City of Rock Falls

603 W. 10<sup>th</sup> Street Rock Falls, IL 61071-2854

Mayor Rod Kleckler 815-380-5333

City Administrator Robbin Blackert 815-564-1366



*City Clerk* Pam Martinez 815-622-1100

City Treasurer Kay Abner 815-622-1100

## Rock Falls City Council Agenda Council Chambers 603 W 10<sup>th</sup> Street, Rock Falls, IL 61071

October 15, 2024 5:30 p.m.

Call to Order at 5:30 p.m. Pledge of Allegiance Roll Call

#### **Audience Requests**

#### Proclamation

• Proclaiming October 2024 as Domestic Violence Awareness Month 🗢

#### **Community Affairs**

Rock Falls Chamber of Commerce, Sam Smith President/CEO

#### **Consent Agenda:**

- 1. Approval of the minutes of the October 1, 2024, City Council Meeting 🗢
- 2. Approval of bills as presented 🗢
- 3. Approve the re-appointment of Robbin Blackert to the Whiteside County Enterprise Zone Management Organization Term ending 10-01-2027

#### **City Administrator Robbin Blackert:**

1. Approval to grant easement to Commonwealth Edison Company – Avenue A – PIN's 11-27-154-032, 11-27-156-003 and 11-27-157-022 ↔

#### Information/Correspondence

Matt Cole, City Attorney Corey Buck, City Engineer

#### Alderman Reports/Committee Chairman Requests

#### Ward 1

Alderman Bill Wangelin – Public Works/Public Property Committee Chairman/Tourism Committee Alderman Gabriella McKanna – Finance/Insurance/Investment Committee Chairman

#### <u>Ward 2</u>

Alderman Brian Snow – Building Code Committee Chairman/Utility Committee Vice Chairman Alderman Vickey Byrd

<u>Ward 3</u> Alderman Steve Dowd – Police Fire Committee Chairman Alderman Cody Dornes

<u>Ward 4</u> Alderman Violet Sobottka – Ordinance/License/Personnel/Safety Committee Chairman Alderman Cathy Arduini

Mayor's Report:

Adjournment

Next City Council Meeting - November 5, 2024, at 5:30 p.m.

Posted: October 11, 2024 Michelle Conklin, Deputy City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Mark Searing, ADA Coordinator, at 1-815-622-1108 promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.

## PROCLAMATION

## **RECOGNITION OF DOMESTIC VIOLENCE AWARENESS MONTH**

## OCTOBER 2024

WHEREAS, anyone can be a victim of domestic violence regardless of age, sex, ability, ethnicity, sexual orientation, socioeconomic status, or religion;

WHEREAS, children that grow up in violent homes are believed to be abused and neglected at a rate higher than the national average;

**WHEREAS**, Domestic Violence Awareness Month provides an excellent opportunity for citizens to learn more about preventing domestic violence and to show support for the numerous organizations and individuals who provide critical advocacy, services and assistance to victims;

**NOW, THEREFORE**, be it proclaimed on behalf of all of the members of the City Council, staff, and residents of the City of Rock Falls, the month of October as Domestic Violence Awareness Month in the City of Rock Falls and urge our residents to work together to eliminate domestic violence from our community.

Approved this 15<sup>th</sup> day of October, 2024.

Rod Kleckler, Mayor

ATTEST:

Pamela Martinez, City Clerk

#### City of Rock Falls 603 W. 10th Street Rock Falls, IL 61071-2854

Regular meeting minutes of the Mayor and Aldermen of the City of Rock Falls

The regular meeting of the Mayor and City Council of Rock Falls, Illinois was called to order at 5:30 p.m. on October 1, 2024, in the Council Chambers by Mayor Rod Kleckler.

City Clerk Pam Martinez called the roll following the pledge of allegiance. A quorum was present including Mayor Kleckler, Aldermen McKanna, Wangelin, Snow, Byrd, Dowd, and Arduini. In addition, Attorney Matt Cole and City Administrator Robbin Blackert were present. Absent were Alderman Dornes and Sobottka.

#### Audience request:

None.

#### **Rock Falls Township High School:**

 Permission to hold the annual Homecoming Parade on Thursday, October 10, 2024, at 5:30 p.m. was presented by members of Rock Falls Student Council. A motion was made by Alderman Snow to approve the Homecoming Parade on Thursday, October 10, 2024, at 5:30 p.m. and second by Alderwoman Arduini. Vote via Voice, all approved, motion carried.

#### **Community Affairs:**

1. Approval for partial road closure of E. 2<sup>nd</sup> Street directly in front of the RB&W Park on October 25, 2024, from 3:30 p.m. to 6:30 p.m. for Biz Boo Trick or Treat from the Rock Falls Chamber of Commerce.

