or eighteen (18) months after issuance of bill of lading, whichever period would end first, is offered for parts and labor. This warranty applies to defects that occur under normal operating conditions. The warranty does not cover malfunctions caused by improper maintenance or improper operation and does not apply to parts which are subject to wear and tear.

5. Payment Terms

State Based and the state

For payments, Kuenz proposes the following activity-related payment schedule:

- 20% of contract value upon signed purchase order or contract
- 20% of contract value upon submittal layout drawings



- 20% of contract value upon submittal assembly drawings .
- 20% of contract value after completion of shop floor testing and readiness for dispatch ٠
- 20% of contract value after commissioning, handover to purchaser, and delivery of final . documentation, however not later than six (6) months after issuance of bill of lading

6. Pricing

| Pos | Subject | J | Price | |
|---------------------------------------|---|-----|----------|--|
| Trash Rack Cleaning Machine TRCM-H200 | | | | |
| 1.1. Machine | Design and fabrication of one (1) trash rack cleaning machine type TRCM- H200, according to technical description. Spring-operated cable reel is included | USD | 430,960 | |
| 1.2. Rails | Rail track (approx.131ft = 40m) consisting of two rails of type 60E1 according to the technical description. This price includes installation supervision of the rail track | USD | 19,280 | |
| 1.3. Transport | DAP delivery of machine to Rock Falls, WI (Incoterms 2010) | USD | 63,880 | |
| 1.4. Labor | Installation supervision, commissioning of the machine | USD | 40,880 | |
| 1 Base Price | 1.1 1.3. | USD | 555,000 | |
| 1.1 Option 1 | Operator's cabin | | included | |
| 1.2 Option 2 | Radio remote control | USD | 5,590 | |
| 1.4 Option 3 | Two-part grapple rake | USD | 1,590 | |

EUR pricing is valid for thirty (30) days from the date of issuance of the proposal. All USD prices are based on a foreign exchange rate of 1EUR = 1.09USD and shall be adjusted based on the exchange rate prevailing at the time of placement of a purchase order. Any applicable sales, use or local imposed tax is not included in the pricing. This Pricing is based on TRCM design and manufacture in the year 2023.

Cover Letter, TRCM-H200: Page 5 of 8



7. Installation, Commissioning and Training

Included in the proposal price is a KUENZ installation supervisor¹ and a KUENZ commissioning engineer (with one round trip each) for the periods shown in the table below. Work is performed Monday to Friday, 10 hours per day.

7.1. Supervisor Schedule

| | TRCM-H200 |
|---|-----------|
| Machine installation supervision and Commissioning | 9 days |
| Machine testing and O&M personnel training | 1 day |
| Supervision rail track installation | 5 days |

7.2. Additional Notes

If supervisor or commissioning engineer are needed beyond the included workdays, additional days will be charged at a rate of USD 2,100 per day. If additional traveling is required, the travel costs will be charged at actual costs.

¹ Installation workforce, tools and lifting equipment to be provided by others.