

# City of Rock Falls

603 W. 10<sup>th</sup> Street  
Rock Falls, IL 61071-2854

## *Mayor*

Rod Kleckler  
815-380-5333

## *City Administrator*

Robbin Blackert  
815-564-1366



## *City Clerk*

Pam Martinez  
815-622-1100

## *City Treasurer*

Kay Abner  
815-622-1100

Rock Falls City Council Agenda  
Council Chambers  
603 W 10<sup>th</sup> Street, Rock Falls, IL 61071

April 7, 2026  
5:30 p.m.

### **Call to Order at 5:30 p.m.**

**Pledge of Allegiance**

**Roll Call**

### **Audience Requests**

### **Rock Falls Police Department**

- Presentation of Officer of the Year Award – Officer Armando Garnica

### **Community Affairs - Rock Falls Chamber of Commerce**

### **Consent Agenda:**

1. Approval of minutes from the March 17, 2026 City Council Meeting
2. Approval of bills as presented

### **Ordinances 1<sup>st</sup> Reading:**

1. Ordinance 2026-2733 – Approving Annual Purchase Power Adjustment
2. Ordinance 2026-2734 – Supplemental Appropriation Ordinance for Fiscal Year 2026
3. Ordinance 2026-2735 – Amending Chapter 16, Article V, Section 16-389 of the Rock Falls Municipal Code Regarding Tasting Licenses and Other Matters

### **Ordinances 2<sup>nd</sup> Reading & Adoption:**

1. Ordinance 2026-2729 – Amending Chapter 32, Section 32-435 Regarding Irrigation System Rates
2. Ordinance 2026-2730 – Amending Chapter 32, Article VI, Solid Waste
3. Ordinance 2026-2731 – Amending Chapters 16 and 34 of the Rock Falls Municipal Code Relating to Zoning Changes for Tattoo Parlors and Cannabis Dispensaries
4. Ordinance 2026-2732 – Authorizing a Variance from Accessory Structure Height Limitations 1317 Dixon Avenue, Rock Falls, IL 61071

### **Resolutions:**

1. Resolution 2026-945 – In Support of the Illinois America250 Commemoration

**City Administrator Robbin Blackert:**

1. Recommendation from the Utility Committee to waive bidding as a sole source provider for replacement of UV Bulbs at the Wastewater Treatment Plant
2. Recommendation from the Utility Committee to approve the quote received from Trojan Technologies, 4310 44<sup>th</sup> St SE, Kentwood, MI for replacement UV Bulbs at the Wastewater Treatment Plant in the amount of \$34,914.69.
3. Recommendation from the Utility Committee to approve the alternative bid for the purchase and installation of upgraded LED lighting in the Rock Falls Community Building from Helm Electric, 1514 W Fourth St, Sterling, IL in the amount of \$26,212.00.
4. Recommendation from the Utility Committee to approve the Fair Solar Credit rate of \$0.0515/kWh for Fiscal Year 2027 (May 1, 2026 through April 30, 2027).
5. Recommendation from the Utility Committee to approve increasing Coloma Township Energy Efficiency Money from \$2,424.40 to 75% of the project cost totaling \$5,596.50.
6. Recommendation from the Utility Committee to approve the proposal for Line Clearance Tree Trimming with Intren, LLC, 18202 W Union Road, Union, IL.

**Information/Correspondence**

Matt Cole, City Attorney

Corey Buck, City Engineer

**Aldersperson Reports/Committee Chairman Requests****Ward 1**

**Aldersperson Bill Wangelin** – Public Works/Public Property Committee Chairman

**Ward 2**

**Aldersperson Vickey Byrd** – Tourism Committee Chairman

**Aldersperson Marshall Doane**

**Ward 3**

**Aldersperson Steve Dowd** – Police Fire Committee Chairman

**Aldersperson Nathan Stahr** – Finance/Insurance/Investment Committee Chairman

1. Recommendation from the Finance Committee to approve the first reading of the Fiscal Year 2027 Budgets

**Ward 4**

**Aldersperson Violet Sobottka** – Ordinance/License/Personnel/Safety Committee Chairman

**Aldersperson Cathy Arduini**

**Mayor's Report:****Executive Session:**

1. Enter into Executive Session for the purposes of:
  - a. Personnel – Section 2(c)(1) – Employee hiring, firing, compensation, discipline and performance.
  - b. Purchase of Lease of Real Estate – Section 2(c)(5) – Includes general discussion of whether land should be purchased or leased by the public body.

**Any action taken from Executive Session****Adjournment**

Next City Council Meeting – April 21, 2026 at 5:30 p.m.

Posted: April 2, 2026

Michelle Conklin, Deputy City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Bryan Plummer, ADA Coordinator, at 1-815-622-1108 promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.