A motion was made by Alderman Wangelin to approve the partial road closure of E. 2<sup>nd</sup> Street directly in front of the RB&W Park on October 25, 2024, from 3:30 p.m. to 6:30 p.m. for Biz Boo Trick or Treat from the Rock Falls Chamber of Commerce and second by Alderman Snow.

Vote via Voice, all approved, motion carried.

#### **Rock Falls Tourism**

 Approval for road closure on October 19, 2024, for the Spooktacular Halloween Lighted Golf Cart & UTV Parade – West 2<sup>nd</sup> Street from 11<sup>th</sup> Ave to 1<sup>st</sup> Ave from 6:15 p.m. to 9 p.m.

A motion was made by Alderman Snow to approve the road closure on October 19, 2024, for the Spooktacular Halloween Lighted Golf Cart & UTV Parade – West 2<sup>nd</sup> Street from 11<sup>th</sup> Ave to 1<sup>st</sup> Ave from 6:15 p.m. to 9 p.m. and second by Alderwoman Arduini.

Vote via Voice, all approved, motion carried.

#### Rock Falls Police Department1

 Presentation from Flock Safety – License Plate Reader System Pilot Program Chief Pilgrim presented information from Flock Safety with two representatives from Flock Safety via Zoom.

Discussion and questions asked by council members.

A motion was made by Alderwoman Arduini to approve the pilot program with Flock Safety for 90 days and second by Alderman Wangelin. **Vote 6 aye, motion carried**.

#### Consent Agenda:

Consent Agenda items 1-2 were read aloud by City Clerk Pam Martinez.

1. Approval of the minutes of the September 17, 2024, City Council Meeting.

2. Approval of bills as presented.

A motion was made by Alderman Wangelin to approve the Consent Agenda and second by Alderwoman McKanna.

Vote 6 aye, motion carried.

#### Ordinances 2<sup>nd</sup> Reading and Adoption:

 Ordinance 2024-2666 – Amending Chapter 26, Article III, Division 1 of the Rock Falls Municipal Code Relating to Driveway Curb Requirements. A motion was made by Alderwoman McKanna to approve Ordinance 2024-2666 – Amending Chapter 26, Article III, Division 1 of the Rock Falls Municipal Code Relating to Driveway Curb Requirements for second reading and adoption and second by Alderman Wangelin. Vote 6 aye, motion carried.

#### City Administrator:

Approval for Change Order No. 1 with Martin & Company Excavating, Inc., 2456
 East Pleasant Grove Road, Oregon, IL 61061 for Avenue A Reconstruction and 5<sup>th</sup>
 Avenue Lift Station Replacement 10<sup>th</sup> Street to 3<sup>rd</sup> Street in the amount of
 \$42,741.61.

A motion was made by Alderman Snow to approve the Change Order No. 1 with Martin & Company Excavating, Inc., 2456 East Pleasant Grove Road, Oregon, IL 61061 for Avenue A Reconstruction and 5<sup>th</sup> Avenue Lift Station Replacement 10<sup>th</sup> Street to 3<sup>rd</sup> Street in the amount of \$42,741.61 and second by Alderwoman McKanna.

#### Vote 6 aye, motion carried.

City wide Blood Drive October 4, 2024.

#### City Attorney:

None

#### City Departments:

None

#### Alderman Reports / Committee Chairman Requests

Alderman Snow made a motion for the Recommendation from the Utility Committee to purchase 3 reclosures from G&W Electric, 305 W Crossroads Pkwy, Bolingbrook, IL 60440 in the amount of \$206,153.00 and second by Alderman Dowd. **Vote 6 aye, motion carried.** 

Alderman Snow made a motion to approve the Recommendation from the Utility Committee to purchase 4 metering cabinets from Electrical Power Products, Inc., 4240 Army Post Road, Des Moines, IA 50321 in the amount of \$248,174.00 and second by Alderman Wangelin. **Vote 6 aye, motion carried.** 

#### Mayor's Report:

To any City Council members, October 10, 2024, Rock Falls Homecoming Parade meet at Fire Department by 4:45p.m. to ride in pickup truck. Trick or Treating will be held on October 31, 2024, from 4:30-7 p.m.

