

# City of Rock Falls

603 W. 10<sup>th</sup> Street  
Rock Falls, IL 61071-2854

*Mayor*  
Rod Kleckler  
815-380-5333

*City Administrator*  
Robbin Blackert  
815-564-1366



*City Clerk*  
Pam Martinez  
815-622-1100

*City Treasurer*  
Kay Abner  
815-622-1100

**\*\*AMENDED\*\***

Rock Falls City Council Agenda  
Council Chambers  
603 W 10<sup>th</sup> Street, Rock Falls, IL 61071

June 16, 2026  
5:30 p.m.

**Please note: This Public Meeting may be audio and/or video recorded**

**Call to Order at 5:30 p.m.**  
**Pledge of Allegiance**  
**Roll Call**

**Audience Requests**

**Community Affairs - Rock Falls Chamber of Commerce**

**Consent Agenda:**

1. Approval of minutes from the June 2, 2026 City Council Meeting
2. Approval of bills as presented

**Ordinance 2<sup>nd</sup> Reading and Adoption:**

1. Ordinance 2026-2739 – Amending Chapter 32, Article V of the Rock Falls Municipal Code Relating to Interconnection with the City’s Electric Distribution System
2. Ordinance 2026-2740 – Appropriation Ordinance Fiscal Year 2027 (Beginning May 1, 2026 and ending April 30, 2027)

**City Administrator Robbin Blackert:**

1. Recommendation from the Utility Committee to approve the purchase of a new Vactor 2100i Sewer Cleaner 2025 Freightliner 114SD Chassis for the Wastewater Department from Standard Equipment, 625 S. Illinois Rt. 83, Elmhurst, IL 60126 in the amount of \$325,278.25 after trade-in.
2. Recommendation from the Utility Committee to approve the purchase of a new 2027 Ford F-600 Service Truck for the Wastewater Department from Bonnell Industries, 1385 Franklin Grove Rd, Dixon, IL 61021 in the amount of \$188,844.63.
3. Recommendation from the Utility Committee to approve the quote from VIPower Services, LLC, 1433 Jamie Ln, Waterloo, IL 62298 for switch gear control upgrades to the Industrial park Road Generation Facility with EPA monitoring in the amount of \$627,931.00.

4. Recommendation from the Utility Committee to approve the proposal from BHMG Engineers, Inc., 9735 Landmark Parkway Dr, Suite 110A, St. Louis, MO 63127 for 2026 NESHAP Compliance Testing in the amount of \$35,333.00.
5. Recommendation from the Utility Committee to approve the proposal from Helm Electric, 1514 W Fourth St, Sterling, IL 61081 for the Centennial Park substation alternative power feed transfer switch installation and connection in the amount of \$10,750.00.
6. Recommendation from the Utility Committee to approve the quote from Megger, 4545 W Davis St, Dallas, TX 75211 for a Smart Thump portable cable fault location system, required hardware, calibration certificates and extended warranties in the amount of \$64,527.00.

#### **Tourism - Melinda Jones, Tourism Director**

1. Approval for road closure on July 2, 2026 - E 2<sup>nd</sup> Street from Ave A to Wood Avenue for the Independence Day Celebration

#### **Information/Correspondence**

Matt Cole, City Attorney

Corey Buck, City Engineer

#### **Aldersperson Reports/Committee Chairman Requests**

##### **Ward 1**

#### **Aldersperson Bill Wangelin - Public Works/Public Property Committee Chairman**

1. Recommendation from the Public Works/Public Property Committee to approve recommendation from Willett, Hofmann & Associates to award the 2026 Annual Concrete Contract to Twin Cities Construction, 20581 Pilgrim Road, Chadwick, IL 61014
2. Recommendation from the Public Works/Public Property Committee to approve the Street Department to purchase a 10' Asphalt Drag Box, Metal Divider Plates and Tabs and an E-Track Accessory Holder from Draggtect, 4492 Hanoverville Rd, Bethlehem, PA 18020 in the amount of \$13,025.00.

#### **Aldersperson Mark Searing**

##### **Ward 2**

#### **Aldersperson Vickey Byrd - Tourism Committee Chairman**

#### **Aldersperson Marshall Doane**

##### **Ward 3**

#### **Aldersperson Steve Dowd - Police Fire Committee Chairman**

#### **Aldersperson Nathan Stahr - Finance/Insurance/Investment Committee Chairman**

##### **Ward 4**

#### **Aldersperson Violet Sobottka - Ordinance/License/Personnel/Safety Committee Chairman**

#### **Aldersperson Cathy Arduini**

#### **Mayor's Report:**

#### **Executive Session:**

1. Enter into Executive Session for the purposes of:
  - a. Personnel - Section 2(c)(1) - Employee hiring, firing, compensation, discipline and performance

#### **Any Action taken from Executive Session**

Next City Council Meeting - July 7, 2026 at 5:30 p.m.

Posted: June 12, 2026

Michelle Conklin, Deputy City Clerk

The City of Rock Falls is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with Disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in the meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact Bryan Plummer, ADA Coordinator, at 1-815-622-1108 promptly to allow the City of Rock Falls to make reasonable accommodations within 48 hours of the scheduled meeting.