A motion was made by Alderman Snow to adjourn and second by Alderwoman Arduini. **Vote via voice, all approved (6:16 p.m.)** 

<u>Pamela Martinez</u>

Pamela Martinez, City Clerk

### CITY OF ROCK FALLS 603 W 10th Street Rock Falls, Illinois

#### 10/15/2024 Council Meeting

To the Mayor and City Council of the City of Rock Falls, your Committee on Finance would respectfully report that they have examined the following bills presented against the City, and have found the same correct and would recommend the payment of the various amounts to the several claimants as follows:

Tourism	\$21,994.57	
Worker's Comp/General Liability	\$420.00	
General Fund	\$431,438.78	
Builidng Code Demolition Fund	\$48.00	
TIF - Downtown Redevelopment	\$4,082.00	
Electric	\$149,025.01	
Sewer	\$32,123.28	
Water	\$19,727.52	
Garbage	\$50,763.93	
Customer Service Center	\$4,367.67	
Motor Fuel Tax Fund	6678.32	
Customer Utility Deposits	\$1,643.97	
	\$722,313.05	

Alderman McKanna Alderman Wangelin Alderman Dornes

#### CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

#### INVOICES DUE ON/BEFORE 10/04/2024

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
TOURISM 05	TOURISM		
	SAUK VALLEY MEDIA GRUMMERT'S HARDWARE - R.F. MENARDS HUGHES MEDIA CORP LEXIPOL LLC WIXN-AM/WRCV-FM/WSEY-FM LINK MEDIA OUTDOOR AMAZON CAPITAL SERVICES MELINDA JONES KYLE J MORGAN	6,144.80 3,949.50 6,500.42 5,565.00 11,056.39 2,065.00 8,300.00 11,716.67 1,253.10 2,394.70	$599.00 \\ 3.41 \\ 27.49 \\ 795.00 \\ 126.76 \\ 294.00 \\ 1,660.00 \\ 58.72 \\ 167.50 \\ 400.00 \\ \end{cases}$
	TOURISM		4,131.88
GENERAL FUN 01	D ADMINISTRATION		
795	DINGES FIRE COMPANY LEXIPOL LLC MWM CONSULTING GROUP, INC STERLING CHEVROLET CO. ROCK FALLS CHAMBER OF COMMERCE SBM BUSINESS EQUIPMENT CENTER CATHY ARDUINI	24,021.88 11,056.39 3,000.00 24,953.25 4,000.00 1,474.75	52.00 4,246.32 14,000.00 548.99 500.00 22.00 142.12
	ADMINISTRATION		19,511.43
02	CITY ADMINISTRATOR		
4972 795	ROBBIN BLACKERT SBM BUSINESS EQUIPMENT CENTER	500.00 1,474.75	100.00 22.00
	CITY ADMINISTRAT	FOR	122.00
04	BUILDING		
2797 5360	MARK SEARING AMAZON CAPITAL SERVICES	200.00 11,716.67	40.00 40.36
	BUILDING		80.36

DATE: 10/03/24 TIME: 12:39:15 ID: AP443000.WOW

#### INVOICES DUE ON/BEFORE 10/04/2024

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
GENERAL FUN			
05	CITY CLERK'S OFFICE		
5308	LEAF	3,344.75	92.71
	AMAZON CAPITAL SERVICES	11,716.67	41.01
	CITY CLERK'S	OFFICE	133.72
	CITI CLERR'S C	OFFICE	133.72
06	POLICE		
1499	ILLINOIS ASSOCIATION OF	735.00	265.00
1853	MOORE TIRES INC.	13,775.00	1,150.80
2735	SLIM-N-HANKS	1,298.00	3,948.78
3137	MOELLER MYERS & ASSOCIATES PC	2,380.00	140.00
4786	DASH MEDICAL GLOVES		160.34
5032	COMCAST	2,604.69	6.33
	PINNEY PRINTING CO	4,858.04	347.50
T0005251	MITCH OTTENHAUSEN	426.93	37.56
	POLICE		6,056.31
07	CODE HEARING DEPARTMENT		
4931	DACRA ADJUDICATION SYSTEM	6,450.00	1,700.00
	CODE HEARING 1	DEPARTMENT	1,700.00
10	STREET		
1023	WILLETT, HOFMANN & ASSOCIATES	357 262 01	49,981.85
110		20,209.60	326,756.00
194	GRUMMERT'S HARDWARE - R.F.	3,949.50	9.89
2192	PEABUDY'S INC.	75.93	71.77
2451	MENARDS	6,500.42	152.38
2611	FISCH MOTORS INC	637.00	306.00
2985	CAPITAL ONE	3,157.67	59.94
34	ALTORFER INC.	17,349.02	10.40
4207	O'REILLY AUTOMOTIVE INC	2,971.68	28.46
5406	KYLER BECK		59.03
774	ROCK RIVER READY MIX	1,074.66	198.45
	STREET		377,634.17

# DATE: 10/03/24CITY OF ROCK FALLSTIME: 12:39:15DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

#### INVOICES DUE ON/BEFORE 10/04/2024

vendor #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
GENERAL FUN	D		
	PUBLIC PROPERTY		
533	GRUMMERT'S HARDWARE - R.F. LECTRONICS, INC. AMAZON CAPITAL SERVICES	3,949.50 3,613.22 11,716.67	473.41
3300	ANAZON CALITAL SERVICES	11,710.07	100.97
	PUBLIC PROPERS	ГҮ	666.75
13	FIRE		
194 2050 2985 4385 4559 4902 4950 5308 5360 5418	WILLIAM & MARY COMPUTER CENTER GRUMMERT'S HARDWARE - R.F. ANGELO'S PIZZERIA CAPITAL ONE DINGES FIRE COMPANY CHUCK'S COMPRESSORS INC MATT KOBBEMAN BOSTON LEATHER INC LEAF AMAZON CAPITAL SERVICES JONAH BASS PINNEY PRINTING CO	59,356.65 3,949.50 74.75 3,157.67 24,021.88 169.99 152.57 3,344.75 11,716.67 928.30 4,858.04	26.07 71.62 269.19
	DE DEMOLITION FUND BUILDING CODE DEMOLITION FUND		
4027	WHITESIDE COUNTY RECORDER	725.25	48.00
	BUILDING CODE	DEMOLITION FUND	48.00
ELECTRIC FU	ND OPERATION & MAINTENANCE		
1853 194 2611 2985 4215 4656 4730 4995	MOORE TIRES INC. GRUMMERT'S HARDWARE - R.F. FISCH MOTORS INC CAPITAL ONE POWER LINE SUPPLY THOMPSON TRUCK AND TRAILER FLETCHER-REINHARDT CO CLOUDPOINT GEOSPATIAL INC	13,775.00 3,949.50 637.00 3,157.67 86,930.94 1,725.09 13,826.44 31,250.00	752.92 34.88 176.00 57.69 4,245.30 642.65 157.60 2,083.34

ID: AP443000.WOW

#### INVOICES DUE ON/BEFORE 10/04/2024

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
ELECTRIC FU	ND		
20	OPERATION & MAINTENANCE		
5110	KUNES COUNTRY AUTO GROUP	48,865.04	1,687.11
5164	LEXIPOL LLC	11,056.39	
5205	TALLMAN EQUIPMENT CO INC.		1,386.23
533	LECTRONICS, INC.	3,613.22	-
5332	TYNDALE	8,425.66	461.85
5343	QP TESTING LLC		79,220.00
795	SBM BUSINESS EQUIPMENT CENTER	1,474.75	80.16
T0002045	SUSAN NORMAN		275.65
T0002132	JR'S		75.00
	OPERATION	& MAINTENANCE	92,436.04
SEWER FUND 38	OPERATION & MAINTENANCE		
1720	ELECTRIC PUMP LLC		1,651.06
194	GRUMMERT'S HARDWARE - R.F.	3,949.50	114.13
2985	CAPITAL ONE	3,157.67	155.48
4119	USA BLUE BOOK	1,519.10	801.06
4837	ENVIRONMENTAL RESOURCE ASSOC	1,309.99	246.19
4995	CLOUDPOINT GEOSPATIAL INC	31,250.00	2,083.33
5164	LEXIPOL LLC	11,056.39	380.27
5221	DAN REINHARDT	202.56	62.72 63.55
5302 533	SHAE SMITH LECTRONICS, INC.	3,613.22	
			1,155.12
5360 5369		52,311.75	
	ROCK RIVER READY MIX	1,074.66	
	MILES TRUCK & TRAILER WORKS	5,907.75	123.63
	OPERATION	& MAINTENANCE	9,243.94
WATER FUND 40	WATER		
4361	FERGUSON WATERWORKS #2516	113,058.19	519.54
	WATER		519.54

#### 48 OPERATION & MAINTENANCE

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# DATE: 10/03/24CITY OF ROCK FALLSTIME: 12:39:15DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

#### INVOICES DUE ON/BEFORE 10/04/2024

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
WATER FUND			
48	OPERATION & MAINTENANCE		
1493	WILLIAM & MARY COMPUTER CENTER	59,356.65	30.00
1740	VIKING CHEMICAL CO	11,520.00	2,320.00
194	GRUMMERT'S HARDWARE - R.F.	3,949.50	58.96
2192	PEABUDY'S INC.	75.93	71.78
2451	MENARDS	6,500.42	67.70
2851	FASTENAL COMPANY		150.50
2985	CAPITAL ONE	3,157.67	133.93
3093	GOLD STAR FS INC.	2,010.73	367.93
4385	DINGES FIRE COMPANY	24,021.88	140.00
4606	TOWER EQUIPMENT CORP	900.00	650.00
4707	KIMBALL MIDWEST	1,767.70	170.66
4995	CLOUDPOINT GEOSPATIAL INC	31,250.00	
5164	LEXIPOL LLC	11,056.39	380.27
5337	PACE ANALYTICAL SERVICES LLC	2,666.00	480.00
	OPERATION & M	AINTENANCE	7,105.06
CADDACE EUN			
GARBAGE FUN 50	GARBAGE		
•••			
2451	MENARDS	6,500.42	71.95
T0000826	FIREHOUSE MINISTRIES		1,251.97
			1 202 00
	GARBAGE		1,323.92
CUSTOMER SE 51	RVICE CENTER CUSTOMER SERVICE CENTER		
5164		11,056.39	253.51
760		15,350.00	3,000.00
T0000056	MUD & MOO BOUTIQUE		600.00
	CUSTOMER SERV	TOF OFNITED	3,853.51
	COSTONER SERV	ICE CENTER	3,033.31
75	ILITY DEPOSITS CUSTOMER UTILITY DEPOSITS		
75	COSIOMER UTILITY DEPOSITS		
T0000053	SUE GARCIA-COQUI COMFORT		1,500.00
	RACHEL STAPLETON		143.97
			1.0.01
	CUSTOMER UTIL	ITY DEPOSITS	1,643.97
			,

TOTAL ALL DEPARTMENTS

530,713.43

#### CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

ID: AP443000.WOW

## INVOICES DUE ON/BEFORE 10/11/2024

VENDOR #	NAME		PAID THIS FISCAL YEAR	AMOUNT DUE
TOURISM				
05	TOURISM			
1493	WILLIAM & MARY COMPU	TER CENTER	60,604.65	
194	GRUMMERT'S HARDWARE	- R.F.	4,221.21	75.59
2451	MENARDS		6,819.94	126.38
2796	U.S. CELLULAR O'REILLY AUTOMOTIVE		2,881.68	102.16
4207	O'REILLY AUTOMOTIVE		3,000.14	12.98
	FRARY LUMBER & SUPPL	Υ	249.13	150.48
5231	KWQC/IKWQC		969.48	
774			3,303.51	
	SIMON MASONRY		6,600.00	
T0000054	LA MICHOACANA			25.00
T0005309	NICK PEPPER			5,000.00
T0005776	WIFR/GIFR/EIFR/DSLN/	WSLN	1,600.00	795.00
		TOURISM		17,862.69
W/C - GENER	AL LIABILITY			
	W/C-GENERAL LIABILIT	ΥY		
3137	MOELLER MYERS & ASSO	CIATES PC	2,520.00	420.00
		W/C-GENERAL LIAE	BILITY	420.00
GENERAL FUN	Π			
01	ADMINISTRATION			
1095	TURNROTH SIGN CO, IN	C.	520.00	110.00
4331	CIRCUIT CLERK OF LEE	COUNTY	1,700.00	400.00
		ADMINISTRATION		510.00
05	CITY CLERK'S OFFICE			
689	PITNEY BOWES GLOBAL		273.49	293.07
007				
		CITY CLERK'S OFE	TICE	293.07
06	POLICE			
1289 350	CITY OF ROCK FALLS U GISI BROS INC	TILITIES	230,194.99 7,641.91	1,199.98 411.90

CITY OF ROCK FALLS DEPARTMENT SUMMARY REPORT

DATE: 10/10/24 TIME: 11:24:09 ID: AP443000.WOW

#### INVOICES DUE ON/BEFORE 10/11/2024

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
GENERAL FUN	ID		
06	POLICE		
364	GRUMMERTS HARDWARE - STERLING	449.52	65.50
	POLICE		1,677.38
10	STREET		
	CITY OF ROCK FALLS UTILITIES GRUMMERT'S HARDWARE - R.F. FISCH MOTORS INC O'REILLY AUTOMOTIVE INC RYAN'S TREE SERVICE, INC. KELLEY WILLIAMSON COMPANY MID-WEST TRUCKERS ASSOC INC OLIVIA GUTIERREZ DOUGLAS MALMBERG NICOR S.J. SMITH CO INC SAUK VALLEY AVIATION STREET	230,194.994,221.211,119.003,000.143,572.504,518.47469.501,375.002,011.6210,169.9066.0028.00	578.18 48.18 51.00 131.77 6,075.00 736.47 340.00 125.00 875.00 162.89 98.00 28.59 9,250.08
12	PUBLIC PROPERTY		
1289 194 4640	CITY OF ROCK FALLS UTILITIES GRUMMERT'S HARDWARE - R.F. TERRACON CONSULTANTS PUBLIC PROPEN	230,194.99 4,221.21 33,323.89	4,089.65 32.96 1,995.00 6,117.61
	POBLIC PROPER	XII	0,11/.01
13	FIRE		
1289 3141 423 4385 4655 4981 5418 5421	CITY OF ROCK FALLS UTILITIES CERTASITE LLC AT&T DINGES FIRE COMPANY WHEELHOUSE, INC. AT&T MOBILITY JONAH BASS BENJAMIN HARVEY	230,194.99 395.98 24,376.88 1,629.00 3,789.73 1,144.15 1,239.72	1,290.59 38.69 91.97 613.65 25.00 285.15 145.80 692.22
	FIRE		3,183.07

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#### INVOICES DUE ON/BEFORE 10/11/2024

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
TIF - DOWN1	COWN REDEVELOPMENT		
19	DOWNTOWN REDEVELOPMENT		
1493	WILLIAM & MARY COMPUTER CENTER	60,604.65	2,720.00
5198	MATTHEWS INTERNATIONAL CORP	861.56	462.00
T0003316	KUHLEMIER PAINTING	4,300.00	900.00
	DOWNTOWN REDE	VELOPMENT	4,082.00
ELECTRIC FU	DAN DAN		
20	OPERATION & MAINTENANCE		
1289	CITY OF ROCK FALLS UTILITIES	230,194.99	7,643.71
2557	ASPLUNDH TREE EXPERT CO.	104,795.80	12,516.70
283	ANIXTER INC	273,826.20	1,925.00
2977	NELSON FIRE PROTECTION		1,244.20
34	ALTORFER INC.	17,359.42	48.40
4913	MID-WEST TRUCKERS ASSOC INC	469.50	765.00
5008	POWER SYSTEM ENGINEERING INC	12,715.70	3,693.80
5369	HELM ELECTRIC	52,610.75	7,790.00
5419 651	POLAR BLOCK SALES INC NICOR	7,539.00	13,000.00
	STERLING CHEVROLET CO.	10,169.90 25,502.24	288.33 1,668.10
	SAUK VALLEY PLUMBING INC	2,576.56	6,005.73
	OPERATION & MA	AINTENANCE	56,588.97
SEWER FUND			
38	OPERATION & MAINTENANCE		
1289	CITY OF ROCK FALLS UTILITIES	230,194.99	19,326.60
194	GRUMMERT'S HARDWARE - R.F.	4,221.21	55.37
2655	MISSISSIPPI VALLEY PUMP, INC.	5,293.04	757.00
395	HILLS ELECTRIC MOTOR SERVICE	27.42	753.73
4119	USA BLUE BOOK	2,320.16	139.90
4827	KELLEY WILLIAMSON COMPANY	4,518.47	36.95
4913	MID-WEST TRUCKERS ASSOC INC	469.50	255.00
5060 651	SAUK VALLEY PEST CONTROL INC NICOR	765.00 10,169.90	1,320.00 234.79
0.01	NTCOL	10,109.90	
	OPERATION & MA	AINTENANCE	22,879.34

WATER FUND

48 OPERATION & MAINTENANCE

ID: AP443000.WOW

#### INVOICES DUE ON/BEFORE 10/11/2024

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
WATER FUND 48	OPERATION & MAINTENANCI	 3	
852	CITY OF ROCK FALLS UTID GRUMMERT'S HARDWARE - H BEHRENS TRUCKING & KELLEY WILLIAMSON COMPA MID-WEST TRUCKERS ASSOC NICOR THE SHERWIN - WILLIAMS S.J. SMITH CO INC UNITED CRAFTSMEN LTD	R.F.       4,221.21         33,230.00         ANY         4,518.47         C INC         469.50         10,169.90	7,687.81 80.33 2,600.00 298.11 425.00 140.77 478.90 98.00 294.00
	OI	PERATION & MAINTENANCE	12,102.92
GARBAGE FUN 50	ID GARBAGE		
651	CITY OF ROCK FALLS UTII	LITIES 249,718.12 230,194.99 10,169.90 14,864.76	
	GF	ARBAGE	49,440.01
CUSTOMER SE 51	RVICE CENTER CUSTOMER SERVICE CENTER	ξ	
769	GILA LLC RRCA ACCOUNTS MANAGEMEN POSTAL SOURCE	2,226.00 T INC 29.37	495.00 4.21 14.95
	CU	JSTOMER SERVICE CENTER	514.16
MOTOR FUEL 65	TAX FUND MOTOR FUEL TAX		
2555	CARGILL INC.		6,678.32
	МС	TOR FUEL TAX	6,678.32
	TC	TAL ALL DEPARTMENTS	191,599.62

#### GRANT OF EASEMENT

City of Rock Falls, a municipal corporation ("Grantor"), in consideration of the sum of One Dollar and other valuable consideration, receipt of which is hereby acknowledged, hereby grant(s) and conveys to COMMONWEALTH EDISON COMPANY, an Illinois Corporation, (together with its licensees, successors and assigns, collectively, "Grantee"), an easement to construct, operate, repair, maintain, modify, reconstruct, replace, supplement, relocate and remove, from time to

time, cables, fiber and conduits used in connection with underground transmission and distribution of electricity, communications, sounds and signals (collectively, the "Facilities"), together with right of access to the same and the right, from time to time, to trim or remove trees, bushes, roots and saplings and to clear obstructions from the surface and subsurface as may be reasonably required incident to the grant herein given, in, under, across, along and upon the surface of property situated in Section(s) 27 & 28, Township 21 North, Range 7 East of the Third Principal Meridian in Whiteside County, Illinois (the "Property"), further described below:

An Easement as legally described on the Exhibit "A" and as depicted on the Exhibit "B", both Exhibits attached hereto and made a part hereof.

Property Address: Avenue A, Rock Falls, IL 61071 Within Right-of-Way of Avenue A adjacent to P.I.N. 11-27-154-032, P.I.N. 11-27-156-003 and P.I.N. 11-27-157-022

Obstructions shall not be placed over the Facilities or in, upon or over the Easement Area without prior written consent of Grantee. After installation of any Facilities, the grade of the Property shall not be altered in a manner so as to interfere with the operation and maintenance thereof.

This instrument prepared by and when recorded, return to Christopher Brown, 1701 Golf Rd. Suite 1-700, Rolling Meadows, Illinois 60008, on behalf of Commonwealth Edison Company.

Complete the Appropriate Acknowledgments on Following Page Hereof

The Grantor represents and warrants to the Grantees that Grantor is the true and lawful owner of the Property and has full right and power to grant and convey the rights conveyed herein.

The Easement is binding upon and shall inure to the benefits of the heirs, successors, assigns, and licensees of the parties hereto.

IN WITNESS WHEREOF, the Grantor, City of Rock Falls, a municipal corporation, has caused this instrument to be executed on its behalf this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

By:\_\_\_\_\_

NAME : \_\_\_\_\_

TITLE:

State Of \_\_\_\_\_ County Of \_\_\_\_\_

I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that \_\_\_\_\_\_\_, known to be the \_\_\_\_\_\_\_, known to be the \_\_\_\_\_\_\_ of City of Rock Falls, a municipal corporation, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

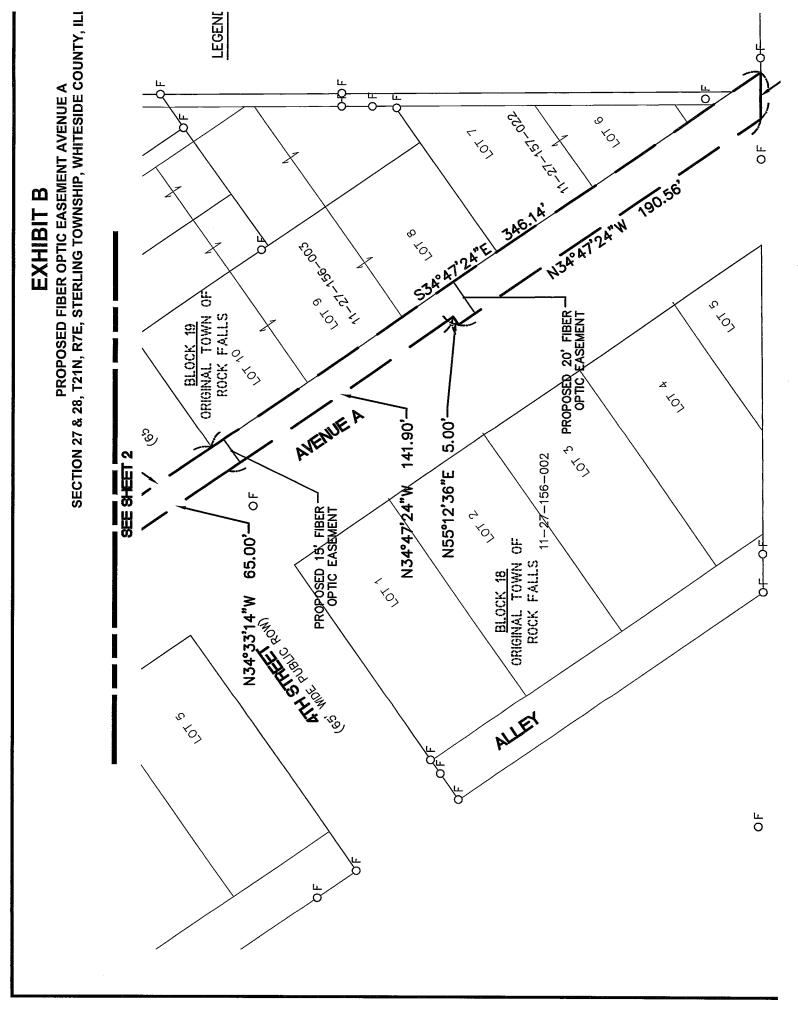
GIVEN under my hand and NOTARIAL SEAL this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

Notary Public

#### Exhibit "A"

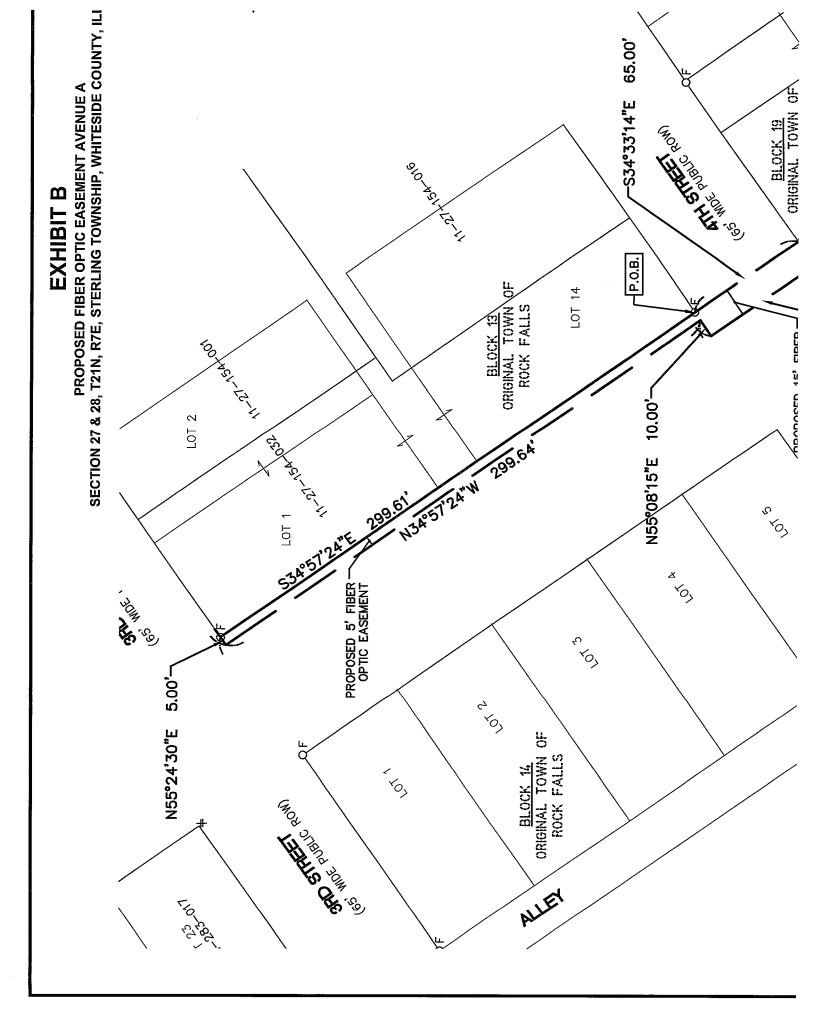
THAT PART OF THE NORTHWEST QUARTER OF FRACTIONAL SECTION 27 AND THE NORTHEAST QUARTER OF FRACTIONAL SECTION 28, TOWNSHIP 21 NORTH, RANGE 07 EAST OF THE 4TH PRINCIPAL MERIDIAN, WHITESIDE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 14 IN BLOCK 13 OF THE ORIGINAL TOWN (NOW CITY) OF ROCK FALLS, WHITESIDE COUNTY, ILLINOIS; THENCE SOUTH 34°33'14" EAST 65.00 FEET; THENCE SOUTH 34°47'24" EAST 346.14 FEET ALONG THE SOUTHWEST LINE OF BLOCK 19 OF THE ORIGINAL TOWN (NOW CITY) OF ROCK FALLS TO THE NORTH RIGHT-OF-WAY LINE OF DIXON AVENUE; THENCE SOUTH 89°32'40" WEST 24.22 FEET; THENCE NORTH 34°47'24" WEST 190.56 FEET; THENCE NORTH 55°12'36" EAST 5.00 FEET; THENCE NORTH 34°47'24" WEST 141.90 FEET; THENCE NORTH 34°33'14" WEST 65.00 FEET; THENCE NORTH 55°08'15" EAST 10.00 FEET; THENCE NORTH 34°57'24" WEST 299.64 FEET; THENCE NORTH 55°24'30" EAST 5.00 FEET TO THE NORTHWEST CORNER OF LOT 1 IN SAID BLOCK 13; THENCE SOUTH 34°57'24" EAST 299.61 FEET ALONG THE SOUTHWEST LINE OF SAID BLOCK 13 TO THE POINT OF BEGINNING.



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CUST NAME	10-01-00-	4800		
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	TOTAL AMOUN		8000.	00
	AMOUNT TEND	ERED	8000.	00
	CHANGE DUE			00
TRANS #:	2	CASHIER	R CODE:	LAS
BATCH #:	C241007	REGISTI	ER ID:	001